

MAP AND LOT: 1-1(28)

28 SUNSET LANE

# PROPERTY ASSESSMENT RECORD

ALFRED, MAINE



old  
pic

1-1(28)

Ward, Robie And Marilyn

28 Sunset Lane

HUBBARD, DONALD + MARILYN  
Goodwin, Richard M

4/1/09  
11-6-20

23,500

RECORD OF OWNERSHIP

DATE

BOOK

PAGE

AMOUNT

## BUILDING PERMIT RECORD

## PROPERTY FACTORS

CLASSIFICATION NO. OF ACRES RATE TOTAL

PERMIT NO. EST. COST DATE

TOPOGRAPHY

IMPROVEMENTS

TILLABLE

MEMORANDA

LEVEL

WATER

PASTURE

HIGH

SEWER

WOODLAND

LOW

GAS

WASTE LAND

ROLLING

ELECTRICITY

BASE

SWAMPY

ALL UTILITIES

TOTAL ACREAGE

09 PU OFP

(15) Added 16x28 detached for from 2008.

(20) Donald deceased 4/2/19

(21) New owner

STREET

TREND OF DISTRICT

FRONTAGE DEPTH UNIT PRICE DEPTH FACTOR FRONT FT. PRICE

PAVED

IMPROVING

SEMI-IMPROVED

STATIC

DIRT

DECLINING

SIDEWALK

BLIGHTED

TOTAL VALUE LAND

LEASE LEASE LEASE

TOTAL VALUE BUILDINGS

37600 38500 46000

TOTAL VALUE LAND & BUILDINGS

37600 38500 46000

## LAND VALUE COMPUTATIONS AND SUMMARY

CLASSIFICATION NO. OF ACRES RATE TOTAL

SOFTWOOD

MIXED WOOD

HARDWOOD

WASTE LAND

BASE

TOTAL ACREAGE

FRONTAGE DEPTH UNIT PRICE DEPTH FACTOR FRONT FT. PRICE

TOTAL VALUE LAND

TOTAL VALUE BUILDINGS

TOTAL VALUE LAND & BUILDINGS

2021  
30,400  
30,400

INSPECTION WITNESSED BY:

## PROPERTY INFORMATION

LAND COST

BLDG. COST

SALE PRICE

RENT \$195 month

EXPENSE

NET RENT

LAND

@

% equals

BLDG.

@

% equals

TOTAL

## ASSESSMENT RECORD

LAND

BLDG.

TOTAL

LAND

BLDG.

TOTAL

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BLDG.

