

**MAP AND LOT: 2-34**

185 MOUSE LANE

**PROPERTY ASSESSMENT RECORD**

**ALFRED, MAINE**



| RECORD OF OWNERSHIP   | DATE    | BOOK  | PAGE | AMOUNT |
|---|---------|-------|------|--------|
| 2-34<br><u>Shaw, Tracy And Wuerthner, Eric</u><br><u>185 Mouse Lane</u> |         |       |      |        |
| 8880 348  |         |       |      |        |
| Wuerthner, Eric A.  | 6/27/07 | 15194 | 223  | 102500 |

| SUMMARY                      |              |                  |               |                 |
|------------------------------|--------------|------------------|---------------|-----------------|
| CLASSIFICATION               | NO. OF ACRES | RATE <i>36.0</i> | TOTAL         |                 |
| TILLABLE                     |              |                  |               |                 |
| PASTURE                      |              |                  |               |                 |
| WOODLAND                     | <i>5.0</i>   |                  | <i>18000</i>  |                 |
| WASTE LAND                   |              |                  |               |                 |
| BASE <i>1/4 acre</i>         | <i>1.0</i>   |                  | <i>75000</i>  |                 |
| TOTAL ACREAGE                |              | <i>6.0</i>       |               |                 |
| FRONTAGE                     | DEPTH        | UNIT PRICE       | DEPTH FACTOR  | FRONT FT. PRICE |
| <i>300</i>                   |              |                  |               |                 |
| TOTAL VALUE LAND             |              |                  | <i>93000</i>  |                 |
| TOTAL VALUE BUILDINGS        |              |                  | <i>91000</i>  |                 |
| TOTAL VALUE LAND & BUILDINGS |              |                  | <i>184000</i> |                 |

| BUILDING PERMIT RECORD                      |           |      | PROPERTY FACTORS |                      |
|---|-----------|------|------------------|----------------------|
| PERMIT NO.                                  | EST. COST | DATE | TOPOGRAPHY       | IMPROVEMENTS         |
|   |           |      | LEVEL            | WATER <i>Drilled</i> |
|   |           |      | HIGH             | SEWER <i>septic</i>  |
|   |           |      | LOW              | GAS                  |
|   |           |      | ROLLING          | ELECTRICITY          |
|   |           |      | SWAMPY           | ALL UTILITIES        |
| MEMORANDA                                   |           |      |                  |                      |
| <i>(2) ADU in Dam INC - Just start 1/24</i> |           |      |                  |                      |
|   |           |      | STREET           | TREND OF DISTRICT    |
|   |           |      | PAVED            | IMPROVING            |
|   |           |      | SEMI-IMPROVED    | STATIC               |
|   |           |      | DIRT             | DECLINING            |
|   |           |      | SIDEWALK         | BLIGHTED             |

| LAND VALUE COMPUTATIONS AND SUMMARY |              |            |              |                 |
|-------------------------------------|--------------|------------|--------------|-----------------|
| CLASSIFICATION                      | NO. OF ACRES | RATE       | TOTAL        |                 |
| SOFTWOOD                            |              |            |              |                 |
| MIXED WOOD                          |              |            |              |                 |
| HARDWOOD                            |              |            |              |                 |
| WASTE LAND                          |              |            |              |                 |
| BASE                                |              |            |              |                 |
| TOTAL ACREAGE                       |              |            |              |                 |
| FRONTAGE                            | DEPTH        | UNIT PRICE | DEPTH FACTOR | FRONT FT. PRICE |
|                                     |              |            |              |                 |
| TOTAL VALUE LAND                    |              |            |              |                 |
| TOTAL VALUE BUILDINGS               |              |            |              |                 |
| TOTAL VALUE LAND & BUILDINGS        |              |            |              |                 |

| PROPERTY INFORMATION |               |             |
|----------------------|---------------|-------------|
| LAND COST            |               |             |
| BLDG. COST           |               |             |
| SALE PRICE           | <i>102000</i> | <i>6/98</i> |
| RENT                 |               |             |
| EXPENSE              |               |             |
| NET RENT             |               |             |
| LAND                 | @             | % equals    |
| BLDG.                | @             | % equals    |
| TOTAL                |               |             |

