

MAP AND LOT: 1-23(23)  
23 HEATHER LANE

PROPERTY ASSESSMENT RECORD

ALFRED, MAINE



1-23(23)

*MARGARET*  
Zapatka, John And Margarita, Coakley, Thomas

23 Heather Lane

Coakley, Thomas  
Roy, Denis

RECORD OF OWNERSHIP

DATE

BOOK

PAGE

AMOUNT

BUILDING PERMIT RECORD

PROPERTY FACTORS

PERMIT NO.

EST. COST

DATE

TOPOGRAPHY

IMPROVEMENTS

MEMORANDA

STREET

TREND OF DISTRICT

PAVED

IMPROVING

SEMI-IMPROVED

STATIC

DIRT

DECLINING

SIDEWALK

BLIGHTED

PROPERTY INFORMATION

LAND COST

BLDG. COST 81000 5/00 + CAR 01

SALE PRICE

RENT 210 month

EXPENSE

NET RENT

LAND @ % equals

BLDG. @ % equals

TOTAL

INSPECTION WITNESSED BY:

*John J. Zapatka*

ASSESSMENT RECORD

|    |        |    |        |    |        |    |        |
|----|--------|----|--------|----|--------|----|--------|
| 20 | LAND   | 20 | LAND   | 20 | LAND   | 20 | LAND   |
|    | BLDGS. |    | BLDGS. |    | BLDGS. |    | BLDGS. |
|    | TOTAL  |    | TOTAL  |    | TOTAL  |    | TOTAL  |
| 20 | LAND   | 20 | LAND   | 20 | LAND   | 20 | LAND   |
|    | BLDGS. |    | BLDGS. |    | BLDGS. |    | BLDGS. |
|    | TOTAL  |    | TOTAL  |    | TOTAL  |    | TOTAL  |
| 20 | LAND   | 20 | LAND   | 20 | LAND   | 20 | LAND   |
|    | BLDGS. |    | BLDGS. |    | BLDGS. |    | BLDGS. |
|    | TOTAL  |    | TOTAL  |    | TOTAL  |    | TOTAL  |