TOTAL

## BUILDING RECORD

| OCCUPANCY                     |   |   |   |   |   |   |   |   |    | PLUMBING            |   |   | COMMERCIAL COMPUTATIONS      |  |  |  |  |  |  |                  |  |  | SKETCH                          |  |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  |
|-------------------------------|---|---|---|---|---|---|---|---|----|---------------------|---|---|------------------------------|--|--|--|--|--|--|------------------|--|--|---------------------------------|--|--|--|--|--|--|---------------------------|--|--|--|--|--|--|--|--|--|
| 1                             | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | NO.                 | M | O | EXTERIOR WALL CODES          |  |  |  |  |  |  |                  |  |  |                                 |  |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  |
| VAC. LOT DWELLING COMM. OTHER |   |   |   |   |   |   |   |   |    | STANDARD            |   |   | 1 FRAME 5 STUCCO 9 CONCRETE  |  |  |  |  |  |  |                  |  |  |                                 |  |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  |
| BASEMENT                      |   |   |   |   |   |   |   |   |    | BATHROOM            |   |   | 2 BRICK 6 TILE 10 ENAM. STL. |  |  |  |  |  |  |                  |  |  |                                 |  |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  |
| TOILET ROOM                   |   |   |   |   |   |   |   |   |    |                     |   |   | 3 GLASS 7 STONE              |  |  |  |  |  |  |                  |  |  |                                 |  |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  |
| NONE CRAWL 1/4 1/2 FULL       |   |   |   |   |   |   |   |   |    | SINK/LAVATORY/SS    |   |   | 4 C B 8 METAL                |  |  |  |  |  |  |                  |  |  |                                 |  |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  |
| FOUNDATION                    |   |   |   |   |   |   |   |   |    | WATER CLOSET/URINAL |   |   | EXTERIOR WALLS               |  |  |  |  |  |  |                  |  |  |                                 |  |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  |
| P B & S CB CONC               |   |   |   |   |   |   |   |   |    |                     |   |   | PERIMETER                    |  |  |  |  |  |  |                  |  |  | L/F L/F                         |  |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  |
| HEATING                       |   |   |   |   |   |   |   |   |    | NO PLUMBING         |   |   |                              |  |  |  |  |  |  |                  |  |  |                                 |  |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  |
|                               |   |   |   |   |   |   |   |   |    | M O                 |   |   | OTHER FEATURES               |  |  |  |  |  |  |                  |  |  |                                 |  |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  |
| NO HEAT                       |   |   |   |   |   |   |   |   |    |                     |   |   | PART MASONRY WALLS           |  |  |  |  |  |  |                  |  |  | PERIM. AREA RATIO               |  |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  |
| NO HEAT 2ND ONLY              |   |   |   |   |   |   |   |   |    |                     |   |   | FIREPLACE (INGRADE)          |  |  |  |  |  |  |                  |  |  | NO. OF UNITS                    |  |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  |
| WARM AIR F G                  |   |   |   |   |   |   |   |   |    |                     |   |   | BSMT. RR/APT.                |  |  |  |  |  |  |                  |  |  | AVG. UNIT SIZE                  |  |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  |
| HW/STEAM BB RAD               |   |   |   |   |   |   |   |   |    |                     |   |   | BSMT. GAR 1 2                |  |  |  |  |  |  |                  |  |  | BASEMENT SIZE                   |  |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  |
| FLOOR/WALL FURNACE            |   |   |   |   |   |   |   |   |    |                     |   |   | BUILT-IN RANGE/DW/DISP       |  |  |  |  |  |  |                  |  |  | SCHEDULE                        |  |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  |
| AIR CON./ELEC.                |   |   |   |   |   |   |   |   |    |                     |   |   | MODERN KITCHEN               |  |  |  |  |  |  |                  |  |  | HT.                             |  |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  |
| ATTIC                         |   |   |   |   |   |   |   |   |    |                     |   |   | EXTERIOR BETTER              |  |  |  |  |  |  |                  |  |  | BASEMENT                        |  |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  |
| 1 2 3 4 5                     |   |   |   |   |   |   |   |   |    |                     |   |   | INTERIOR BETTER              |  |  |  |  |  |  |                  |  |  | FIRST                           |  |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  |
| NONE UNFIN. 1/4 1/2 FULL      |   |   |   |   |   |   |   |   |    |                     |   |   |                              |  |  |  |  |  |  |                  |  |  | SECOND                          |  |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  |
