

## MAP AND LOT: 3-104-13

47 BACK ROAD

PARCEL N

## PROPERTY ASSESSMENT RECORD

ALFRED, MAINE



3-104-13

1878 348

Hill, Carroll And Mary Ann

47 Back Rd

Martin, Allan L.

11-9-2005

14670

339

125,000

## LAND VALUE COMPUTATIONS AND SUMMARY

## BUILDING PERMIT RECORD

## PROPERTY FACTORS

| CLASSIFICATION               | NO. OF ACRES | RATE       | TOTAL           |
|------------------------------|--------------|------------|-----------------|
| TILLABLE                     |              |            |                 |
| PASTURE                      |              |            |                 |
| WOODLAND                     |              |            |                 |
| WASTE LAND                   |              |            |                 |
| BASE                         | .23          |            | 54000           |
| TOTAL ACREAGE                | .23          |            |                 |
| FRONTAGE                     | DEPTH        | UNIT PRICE | DEPTH FACTOR    |
|                              |              |            | FRONT FT. PRICE |
| COMM NUISANCE - 107.         |              |            | - 5400          |
| TOTAL VALUE LAND             |              |            | 48600           |
| TOTAL VALUE BUILDINGS        |              |            | 38100           |
| TOTAL VALUE LAND & BUILDINGS |              |            | 86700           |

## LAND VALUE COMPUTATIONS AND SUMMARY

| CLASSIFICATION               | NO. OF ACRES | RATE       | TOTAL           |
|------------------------------|--------------|------------|-----------------|
| SOFTWOOD                     |              |            |                 |
| MIXED WOOD                   |              |            |                 |
| HARDWOOD                     |              |            |                 |
| WASTE LAND                   |              |            |                 |
| BASE                         |              |            |                 |
| TOTAL ACREAGE                |              |            |                 |
| FRONTAGE                     | DEPTH        | UNIT PRICE | DEPTH FACTOR    |
|                              |              |            | FRONT FT. PRICE |
| TOTAL VALUE LAND             |              |            |                 |
| TOTAL VALUE BUILDINGS        |              |            |                 |
| TOTAL VALUE LAND & BUILDINGS |              |            |                 |

## RECORD OF OWNERSHIP

## DATE

## BOOK

## PAGE

## AMOUNT

## PERMIT NO.

## EST. COST

## DATE

## TOPOGRAPHY

## IMPROVEMENTS

## LEVEL

## HIGH

## LOW

## ROLLING

## SWAMPY

## WATER

## SEWER

## GAS

## ELECTRICITY

## ALL UTILITIES

## PAVED

## SEMI-IMPROVED

## DIRT

## SIDEWALK

## TREND OF DISTRICT

## IMPROVING

## STATIC

## DECLINING

## BLIGHTED

## MEMORANDA

## PROPERTY INFORMATION

## LAND COST

## BLDG. COST

## SALE PRICE

## RENT

## EXPENSE

## NET RENT

## LAND

## BLDG.

@ % equals

@ % equals

## TOTAL

## INSPECTION WITNESSED BY:

## ASSESSMENT RECORD

|    |       |    |       |    |       |    |       |
|----|-------|----|-------|----|-------|----|-------|
| 20 | LAND  | 20 | LAND  | 20 | LAND  | 20 | LAND  |
| 20 | BLDG. | 20 | BLDG. | 20 | BLDG. | 20 | BLDG. |
| 20 | TOTAL | 20 | TOTAL | 20 | TOTAL | 20 | TOTAL |
| 20 | LAND  | 20 | LAND  | 20 | LAND  | 20 | LAND  |
| 20 | BLDG. | 20 | BLDG. | 20 | BLDG. | 20 | BLDG. |
| 20 | TOTAL | 20 | TOTAL | 20 | TOTAL | 20 | TOTAL |
| 20 | LAND  | 20 | LAND  | 20 | LAND  | 20 | LAND  |
| 20 | BLDG. | 20 | BLDG. | 20 | BLDG. | 20 | BLDG. |
| 20 | TOTAL | 20 | TOTAL | 20 | TOTAL | 20 | TOTAL |