COLOR BUILDING

## BUILDING RECORD

(X) SHEL

OCCUPANCY

White/Green  
Double-wide

PLUMBING

COMMERCIAL COMPUTATIONS

SKETCH

|                              |     |          |       |       |                             |    |   |                                 |          |               |
|------------------------------|-----|----------|-------|-------|-----------------------------|----|---|---------------------------------|----------|---------------|
| 1                            | 2   | 3        | 4     | 5     | NO.                         | M  | O | EXTERIOR WALL CODES             |          |               |
| VAC.                         | LOT | DWELLING | COMM. | OTHER | STANDARD                    |    |   | 1 FRAME                         | 5 STUCCO | 9 CONCRETE    |
| BASEMENT                     |     |          |       |       | BATHROOM                    | SS |   | 2 BRICK                         | 6 TILE   | 10 ENAM. STL. |
|                              |     |          |       |       | TOILET ROOM                 |    |   | 3 GLASS                         | 7 STONE  |               |
|                              |     |          |       |       | SINK/LAVATORY/SS            |    |   | 4 CB                            | 8 METAL  |               |
| FOUNDATION                   |     |          |       |       | WATER CLOSET/URINAL         |    |   | A B                             |          |               |
| P B & S CB CONC              |     |          |       |       |                             |    |   | PERIMETER L/F L/F               |          |               |
| HEATING                      |     |          |       |       | NO PLUMBING                 |    |   |                                 |          |               |
| M O OTHER FEATURES           |     |          |       |       |                             |    |   | PERIM. AREA RATIO               |          |               |
| NO HEAT                      |     |          |       |       | PART MASONRY WALLS          |    |   | NO. OF UNITS                    |          |               |
| NO HEAT 2ND ONLY             |     |          |       |       | FIREPLACE (INGRADE)         | NO |   | AVG. UNIT SIZE                  |          |               |
| WARM AIR F/G                 |     |          |       |       | BSMT. RR/APT.               |    |   | BASEMENT SIZE                   |          |               |
| HW/STEAM BB RAD              |     |          |       |       | BSMT. GAR 1 2               |    |   | SCHEDULE                        |          |               |
| FLOOR/WALL FURNACE           |     |          |       |       | BUILT-IN RANGE/DW/DISP      |    |   | HT.                             |          |               |
| AIR CON./ELEC.               |     |          |       |       | MODERN KITCHEN              |    |   | BASEMENT                        |          |               |
| ATTIC                        |     |          |       |       | EXTERIOR BETTER             |    |   | FIRST                           |          |               |
| 1 2 3 4 5                    |     |          |       |       | INTERIOR BETTER             |    |   | SECOND                          |          |               |
| NONE UNFIN. 1/4 1/2 FULL     |     |          |       |       |                             |    |   | THIRD                           |          |               |
| ROOF                         |     |          |       |       | LIVING ACCOMMODATIONS       |    |   | BASE PRICE                      |          |               |
| SHINGLES ASP/ASB/WOOD        |     |          |       |       | NO. OF UNITS 10 BED ROOMS 2 |    |   | B P A                           |          |               |
| SLATE/TILE/METAL             |     |          |       |       | TOTAL ROOMS 4 FAMILY ROOMS  |    |   | SUB TOTAL                       |          |               |
| ROLL/T & G                   |     |          |       |       | DWELLING COMPUTATIONS       |    |   | LIGHTING                        |          |               |
| EXTERIOR WALLS               |     |          |       |       |                             |    |   | HTG/AIR CON.                    |          |               |
| BEVEL/DROP/ALUM/VIN          |     |          |       |       | 1.0 STORY F M               |    |   | SPRINKLER                       |          |               |
| SHINGLE ASP/ASB/WOOD         |     |          |       |       | 1434 S.F. 97600             |    |   | PARTITIONS                      |          |               |
| CB/STUCCO/BRICK VENEER/STONE |     |          |       |       | BASEMENT - 14200            |    |   | INTERIOR FINISH                 |          |               |
| MASONITE/TI-II               |     |          |       |       | HEATING + 2640              |    |   | SF/CF PRICE                     |          |               |
| PLATE GLASS - AL/WD          |     |          |       |       | PLUMBING                    |    |   | AREA CUBED                      |          |               |
| FLOORS                       |     |          |       |       | ATTIC                       |    |   | SUB TOTAL                       |          |               |
| CONC/DIRT                    |     |          |       |       | INTERIOR FINISH             |    |   | M & O.F.                        |          |               |
| HARD WOOD                    |     |          |       |       | ADD. & PORCHES + 16800      |    |   | ADDITIONS                       |          |               |
| SOFT WOOD/SUB                |     |          |       |       |                             |    |   | TOTAL BASE                      |          |               |
| TILE                         |     |          |       |       |                             |    |   | GRADE FACTOR                    |          |               |
| W - W                        |     |          |       |       |                             |    |   | REPLACEMENT COST                |          |               |
| JOISTS                       |     |          |       |       |                             |    |   | FUNCTIONAL DEPRECIATION FACTORS |          |               |
| INTERIOR FINISH              |     |          |       |       | TOTAL 96840                 |    |   | SURPLUS CAP                     |          |               |
| DRYWALL/PLASTER              |     |          |       |       | GRADE 90                    |    |   | ENCROACHMENTS                   |          |               |
| PANELING                     |     |          |       |       | TOTAL 87160                 |    |   | ECONOMIC                        |          |               |
| FIBERBOARD                   |     |          |       |       | O. F.                       |    |   | BLIGHTED AREA                   |          |               |
| UNFINISHED                   |     |          |       |       | TOTAL                       |    |   | COMM. LOCATION                  |          |               |
| REMODELING DATA              |     |          |       |       | C & D FACTOR                |    |   | OBsolescence                    |          |               |
| KITCHEN                      |     |          |       |       |                             |    |   | OVERBUILT                       |          |               |
| PLUMBING                     |     |          |       |       |                             |    |   | STRUCTURAL                      |          |               |
| HEAT                         |     |          |       |       |                             |    |   |                                 |          |               |
| BASEMENT                     |     |          |       |       |                             |    |   |                                 |          |               |
| OTHER                        |     |          |       |       |                             |    |   |                                 |          |               |
| REPL. COST                   |     |          |       |       | 87160                       |    |   |                                 |          |               |

OWTE

|              |             |           |      |          |              |
|--------------|-------------|-----------|------|----------|--------------|
| CONTEMPORARY | SPLIT LEVEL | RANCH (R) | CAPE | COLONIAL | CONVENTIONAL |
|--------------|-------------|-----------|------|----------|--------------|

MEMORANDA

## SUMMARY OF BUILDINGS

| TYPE                | LOC. | NO. | CONSTRUCTION | SIZE | RATE | GRADE | ERECTED | CONDITION | REPLACEMENT COST | DEPR. | TRUE VALUE |
|---------------------|------|-----|--------------|------|------|-------|---------|-----------|------------------|-------|------------|
| DWELLING            |      |     | 15/FR        | 1434 |      | C-10  | 2000    | C         | 87160            | 5     | 82800      |
| GARAGE              |      |     |              |      |      |       |         |           |                  |       |            |
| BARN                |      |     |              |      |      |       |         |           |                  |       |            |
| SHED                | (X)  |     | 14/FR 8x10   | 800  | 1750 | C     | 2000    | C         | 1400             | 5/20  | 1060       |
| COMMERCIAL BUILDING |      |     |              |      |      |       |         |           |                  |       |            |
| LISTED              |      |     |              |      |      |       |         |           |                  |       |            |
| DATE                |      |     |              |      |      |       |         |           |                  |       |            |

TOTAL CARDS THRU

TOTAL VALUE ALL BUILDINGS

83860

CONDITION: 1-EXCELLENT; 2-GOOD; 3-AVERAGE; 4-FAIR; 5-POOR

DO NOT CONFUSE THE TWO

GRADE DENOTES QUALITY OF CONSTRUCTION: A-EXC.; B-GOOD; C-AVERAGE; D-CHEAP; E-VERY CHEAP  
DEPRECIATION FACTOR REFERS TO THE CONDITION, DESIRABILITY, USEFULNESS OF THE BUILDING.