|                               |   |   |   |   |   |   |   |   |    |                     |   |   |                              |  |  |  |  |  |  |                  |  |  | THIRD                           |  |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  |
|                               |   |   |   |   |   |   |   |   |    |                     |   |   |                              |  |  |  |  |  |  |                  |  |  | BASE PRICE                      |  |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  |
| ROOF                          |   |   |   |   |   |   |   |   |    |                     |   |   | LIVING ACCOMMODATIONS        |  |  |  |  |  |  |                  |  |  | B P A                           |  |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  |
| SHINGLES ASP/ASB/WOOD         |   |   |   |   |   |   |   |   |    |                     |   |   | NO. OF UNITS BED ROOMS       |  |  |  |  |  |  |                  |  |  | SUB TOTAL                       |  |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  |
| SLATE/TILE/METAL              |   |   |   |   |   |   |   |   |    |                     |   |   | TOTAL ROOMS FAMILY ROOMS     |  |  |  |  |  |  |                  |  |  | LIGHTING                        |  |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  |
| ROLL/T & G                    |   |   |   |   |   |   |   |   |    |                     |   |   | DWELLING COMPUTATIONS        |  |  |  |  |  |  |                  |  |  | HTG/AIR CON.                    |  |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  |
|                               |   |   |   |   |   |   |   |   |    |                     |   |   |                              |  |  |  |  |  |  |                  |  |  | SPRINKLER                       |  |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  |
| EXTERIOR WALLS                |   |   |   |   |   |   |   |   |    |                     |   |   |                              |  |  |  |  |  |  |                  |  |  | PARTITIONS                      |  |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  |
| BEVEL/DROP/ALUM/VIN           |   |   |   |   |   |   |   |   |    |                     |   |   | — — STORY F M                |  |  |  |  |  |  |                  |  |  | INTERIOR FINISH                 |  |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  |
| SHINGLE ASPH/ASB/WOOD         |   |   |   |   |   |   |   |   |    |                     |   |   | S.F.                         |  |  |  |  |  |  |                  |  |  | SF/CF PRICE                     |  |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  |
| CB/STUCCO/BRICK VENEER/STONE  |   |   |   |   |   |   |   |   |    |                     |   |   | BASEMENT                     |  |  |  |  |  |  |                  |  |  | AREA CUBED                      |  |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  |
| MASONITE/TI-II                |   |   |   |   |   |   |   |   |    |                     |   |   | HEATING                      |  |  |  |  |  |  |                  |  |  | SUB TOTAL                       |  |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  |
| PLATE GLASS - AL/WD           |   |   |   |   |   |   |   |   |    |                     |   |   | PLUMBING                     |  |  |  |  |  |  |                  |  |  | M & O.F.                        |  |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  |
|                               |   |   |   |   |   |   |   |   |    |                     |   |   | ATTIC                        |  |  |  |  |  |  |                  |  |  | ADDITIONS                       |  |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  |
| FLOORS                        |   |   |   |   |   |   |   |   |    |                     |   |   | INTERIOR FINISH              |  |  |  |  |  |  |                  |  |  | TOTAL BASE                      |  |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  |
| B 1 2 3 A                     |   |   |   |   |   |   |   |   |    |                     |   |   | ADD. & PORCHES               |  |  |  |  |  |  |                  |  |  | GRADE FACTOR                    |  |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  |
| CONC/DIRT                     |   |   |   |   |   |   |   |   |    |                     |   |   |                              |  |  |  |  |  |  |                  |  |  | REPLACEMENT COST                |  |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  |
| HARD WOOD                     |   |   |   |   |   |   |   |   |    |                     |   |   |                              |  |  |  |  |  |  |                  |  |  | FUNCTIONAL DEPRECIATION FACTORS |  |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  |
| SOFT WOOD/SUB                 |   |   |   |   |   |   |   |   |    |                     |   |   |                              |  |  |  |  |  |  |                  |  |  | SURPLUS CAP                     |  |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  |
| TILE                          |   |   |   |   |   |   |   |   |    |                     |   |   |                              |  |  |  |  |  |  |                  |  |  | ENCROACHMENTS                   |  |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  |