INSPECTION WITNESSED BY:  
*Tracy A Shaw*

| ASSESSMENT RECORD |        |    |        |    |        |    |      |
|-------------------|--------|----|--------|----|--------|----|------|
| 20                | LAND   | 20 | LAND   | 20 | LAND   | 20 | LAND |
|                   | BLDGS. |    | BLDGS. |    | BLDGS. |    |      |
|                   | TOTAL  |    | TOTAL  |    | TOTAL  |    |      |
| 20                | LAND   | 20 | LAND   | 20 | LAND   | 20 | LAND |
|                   | BLDGS. |    | BLDGS. |    | BLDGS. |    |      |
|                   | TOTAL  |    | TOTAL  |    | TOTAL  |    |      |
| 20                | LAND   | 20 | LAND   | 20 | LAND   | 20 | LAND |
|                   | BLDGS. |    | BLDGS. |    | BLDGS. |    |      |
|                   | TOTAL  |    | TOTAL  |    | TOTAL  |    |      |

|                               |       |    |      |                                |    |     |                         |   |                                 |          |               |
|-------------------------------|-------|----|------|--------------------------------|----|-----|-------------------------|---|---------------------------------|----------|---------------|
| OCCUPANCY                     |       |    |      | PLUMBING                       |    |     | COMMERCIAL COMPUTATIONS |   |                                 |          |               |
| 1                             | 2     | 3  | 4    | STANDARD                       | 55 | NO. | M                       | O | EXTERIOR WALL CODES             |          |               |
| VAC. LOT DWELLING COMM. OTHER |       |    |      | BATHROOM                       | 55 |     |                         |   | 1 FRAME                         | 5 STUCCO | 9 CONCRETE    |
| BASEMENT                      |       |    |      | TOILET ROOM                    |    |     |                         |   | 2 BRICK                         | 6 TILE   | 10 ENAM. STL. |
| 1                             | 2     | 3  | 4    | SINK/LAVATORY/SS               |    |     |                         |   | A                               |          |               |
| NONE CRAWL 1/4 1/2 FULL       |       |    |      | WATER CLOSET/URINAL            |    |     |                         |   | B                               |          |               |
| FOUNDATION                    |       |    |      | NO PLUMBING                    |    |     |                         |   | EXTERIOR WALLS                  |          |               |
| P                             | B & S | CB | CONC | OTHER FEATURES                 |    |     |                         |   | PERIMETER                       |          |               |
| HEATING                       |       |    |      | PART MASONRY WALLS             |    |     |                         |   | L/F                             |          |               |
| NO HEAT                       |       |    |      | FIREPLACE (INGRADE) <i>1/0</i> |    |     |                         |   | L/F                             |          |               |
| NO HEAT 2ND ONLY              |       |    |      | BSMT. RR/APT.                  |    |     |                         |   | PERIM. AREA RATIO               |          |               |
| WARM AIR F G                  |       |    |      | BSMT. GAR 1 ?                  |    |     |                         |   | NO. OF UNITS                    |          |               |
| HW/STEAM BS RAD               |       |    |      | BUILT-IN RANGE/DW/DISP         |    |     |                         |   | AVG. UNIT SIZE                  |          |               |
| FLOOR/WALL FURNACE            |       |    |      | MODERN KITCHEN 1986            |    |     |                         |   | BASEMENT SIZE                   |          |               |
| AIR CON./ELEC.                |       |    |      | EXTERIOR BETTER                |    |     |                         |   | SCHEDULE                        |          |               |
| ATTIC                         |       |    |      | INTERIOR BETTER                |    |     |                         |   | HT.                             |          |               |
| 1                             | 2     | 3  | 4    | LIVING ACCOMMODATIONS          |    |     |                         |   | BASEMENT                        |          |               |
| NONE UNFIN. 1/4 1/2 FULL      |       |    |      | NO. OF UNITS/0 BED ROOMS 3     |    |     |                         |   | FIRST                           |          |               |
| ROOF                          |       |    |      | TOTAL ROOMS 7 FAMILY ROOMS     |    |     |                         |   | SECOND                          |          |               |
| SHINGLES ASP/ASB/WOOD         |       |    |      | DWELLING COMPUTATIONS          |    |     |                         |   | THIRD                           |          |               |
| SLATE/TILE/METAL              |       |    |      | 2.0 STORY <i>D</i> M           |    |     |                         |   | BASE PRICE                      |          |               |
| ROLL/T & G                    |       |    |      | 384 S.F. 68400                 |    |     |                         |   | B P A                           |          |               |
| EXTERIOR WALLS                |       |    |      | BASEMENT -1000                 |    |     |                         |   | SUB TOTAL                       |          |               |
| BEVEL/DROP/ALUM/VIN           |       |    |      | HEATING + 2640                 |    |     |                         |   | LIGHTING                        |          |               |
| SHINGLE ASPH/ASB/WOOD         |       |    |      | ATTIC                          |    |     |                         |   | HTG/AIR CON.                    |          |               |
| CB/STUCCO/BRICK VENEER/STONE  |       |    |      | INTERIOR FINISH                |    |     |                         |   | SPRINKLER                       |          |               |
