

MAP AND LOT: 1-24(45)

## PROPERTY ASSESSMENT RECORD

ALFRED, MAINE

PARCEL 1

45 PUFFIN WAY



1-24(45)

Durocher, Carl And Catherine

45 Puffin Way

RECORD OF OWNERSHIP

DATE

BOOK

PAGE

AMOUNT

## LAND VALUE COMPUTATIONS AND SUMMARY

## BUILDING PERMIT RECORD

## PROPERTY FACTORS

| LAND VALUE COMPUTATIONS AND SUMMARY |       |              |              |                 | BUILDING PERMIT RECORD   |           |      | PROPERTY FACTORS     |               |                   |
|-------------------------------------|-------|--------------|--------------|-----------------|--------------------------|-----------|------|----------------------|---------------|-------------------|
| CLASSIFICATION                      |       | NO. OF ACRES | RATE         | TOTAL           | PERMIT NO.               | EST. COST | DATE | TOPOGRAPHY           | IMPROVEMENTS  |                   |
| TILLABLE                            |       |              |              |                 |                          |           |      | LEVEL                | WATER         |                   |
| PASTURE                             |       |              |              |                 |                          |           |      | HIGH                 | SEWER         |                   |
| WOODLAND                            |       |              |              |                 |                          |           |      | LOW                  | GAS           |                   |
| WASTE LAND                          |       |              |              |                 |                          |           |      | ROLLING              | ELECTRICITY   |                   |
| BASE                                |       |              |              |                 |                          |           |      | SWAMPY               | ALL UTILITIES |                   |
| TOTAL ACREAGE                       |       |              |              |                 | MEMORANDA                |           |      |                      |               |                   |
| FRONTAGE                            | DEPTH | UNIT PRICE   | DEPTH FACTOR | FRONT FT. PRICE |                          |           |      | STREET               |               | TREND OF DISTRICT |
|                                     |       |              |              |                 |                          |           |      | PAVED                |               | IMPROVING         |
|                                     |       |              |              |                 |                          |           |      | SEMI-IMPROVED        |               | STATIC            |
|                                     |       |              |              |                 |                          |           |      | DIRT                 |               | DECLINING         |
|                                     |       |              |              |                 |                          |           |      | SIDEWALK             |               | BLIGHTED          |
| TOTAL VALUE LAND                    |       |              |              |                 | LEASE                    |           |      |                      |               |                   |
| TOTAL VALUE BUILDINGS               |       |              |              |                 | 88900                    |           |      |                      |               |                   |
| TOTAL VALUE LAND & BUILDINGS        |       |              |              |                 | 88900                    |           |      |                      |               |                   |
| LAND VALUE COMPUTATIONS AND SUMMARY |       |              |              |                 | INSPECTION WITNESSED BY: |           |      | PROPERTY INFORMATION |               |                   |
| CLASSIFICATION                      |       | NO. OF ACRES | RATE         | TOTAL           |                          |           |      | LAND COST            |               |                   |
| SOFTWOOD                            |       |              |              |                 |                          |           |      | BLDG. COST           |               |                   |
| MIXED WOOD                          |       |              |              |                 |                          |           |      | SALE PRICE           |               |                   |
| HARDWOOD                            |       |              |              |                 |                          |           |      | RENT \$210 month     |               |                   |
| WASTE LAND                          |       |              |              |                 | EXPENSE                  |           |      |                      |               |                   |
| BASE                                |       |              |              |                 | NET RENT                 |           |      |                      |               |                   |
| TOTAL ACREAGE                       |       |              |              |                 | X                        |           |      | LAND @ % equals      |               |                   |
| FRONTAGE                            | DEPTH | UNIT PRICE   | DEPTH FACTOR | FRONT FT. PRICE |                          |           |      | BLDG. @ % equals     |               |                   |
|                                     |       |              |              |                 |                          |           |      | TOTAL                |               |                   |
|                                     |       |              |              |                 |                          |           |      |                      |               |                   |
|                                     |       |              |              |                 |                          |           |      |                      |               |                   |
| TOTAL VALUE LAND                    |       |              |              |                 | ASSESSMENT RECORD        |           |      |                      |               |                   |
| TOTAL VALUE BUILDINGS               |       |              |              |                 | 20                       | LAND      | 20   | LAND                 | 20            | LAND              |
| TOTAL VALUE LAND & BUILDINGS        |       |              |              |                 | 20                       | BLDGS.    | 20   | BLDGS.               | 20            | BLDGS.            |
|                                     |       |              |              |                 | 20                       | TOTAL     | 20   | TOTAL                | 20            | TOTAL             |
|                                     |       |              |              |                 | 20                       | LAND      | 20   | LAND                 | 20            | LAND              |
|                                     |       |              |              |                 | 20                       | BLDGS.    | 20   | BLDGS.               | 20            | BLDGS.            |
|                                     |       |              |              |                 | 20                       | TOTAL     | 20   | TOTAL                | 20            | TOTAL             |
|                                     |       |              |              |                 | 20                       | LAND      | 20   | LAND                 | 20            | LAND              |
|                                     |       |              |              |                 | 20                       | BLDGS.    | 20   | BLDGS.               | 20            | BLDGS.            |
|                                     |       |              |              |                 | 20                       | TOTAL     | 20   | TOTAL                | 20            | TOTAL             |

