

PARCEL NO. **2-38-2** CARD NO.

**PROPERTY ASSESSMENT RECORD**

**ALFRED, MAINE**

**10 HAYBROOK DR**



| RECORD OF OWNERSHIP           | DATE     | BOOK  | PAGE | AMOUNT  |
|-------------------------------|----------|-------|------|---------|
| Washington Street Associates  | 2-3-04   | 13909 | 110  |         |
| Gervais, Mona & Carney, Frank | 8-31-09  | 15714 | 574  | 75,000  |
| Carney, Frank W.              | 12-15-16 | 17385 | 114  |         |
| Guziewicz, Jozef & Jennifer   | 11/18/21 | 18874 | 537  | 640,000 |

**LAND VALUE COMPUTATIONS AND SUMMARY**

**BUILDING PERMIT RECORD**

**PROPERTY FACTORS**

| CLASSIFICATION               | NO. OF ACRES | RATE       | TOTAL           |
|------------------------------|--------------|------------|-----------------|
| TILLABLE                     |              |            |                 |
| PASTURE                      |              |            |                 |
| WOODLAND                     | 3.96         |            | 14880           |
| WASTE LAND                   |              |            |                 |
| BASE                         | 1.0          |            | 60000           |
| TOTAL ACREAGE                | 4.96         |            |                 |
| FRONTAGE                     | DEPTH        | UNIT PRICE | DEPTH FACTOR    |
|                              |              |            | FRONT FT. PRICE |
| BASE VAC-30%                 |              | -18000     | (14) (15)       |
| TOTAL VALUE LAND             |              | 56900      | 74880 74880     |
| TOTAL VALUE BUILDINGS        |              |            | 234,450 258,100 |
| TOTAL VALUE LAND & BUILDINGS |              | 56900      | 309330 332980   |

| PERMIT NO.                                     | EST. COST | DATE | TOPOGRAPHY    | IMPROVEMENTS      |
|--|-----------|------|---------------|-------------------|
|  |           |      | LEVEL         | WATER             |
|  |           |      | HIGH          | SEWER             |
|  |           |      | LOW           | GAS               |
|  |           |      | ROLLING       | ELECTRICITY       |
|  |           |      | SWAMPY        | ALL UTILITIES     |
| MEMORANDA                                      |           |      |               |                   |
| (14) MEL New Construction. 100% good for 2014. |           |      |               |                   |
| (15) MEL New detached F&R, 100% good.          |           |      |               |                   |
| (17) Add Fin Bshmt.                            |           |      |               |                   |
| (22)   |           |      |               |                   |
|  |           |      | STREET        | TREND OF DISTRICT |
|  |           |      | PAVED         | IMPROVING         |
|  |           |      | SEMI-IMPROVED | STATIC            |
|  |           |      | DIRT          | DECLINING         |
|  |           |      | SIDEWALK      | BLIGHTED          |

**LAND VALUE COMPUTATIONS AND SUMMARY**

**ASSESSMENT RECORD**

| CLASSIFICATION               | NO. OF ACRES | RATE       | TOTAL           |
|------------------------------|--------------|------------|-----------------|
| SOFTWOOD                     |              |            |                 |
| MIXED WOOD                   |              |            |                 |
| HARDWOOD                     |              |            |                 |
| WASTE LAND                   |              |            |                 |
| BASE                         |              |            |                 |
| TOTAL ACREAGE                |              |            |                 |
| FRONTAGE                     | DEPTH        | UNIT PRICE | DEPTH FACTOR    |
|                              |              |            | FRONT FT. PRICE |
| TOTAL VALUE LAND             |              |            |                 |
| TOTAL VALUE BUILDINGS        |              |            |                 |
| TOTAL VALUE LAND & BUILDINGS |              |            |                 |

| LAND | BLDG. | TOTAL | LAND | BLDG. | TOTAL | LAND | BLDG. | TOTAL | LAND | BLDG. | TOTAL |
|------|-------|-------|------|-------|-------|------|-------|-------|------|-------|-------|
| 20   |       |       | 20   |       |       | 20   |       |       | 20   |       |       |
| 20   |       |       | 20   |       |       | 20   |       |       | 20   |       |       |
| 20   |       |       | 20   |       |       | 20   |       |       | 20   |       |       |