| MASONITE/TI-II                |       |    |      | ADD. & PORCHES + 42400         |    |     |                         |   | PARTITIONS                      |          |               |
| PLATE GLASS - AL/WD           |       |    |      | TOTAL                          |    |     |                         |   | INTERIOR FINISH                 |          |               |
| FLOORS                        |       |    |      | TOTAL 112440                   |    |     |                         |   | SF/CF PRICE                     |          |               |
| CONC/DIRT                     |       |    |      | GRADE 100                      |    |     |                         |   | AREA CUBED                      |          |               |
| HARD WOOD                     |       |    |      | TOTAL 112440                   |    |     |                         |   | SUB TOTAL                       |          |               |
| SOFT WOOD/SUB                 |       |    |      | O. F.                          |    |     |                         |   | M & O.F.                        |          |               |
| TILE                          |       |    |      | TOTAL                          |    |     |                         |   | ADDITIONS                       |          |               |
| W. W                          |       |    |      | C & D FACTOR                   |    |     |                         |   | TOTAL BASE                      |          |               |
| JOISTS                        |       |    |      | C & D FACTOR                   |    |     |                         |   | GRADE FACTOR                    |          |               |
| INTERIOR FINISH               |       |    |      | TOTAL 112440                   |    |     |                         |   | REPLACEMENT COST                |          |               |
| DRYWALL/PLASTER               |       |    |      | TOTAL 112440                   |    |     |                         |   | FUNCTIONAL DEPRECIATION FACTORS |          |               |
| PANELING                      |       |    |      | TOTAL 112440                   |    |     |                         |   | SURPLUS CAP                     |          |               |
| FIBERBOARD                    |       |    |      | TOTAL 112440                   |    |     |                         |   | ENCROACHMENTS                   |          |               |
| UNFINISHED                    |       |    |      | TOTAL 112440                   |    |     |                         |   | ECONOMIC                        |          |               |
| REMODELING DATA               |       |    |      | TOTAL 112440                   |    |     |                         |   | BLIGHTED AREA                   |          |               |
| KITCHEN 1986                  |       |    |      | TOTAL 112440                   |    |     |                         |   | COMM. LOCATION                  |          |               |
| PLUMBING                      |       |    |      | TOTAL 112440                   |    |     |                         |   | OVERBUILT                       |          |               |
| HEAT                          |       |    |      | TOTAL 112440                   |    |     |                         |   | STRUCTURAL                      |          |               |
| BASEMENT Floor 2003           |       |    |      | TOTAL 112440                   |    |     |                         |   | SUMMARY OF BUILDINGS            |          |               |
| OTHER STAIRS 2003             |       |    |      | TOTAL 112440                   |    |     |                         |   | TYPE                            |          |               |
| REPL. COST 112440             |       |    |      | TOTAL 112440                   |    |     |                         |   | LOC.                            |          |               |
| DATE 9/11/03                  |       |    |      | TOTAL 112440                   |    |     |                         |   | NO.                             |          |               |
| REPL. COST 112440             |       |    |      | TOTAL 112440                   |    |     |                         |   | CONSTRUCTION                    |          |               |
| DATE 9/11/03                  |       |    |      | TOTAL 112440                   |    |     |                         |   | SIZE                            |          |               |
| REPL. COST 112440             |       |    |      | TOTAL 112440                   |    |     |                         |   | RATE                            |          |               |
| DATE 9/11/03                  |       |    |      | TOTAL 112440                   |    |     |                         |   | GRADE                           |          |               |
| REPL. COST 112440             |       |    |      | TOTAL 112440                   |    |     |                         |   | ERECTED                         |          |               |
| DATE 9/11/03                  |       |    |      | TOTAL 112440                   |    |     |                         |   | CONDITION                       |          |               |
| REPL. COST 112440             |       |    |      | TOTAL 112440                   |    |     |                         |   | REPLACEMENT COST                |          |               |
| DATE 9/11/03                  |       |    |      | TOTAL 112440                   |    |     |                         |   | DEPR.                           |          |               |
| REPL. COST 112440             |       |    |      | TOTAL 112440                   |    |     |                         |   | TRUE VALUE                      |          |               |
| DATE 9/11/03                  |       |    |      | TOTAL 112440                   |    |     |                         |   |                                 |          |               |