| W - W                         |   |   |   |   |   |   |   |   |    |                     |   |   |                              |  |  |  |  |  |  |                  |  |  | COMM. LOCATION                  |  |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  |
| JOISTS                        |   |   |   |   |   |   |   |   |    |                     |   |   |                              |  |  |  |  |  |  |                  |  |  | OVERBUILT                       |  |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  |
|                               |   |   |   |   |   |   |   |   |    |                     |   |   |                              |  |  |  |  |  |  |                  |  |  | STRUCTURAL                      |  |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  |
| SUMMARY OF BUILDINGS          |   |   |   |   |   |   |   |   |    |                     |   |   |                              |  |  |  |  |  |  |                  |  |  |                                 |  |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  |
|                               |   |   |   |   |   |   |   |   |    | TYPE                |   |   |                              |  |  |  |  |  |  | LOC.             |  |  |                                 |  |  |  |  |  |  | NO.                       |  |  |  |  |  |  |  |  |  |
|                               |   |   |   |   |   |   |   |   |    | DWELLING            |   |   |                              |  |  |  |  |  |  | CONSTRUCTION     |  |  |                                 |  |  |  |  |  |  | SIZE                      |  |  |  |  |  |  |  |  |  |
|                               |   |   |   |   |   |   |   |   |    | GARAGE              |   |   |                              |  |  |  |  |  |  | RATE             |  |  |                                 |  |  |  |  |  |  | GRADE                     |  |  |  |  |  |  |  |  |  |
|                               |   |   |   |   |   |   |   |   |    | BARN                |   |   |                              |  |  |  |  |  |  | ERECTED          |  |  |                                 |  |  |  |  |  |  | CONDITION                 |  |  |  |  |  |  |  |  |  |
|                               |   |   |   |   |   |   |   |   |    | SHED                |   |   |                              |  |  |  |  |  |  | REPLACEMENT COST |  |  |                                 |  |  |  |  |  |  | DEPR.                     |  |  |  |  |  |  |  |  |  |
|                               |   |   |   |   |   |   |   |   |    | FR/Deck             |   |   |                              |  |  |  |  |  |  | 1981             |  |  |                                 |  |  |  |  |  |  | 1100                      |  |  |  |  |  |  |  |  |  |
|                               |   |   |   |   |   |   |   |   |    | EFP                 |   |   |                              |  |  |  |  |  |  | 1981             |  |  |                                 |  |  |  |  |  |  | 500                       |  |  |  |  |  |  |  |  |  |
|                               |   |   |   |   |   |   |   |   |    | 1981                |   |   |                              |  |  |  |  |  |  | 4700             |  |  |                                 |  |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  |
|                               |   |   |   |   |   |   |   |   |    | COMMERCIAL BUILDING |   |   |                              |  |  |  |  |  |  |                  |  |  |                                 |  |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  |
|                               |   |   |   |   |   |   |   |   |    | Garage              |   |   |                              |  |  |  |  |  |  | 16x28            |  |  |                                 |  |  |  |  |  |  | 448                       |  |  |  |  |  |  |  |  |  |
|                               |   |   |   |   |   |   |   |   |    |                     |   |   |                              |  |  |  |  |  |  | 2008             |  |  |                                 |  |  |  |  |  |  | 3950                      |  |  |  |  |  |  |  |  |  |
|                               |   |   |   |   |   |   |   |   |    | LISTED              |   |   |                              |  |  |  |  |  |  | DATE             |  |  |                                 |  |  |  |  |  |  | TOTAL CARDS THRU          |  |  |  |  |  |  |  |  |  |
|                               |   |   |   |   |   |   |   |   |    | REPL. COST          |   |   |                              |  |  |  |  |  |  | 9/18/03          |  |  |                                 |  |  |  |  |  |  | TOTAL VALUE ALL BUILDINGS |  |  |  |  |  |  |  |  |  |
|                               |   |   |   |   |   |   |   |   |    |                     |   |   |                              |  |  |  |  |  |  |                  |  |  |                                 |  |  |  |  |  |  | 30,400                    |  |  |  |  |  |  |  |  |  |

CONDITION: 1-EXCELLENT; 2-GOOD; 3-AVERAGE; 4-FAIR; 5-POOR

DO NOT CONFUSE THE TWO

GRADE DENOTES QUALITY OF CONSTRUCTION: A-EXC.; B-GOOD; C-AVERAGE; D-CHEAP; E-VERY CHEAP  
DEPRECIATION FACTOR REFERS TO THE CONDITION, DESIRABILITY, USEFULNESS OF THE BUILDING.