

MAP AND LOT: 1-1(55)

## PROPERTY ASSESSMENT RECORD

ALFRED, MAINE

PART

55 GOLDEN ERA CIRCLE



1-1(55)

Maloney, Richard

55 Golden Era Circle

## RECORD OF OWNERSHIP

DATE

BOOK

PAGE

AMOUNT

## BUILDING PERMIT RECORD

## PROPERTY FACTORS

CLASSIFICATION

NO. OF ACRES

RATE

TOTAL

PERMIT NO.

EST. COST

DATE

TOPOGRAPHY

IMPROVEMENTS

TILLABLE

PASTURE

WOODLAND

WASTE LAND

BASE

TOTAL ACREAGE

FRONTAGE

DEPTH

UNIT PRICE

DEPTH FACTOR

FRONT FT. PRICE

LEVEL

HIGH

LOW

ROLLING

SWAMPY

WATER

SEWER

GAS

ELECTRICITY

ALL UTILITIES

MEMORANDA

STREET

TREND OF DISTRICT

PAVED

SEMI-IMPROVED

DIRT

SIDEWALK

IMPROVING

STATIC

DECLINING

BLIGHTED

TOTAL VALUE LAND

TOTAL VALUE BUILDINGS

TOTAL VALUE LAND &amp; BUILDINGS

LEAVE

29300

29300

## LAND VALUE COMPUTATIONS AND SUMMARY

CLASSIFICATION

NO. OF ACRES

RATE

TOTAL

SOFTWOOD

MIXED WOOD

HARDWOOD

WASTE LAND

BASE

TOTAL ACREAGE

FRONTAGE

DEPTH

UNIT PRICE

DEPTH FACTOR

FRONT FT. PRICE

INSPECTION WITNESSED BY:

## PROPERTY INFORMATION

LAND COST

BLDG. COST

SALE PRICE

RENT 105 month

EXPENSE

NET RENT

LAND @ % equals

BLDG. @ % equals

TOTAL

## ASSESSMENT RECORD

20

LAND

BLDG.

TOTAL

20

LAND

BLDG.

TOTAL

20

LAND

BLDG.

TOTAL

20

LAND

BLDG.

TOTAL

20

LAND

BLDG.

TOTAL

20

LAND

BLDG.

TOTAL

20

LAND

BLDG.

TOTAL

20

LAND

BLDG.

TOTAL

20

LAND

BLDG.

TOTAL

20

LAND

BLDG.

TOTAL

20

LAND

BLDG.

TOTAL

20

LAND

BLDG.

TOTAL

PARKER APPRAISAL CO.