|                        |  |  |  |  |  |  |  |  |  |
|------------------------|--|--|--|--|--|--|--|--|--|
| SKETCH                 |  |  |  |  |  |  |  |  |  |
|                        |  |  |  |  |  |  |  |  |  |
| F & F M & E<br>I & E R |  |  |  |  |  |  |  |  |  |

MEMORANDA

|              |             |           |      |          |              |
|--------------|-------------|-----------|------|----------|--------------|
| CONTEMPORARY | SPLIT LEVEL | RANCH (R) | CAPE | COLONIAL | CONVENTIONAL |
|--------------|-------------|-----------|------|----------|--------------|

|                      |      |     |                |      |      |       |         |           |                  |       |            |
|----------------------|------|-----|----------------|------|------|-------|---------|-----------|------------------|-------|------------|
| SUMMARY OF BUILDINGS |      |     |                |      |      |       |         |           |                  |       |            |
| TYPE                 | LOC. | NO. | CONSTRUCTION   | SIZE | RATE | GRADE | ERECTED | CONDITION | REPLACEMENT COST | DEPR. | TRUE VALUE |
| DWELLING             |      |     | 2 5/8 FR       | 384x |      | C+    | 1986    | A         | 112440           | 35    | 73096      |
| GARAGE               |      |     | 2 5/8 FR 24x36 | 864x |      | C+10  | 1975    | A         | 17160            | 30/10 | 10810      |
| BARN ATT FR DL 719   |      |     | WD FR 6x8      | 48x  |      | C     | 1997    | A         | 800              | 10/20 | 580        |
| SHED                 |      |     | 1 5/8 FR 10x36 | 360x |      | C     | 2003    | A         | 7250             | 10/20 | 5220       |
| ATT SLAB (GAR.)      |      |     | CONC 10x14     | 140x |      | C     | 2003    | A         | 350              | 10/20 | 250        |
| Sked                 |      |     | 1 5/8 FR 10x18 | 180x | 1450 | D     | 1970    | F         | 2610             | 50/20 | 1040       |

|                                 |  |  |  |  |  |  |  |  |  |
|---------------------------------|--|--|--|--|--|--|--|--|--|
| TOTAL CARDS THRU                |  |  |  |  |  |  |  |  |  |
| TOTAL VALUE ALL BUILDINGS 90990 |  |  |  |  |  |  |  |  |  |