PARKER APPRAISAL CO.

| OCCUPANCY                     |   |   |   |   | PLUMBING                   |   |   |  |  | COMMERCIAL COMPUTATIONS         |  |  |  |  |
|-------------------------------|---|---|---|---|----------------------------|---|---|--|--|---------------------------------|--|--|--|--|
| 1                             | 2 | 3 | 4 | 5 | NO.                        | M | O |  |  |                                 |  |  |  |  |
| VAC. LOT DWELLING COMM. OTHER |   |   |   |   | STANDARD                   |   |   |  |  | EXTERIOR WALL CODES             |  |  |  |  |
| BASEMENT                      |   |   |   |   | BATHROOM                   |   |   |  |  | 1 FRAME 5 STUCCO 9 CONCRETE     |  |  |  |  |
| TOILET ROOM                   |   |   |   |   |                            |   |   |  |  | 2 BRICK 6 TILE 10 ENAM. STL.    |  |  |  |  |
| NONE CRAWL 1/4 1/2 FULL       |   |   |   |   | SINK/LAVATORY/SS           |   |   |  |  | 3 GLASS 7 STONE                 |  |  |  |  |
| FOUNDATION                    |   |   |   |   | WATER CLOSET/URINAL        |   |   |  |  | 4 CB 8 METAL                    |  |  |  |  |
| B & S CB CONC                 |   |   |   |   |                            |   |   |  |  | A B                             |  |  |  |  |
| HEATING                       |   |   |   |   | NO PLUMBING                |   |   |  |  | EXTERIOR WALLS                  |  |  |  |  |
| M O                           |   |   |   |   | OTHER FEATURES             |   |   |  |  | PERIMETER L/F L/F               |  |  |  |  |
| NO HEAT                       |   |   |   |   | PART MASONRY WALLS         |   |   |  |  | PERIM. AREA RATIO               |  |  |  |  |
| NO HEAT 2ND ONLY              |   |   |   |   | FIREPLACE (INGRADE) NO     |   |   |  |  | NO. OF UNITS                    |  |  |  |  |
| WARM AIR D/G                  |   |   |   |   | BSMT. RR/APT.              |   |   |  |  | AVG. UNIT SIZE                  |  |  |  |  |
| HW/STEAM BB RAD               |   |   |   |   | BSMT. GAR 1 2              |   |   |  |  | BASEMENT SIZE                   |  |  |  |  |
| FLOOR/WALL FURNACE            |   |   |   |   | BUILT-IN RANGE/DW/DISP     |   |   |  |  | SCHEDULE                        |  |  |  |  |
| AIR CON./ELEC.                |   |   |   |   | MODERN KITCHEN             |   |   |  |  | HT.                             |  |  |  |  |
| ATTIC                         |   |   |   |   | EXTERIOR BETTER            |   |   |  |  | BASEMENT                        |  |  |  |  |
| 2 3 4 5                       |   |   |   |   | INTERIOR BETTER            |   |   |  |  | FIRST                           |  |  |  |  |
| NONE UNFIN. 1/4 1/2 FULL      |   |   |   |   |                            |   |   |  |  | SECOND                          |  |  |  |  |
|                               |   |   |   |   |                            |   |   |  |  | THIRD                           |  |  |  |  |
| ROOF                          |   |   |   |   | LIVING ACCOMMODATIONS      |   |   |  |  | BASE PRICE                      |  |  |  |  |
| SHINGLES/ASP/ASB/WOOD         |   |   |   |   | NO. OF UNITS/3 BED ROOMS 3 |   |   |  |  | B P A                           |  |  |  |  |
| SLATE/TILE/METAL              |   |   |   |   | TOTAL ROOMS 5 FAMILY ROOMS |   |   |  |  | SUB TOTAL                       |  |  |  |  |
| ROLL/T & G                    |   |   |   |   | DWELLING COMPUTATIONS      |   |   |  |  | LIGHTING                        |  |  |  |  |
| EXTERIOR WALLS                |   |   |   |   | 1-0 STORY F M              |   |   |  |  | HTG/AIR CON.                    |  |  |  |  |
| BEVEL/DROP/ALUM/VTN           |   |   |   |   | 1232 S.F. 88600            |   |   |  |  | SPRINKLER                       |  |  |  |  |
| SHINGLE ASPH/ASB/WOOD         |   |   |   |   | BASEMENT -13100            |   |   |  |  | PARTITIONS                      |  |  |  |  |
| CB/STUCCO/BRICK VENEER/STONE  |   |   |   |   | HEATING                    |   |   |  |  | INTERIOR FINISH                 |  |  |  |  |
| MASONITE/TI-II                |   |   |   |   | PLUMBING +2640             |   |   |  |  | SF/CF PRICE                     |  |  |  |  |
| PLATE GLASS - AL/WD           |   |   |   |   | ATTIC                      |   |   |  |  | AREA CUBED                      |  |  |  |  |
| FLOORS                        |   |   |   |   | INTERIOR FINISH            |   |   |  |  | SUB TOTAL                       |  |  |  |  |
| CONC/DIRT                     |   |   |   |   | ADD. & PORCHES +14460      |   |   |  |  | M & O.F.                        |  |  |  |  |
| HARD WOOD                     |   |   |   |   |                            |   |   |  |  | ADDITIONS                       |  |  |  |  |
| SOFT WOOD/SUB                 |   |   |   |   |                            |   |   |  |  | TOTAL BASE                      |  |  |  |  |
| TILE                          |   |   |   |   |                            |   |   |  |  | GRADE FACTOR                    |  |  |  |  |
| W - W                         |   |   |   |   |                            |   |   |  |  | REPLACEMENT COST                |  |  |  |  |
| JOISTS                        |   |   |   |   |                            |   |   |  |  | FUNCTIONAL DEPRECIATION FACTORS |  |  |  |  |
| INTERIOR FINISH               |   |   |   |   | TOTAL 92540                |   |   |  |  | SURPLUS CAP                     |  |  |  |  |
| B 1 2 3 A                     |   |   |   |   | GRADE 90                   |   |   |  |  | ENCROACHMENTS                   |  |  |  |  |
| DRYWALL/PLASTER               |   |   |   |   | TOTAL 83290                |   |   |  |  | BLIGHTED AREA                   |  |  |  |  |
| PANELING                      |   |   |   |   |                            |   |   |  |  | COMM. LOCATION                  |  |  |  |  |
| FIBERBOARD                    |   |   |   |   |                            |   |   |  |  | OVERBUILT                       |  |  |  |  |
| UNFINISHED                    |   |   |   |   | C & D FACTOR               |   |   |  |  | STRUCTURAL                      |  |  |  |  |
| REMODELING DATA               |   |   |   |   |                            |   |   |  |  | SUMMARY OF BUILDINGS            |  |  |  |  |
| KITCHEN                       |   |   |   |   |                            |   |   |  |  | TYPE                            |  |  |  |  |
| PLUMBING                      |   |   |   |   |                            |   |   |  |  | LOC.                            |  |  |  |  |
| HEAT                          |   |   |   |   |                            |   |   |  |  | NO.                             |  |  |  |  |
| BASEMENT                      |   |   |   |   |                            |   |   |  |  | CONSTRUCTION                    |  |  |  |  |
| OTHER                         |   |   |   |   |                            |   |   |  |  | SIZE                            |  |  |  |  |
| REPL. COST                    |   |   |   |   | 83290                      |   |   |  |  | RATE                            |  |  |  |  |
|                               |   |   |   |   |                            |   |   |  |  | GRADE                           |  |  |  |  |
|                               |   |   |   |   |                            |   |   |  |  | ERECTED                         |  |  |  |  |
|                               |   |   |   |   |                            |   |   |  |  | CONDITION                       |  |  |  |  |
|                               |   |   |   |   |                            |   |   |  |  | REPLACEMENT COST                |  |  |  |  |
|                               |   |   |   |   |                            |   |   |  |  | DEPR.                           |  |  |  |  |
|                               |   |   |   |   |                            |   |   |  |  | TRUE VALUE                      |  |  |  |  |