COLOR BUILDING

Green/white

## BUILDING RECORD

Sketch

| OCCUPANCY                     |   |   |   |   |   |   |   |   |    | PLUMBING                 |   |   | COMMERCIAL COMPUTATIONS                                                                         |  |  |  |  |  |  |  |  |  | SKETCH                |  |  |  |  |  |  |  |  |  |
|-------------------------------|---|---|---|---|---|---|---|---|----|--------------------------|---|---|-------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|-----------------------|--|--|--|--|--|--|--|--|--|
| 1                             | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | NO.                      | M | O | EXTERIOR WALL CODES                                                                             |  |  |  |  |  |  |  |  |  | Sketch                |  |  |  |  |  |  |  |  |  |
| VAC. LOT DWELLING COMM. OTHER |   |   |   |   |   |   |   |   |    | STANDARD                 |   |   | 1 FRAME 5 STUCCO 9 CONCRETE<br>2 BRICK 6 TILE 10 ENAM. STL.<br>3 GLASS 7 STONE<br>4 C B 8 METAL |  |  |  |  |  |  |  |  |  | Green/white<br>MSG-Me |  |  |  |  |  |  |  |  |  |
| BASEMENT                      |   |   |   |   |   |   |   |   |    | BATHROOM                 |   |   | A B                                                                                             |  |  |  |  |  |  |  |  |  | Mo Home               |  |  |  |  |  |  |  |  |  |
| 1 2 3 4 5                     |   |   |   |   |   |   |   |   |    | TOILET ROOM              |   |   | PERIMETER L/F L/F                                                                               |  |  |  |  |  |  |  |  |  | 66                    |  |  |  |  |  |  |  |  |  |
| NONE CRAWL 1/4 1/2 FULL       |   |   |   |   |   |   |   |   |    | SINK/LAVATORY/SS         |   |   | HT. BASEMENT FIRST SECOND THIRD                                                                 |  |  |  |  |  |  |  |  |  | OFF 12 PB 11          |  |  |  |  |  |  |  |  |  |
| FOUNDATION                    |   |   |   |   |   |   |   |   |    | WATER CLOSET/URINAL      |   |   | BASE PRICE                                                                                      |  |  |  |  |  |  |  |  |  | 14                    |  |  |  |  |  |  |  |  |  |
| P B & S CB CONC               |   |   |   |   |   |   |   |   |    | NO PLUMBING              |   |   | SUB TOTAL LIGHTING HTG/AIR CON. SPRINKLER PARTITIONS INTERIOR FINISH                            |  |  |  |  |  |  |  |  |  | PB 11                 |  |  |  |  |  |  |  |  |  |
| HEATING                       |   |   |   |   |   |   |   |   |    | OTHER FEATURES           |   |   | SF/CF PRICE AREA CUBED SUB TOTAL M & O.F. ADDITIONS TOTAL BASE GRADE FACTOR REPLACEMENT COST    |  |  |  |  |  |  |  |  |  | O W T E               |  |  |  |  |  |  |  |  |  |
| NO HEAT                       |   |   |   |   |   |   |   |   |    | PART MASONRY WALLS       |   |   | FUNCTIONAL DEPRECIATION FACTORS                                                                 |  |  |  |  |  |  |  |  |  | Serial # M8576H       |  |  |  |  |  |  |  |  |  |
| NO HEAT 2ND ONLY              |   |   |   |   |   |   |   |   |    | FIREPLACE (INGRADE)      |   |   | SURPLUS CAP ENCROACHMENTS ECONOMIC                                                              |  |  |  |  |  |  |  |  |  | MEMORANDA             |  |  |  |  |  |  |  |  |  |
| WARM AIR F G                  |   |   |   |   |   |   |   |   |    | BSMT. RR/APT.            |   |   | BLIGHTED AREA COMM. LOCATION OBSOLESCENCE                                                       |  |  |  |  |  |  |  |  |  | F & F M & E I & E R   |  |  |  |  |  |  |  |  |  |
| HW/STEAM BB RAD               |   |   |   |   |   |   |   |   |    | BSMT. GAR 1 2            |   |   | OVERBUILT STRUCTURAL                                                                            |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| FLOOR/WALL FURNACE            |   |   |   |   |   |   |   |   |    | BUILT-IN RANGE/DW/DISP   |   |   |                                                                                                 |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| AIR CON./ELEC.                |   |   |   |   |   |   |   |   |    | MODERN KITCHEN           |   |   |                                                                                                 |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| ATTIC                         |   |   |   |   |   |   |   |   |    | EXTERIOR BETTER          |   |   |                                                                                                 |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| 1 2 3 4 5                     |   |   |   |   |   |   |   |   |    | INTERIOR BETTER          |   |   |                                                                                                 |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| NONE UNFIN. 1/4 1/2 FULL      |   |   |   |   |   |   |   |   |    |                          |   |   |                                                                                                 |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| ROOF                          |   |   |   |   |   |   |   |   |    | LIVING ACCOMMODATIONS    |   |   |                                                                                                 |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| SHINGLES ASP/ASB/WOOD         |   |   |   |   |   |   |   |   |    | NO. OF UNITS BED ROOMS   |   |   |                                                                                                 |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| SLATE/TILE/METAL              |   |   |   |   |   |   |   |   |    | TOTAL ROOMS FAMILY ROOMS |   |   |                                                                                                 |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| ROLL/T & G                    |   |   |   |   |   |   |   |   |    | DWELLING COMPUTATIONS    |   |   |                                                                                                 |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| EXTERIOR WALLS                |   |   |   |   |   |   |   |   |    | — — STORY F M            |   |   |                                                                                                 |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| BEVEL/DROP/ALUM/VIN           |   |   |   |   |   |   |   |   |    | S.F.                     |   |   |                                                                                                 |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| SHINGLE ASPH/ASB/WOOD         |   |   |   |   |   |   |   |   |    | BASEMENT                 |   |   |                                                                                                 |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| CB/STUCCO/BRICK VENEER/STONE  |   |   |   |   |   |   |   |   |    | HEATING                  |   |   |                                                                                                 |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| MASONITE/TI-II                |   |   |   |   |   |   |   |   |    | PLUMBING                 |   |   |                                                                                                 |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| PLATE GLASS - AL/WD           |   |   |   |   |   |   |   |   |    | ATTIC                    |   |   |                                                                                                 |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| FLOORS                        |   |   |   |   |   |   |   |   |    | INTERIOR FINISH          |   |   |                                                                                                 |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| B 1 2 3 A                     |   |   |   |   |   |   |   |   |    | ADD. & PORCHES           |   |   |                                                                                                 |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| CONC/DIRT                     |   |   |   |   |   |   |   |   |    |                          |   |   |                                                                                                 |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| HARD WOOD                     |   |   |   |   |   |   |   |   |    |                          |   |   |                                                                                                 |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| SOFT WOOD/SUB                 |   |   |   |   |   |   |   |   |    |                          |   |   |                                                                                                 |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| TILE                          |   |   |   |   |   |   |   |   |    |                          |   |   |                                                                                                 |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| W - W                         |   |   |   |   |   |   |   |   |    |                          |   |   |                                                                                                 |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| JOISTS                        |   |   |   |   |   |   |   |   |    |                          |   |   |                                                                                                 |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| INTERIOR FINISH               |   |   |   |   |   |   |   |   |    | TOTAL                    |   |   |                                                                                                 |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| B 1 2 3 A                     |   |   |   |   |   |   |   |   |    | GRADE                    |   |   |                                                                                                 |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| DRYWALL/PLASTER               |   |   |   |   |   |   |   |   |    | TOTAL                    |   |   |                                                                                                 |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| PANELING                      |   |   |   |   |   |   |   |   |    | O. F.                    |   |   |                                                                                                 |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| FIBERBOARD                    |   |   |   |   |   |   |   |   |    | TOTAL                    |   |   |                                                                                                 |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| UNFINISHED                    |   |   |   |   |   |   |   |   |    | C & D FACTOR             |   |   |                                                                                                 |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| REMODELING DATA               |   |   |   |   |   |   |   |   |    |                          |   |   |                                                                                                 |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| KITCHEN                       |   |   |   |   |   |   |   |   |    |                          |   |   |                                                                                                 |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| PLUMBING                      |   |   |   |   |   |   |   |   |    |                          |   |   |                                                                                                 |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| HEAT                          |   |   |   |   |   |   |   |   |    |                          |   |   |                                                                                                 |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| BASEMENT                      |   |   |   |   |   |   |   |   |    |                          |   |   |                                                                                                 |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| OTHER                         |   |   |   |   |   |   |   |   |    |                          |   |   |                                                                                                 |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| REPL. COST                    |   |   |   |   |   |   |   |   |    |                          |   |   |                                                                                                 |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| LISTED                        |   |   |   |   |   |   |   |   |    | DATE                     |   |   |                                                                                                 |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| 9/14/03                       |   |   |   |   |   |   |   |   |    |                          |   |   |                                                                                                 |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| TOTAL CARDS                   |   |   |   |   |   |   |   |   |    | THRU                     |   |   |                                                                                                 |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| TOTAL VALUE ALL BUILDINGS     |   |   |   |   |   |   |   |   |    |                          |   |   |                                                                                                 |  |  |  |  |  |  |  |  |  | 29300                 |  |  |  |  |  |  |  |  |  |

CONDITION: 1-EXCELLENT; 2-GOOD; 3-AVERAGE; 4-FAIR; 5-POOR

DO NOT CONFUSE THE TWO

GRADE DENOTES QUALITY OF CONSTRUCTION: A-EXC.; B-GOOD; C-AVERAGE; D-CHEAP; E-VERY CHEAP  
DEPRECIATION FACTOR REFERS TO THE CONDITION, DESIRABILITY, USEFULNESS OF THE BUILDING.