O W T E

|              |             |           |      |          |              |
|--------------|-------------|-----------|------|----------|--------------|
| CONTEMPORARY | SPLIT LEVEL | RANCH (R) | CAPE | COLONIAL | CONVENTIONAL |
|--------------|-------------|-----------|------|----------|--------------|

MEMORANDA

MARlette

## SUMMARY OF BUILDINGS

| TYPE                | LOC. | NO. | CONSTRUCTION | SIZE  | RATE | GRADE | ERECTED | CONDITION | REPLACEMENT COST | DEPR. | TRUE VALUE |
|---------------------|------|-----|--------------|-------|------|-------|---------|-----------|------------------|-------|------------|
| DWELLING            |      |     | 15/FR        | 12324 |      | C-10  | 1998    | G         | 83290            | 5     | 79120      |
| GARAGE              |      |     |              |       |      |       |         |           |                  |       |            |
| BARN                |      |     |              |       |      |       |         |           |                  |       |            |
| SHED                |      |     | 15/FR 6x10   | 140x  | 1750 | C     | 1998    | G         | 24150            | 10/20 | 1760       |
| COMMERCIAL BUILDING |      |     |              |       |      |       |         |           |                  |       |            |
| LISTED              |      |     |              |       |      |       |         |           |                  |       |            |
| DATE                |      |     |              |       |      |       |         |           |                  |       |            |
| TOTAL CARDS         |      |     |              |       |      |       |         |           |                  |       |            |
| THRU                |      |     |              |       |      |       |         |           |                  |       |            |

TOTAL VALUE ALL BUILDINGS 80880