EST 10/20/03 9:45

*white*

OCCUPANCY *Build Acond* PLUMBING COMMERCIAL COMPUTATIONS

|                              |     |          |       |                                          |          |   |                                          |
|------------------------------|-----|----------|-------|------------------------------------------|----------|---|------------------------------------------|
| 1                            | 2   | 3        | 4     | NO.                                      | M        | O | EXTERIOR WALL CODES                      |
| VAC.                         | LOT | DWELLING | COMM. | OTHER                                    | STANDARD |   | 1 FRAME<br>2 BRICK<br>3 GLASS<br>4 C B   |
| BASEMENT                     |     |          |       | BATHROOM                                 |          |   | 5 STUCCO<br>6 TILE<br>7 STONE<br>8 METAL |
|                              |     |          |       | TOILET ROOM                              |          |   | 9 CONCRETE<br>10 ENAM. STL.              |
| NONE CRAWL 1/4 1/2 FULL      |     |          |       | SINK/LAVATORY/SS                         |          |   |                                          |
| FOUNDATION                   |     |          |       | WATER CLOSET/URINAL                      |          |   |                                          |
| B & S CB CONC                |     |          |       |                                          |          |   |                                          |
| HEATING                      |     |          |       | NO PLUMBING                              |          |   |                                          |
| M O                          |     |          |       | OTHER FEATURES                           |          |   |                                          |
| NO HEAT                      |     |          |       | PART MASONRY WALLS                       |          |   |                                          |
| NO HEAT 2ND ONLY             |     |          |       | FIREPLACE (INGRADE)                      |          |   |                                          |
| WARM AIR <i>FG</i>           |     |          |       | BSMT. RR/APT.                            |          |   |                                          |
| HW/STEAM BB RAD              |     |          |       | BSMT. GAR 1 2                            |          |   |                                          |
| FLOOR/WALL FURNACE           |     |          |       | BUILT-IN RANGE/DW/DISP                   |          |   |                                          |
| AIR CON./ELBC.               |     |          |       | MODERN KITCHEN                           |          |   |                                          |
| ATTIC                        |     |          |       | EXTERIOR BETTER                          |          |   |                                          |
| NONE UNFIN. 1/4 1/2 FULL     |     |          |       | INTERIOR BETTER                          |          |   |                                          |
| ROOF                         |     |          |       | LIVING ACCOMMODATIONS                    |          |   |                                          |
| SHINGLES ASP/ASB/WOOD        |     |          |       | NO. OF UNITS/ BED ROOMS <i>3</i>         |          |   |                                          |
| SLATE/TILE/METAL             |     |          |       | TOTAL ROOMS <i>5</i> FAMILY ROOMS        |          |   |                                          |
| ROLL/T & G                   |     |          |       | DWELLING COMPUTATIONS                    |          |   |                                          |
| EXTERIOR WALLS               |     |          |       | 1.0 STORY <i>10/16</i> S.F. <i>77900</i> |          |   |                                          |
| BEVEL/DROP/ALUM <i>VIB</i>   |     |          |       | BASEMENT <i>-7400</i>                    |          |   |                                          |
| SHINGLE ASPH/ASB/WOOD        |     |          |       | HEATING                                  |          |   |                                          |
| CB/STUCCO/BRICK VENEER/STONE |     |          |       | PLUMBING                                 |          |   |                                          |
| MASONITE/TI-II               |     |          |       | ATTIC                                    |          |   |                                          |
| PLATE GLASS - AL/WD          |     |          |       | INTERIOR FINISH                          |          |   |                                          |
| FLOORS                       |     |          |       | ADD. & PORCHES <i>+5500</i>              |          |   |                                          |
| CONC/DIRT                    |     |          |       |                                          |          |   |                                          |
| HARD WOOD                    |     |          |       |                                          |          |   |                                          |
| SOFT WOOD/SUB                |     |          |       |                                          |          |   |                                          |
| TILE                         |     |          |       |                                          |          |   |                                          |
| W - W                        |     |          |       |                                          |          |   |                                          |
| JOISTS                       |     |          |       |                                          |          |   |                                          |
| INTERIOR FINISH              |     |          |       | TOTAL <i>76000</i>                       |          |   |                                          |
| B 1 2 3 A                    |     |          |       | GRADE <i>82</i>                          |          |   |                                          |
| DRY WALL/PLASTER             |     |          |       | TOTAL <i>62320</i>                       |          |   |                                          |
| PANELING                     |     |          |       | O. F.                                    |          |   |                                          |
| FIBERBOARD                   |     |          |       | TOTAL                                    |          |   |                                          |
| UNFINISHED                   |     |          |       | C & D FACTOR                             |          |   |                                          |
| REMODELING DATA              |     |          |       |                                          |          |   |                                          |
| KITCHEN                      |     |          |       |                                          |          |   |                                          |
| PLUMBING                     |     |          |       |                                          |          |   |                                          |
| HEAT                         |     |          |       |                                          |          |   |                                          |
| BASEMENT                     |     |          |       |                                          |          |   |                                          |
| OTHER                        |     |          |       |                                          |          |   |                                          |
| REPL. COST <i>62320</i>      |     |          |       |                                          |          |   |                                          |

SKETCH

35

15/FR  
12/12

10

15/FR  
10/16

16

14

13

12

16

20

EFF 20

O W T

F & F M & E  
I & E R

CONTEMPORARY SPLIT LEVEL RANCH (R) CAPE COLONIAL CONVENTIONAL

## MEMORANDA

## SUMMARY OF BUILDINGS

| TYPE                | LOC. | NO. | CONSTRUCTION | SIZE  | RATE | GRADE | ERECTED | CONDITION | REPLACEMENT COST | DEPR. # | TRUE VALUE |
|---------------------|------|-----|--------------|-------|------|-------|---------|-----------|------------------|---------|------------|
| DWELLING            |      |     | 15/FR        | 1016A |      | D     | 1968    | A         | 62320            | 35/10   | 36460      |
| GARAGE              |      |     | 17/0FR 12x24 | 240B  |      | C     | 1970    | A         | 2720             | 40      | 1630       |
| BARN                |      |     |              |       |      |       |         |           |                  |         |            |
| SHED                |      |     |              |       |      |       |         |           |                  |         |            |
| COMMERCIAL BUILDING |      |     |              |       |      |       |         |           |                  |         |            |
| LISTED              | DATE |     |              |       |      |       |         |           |                  |         |            |
| TOTAL CARDS THRU    |      |     |              |       |      |       |         |           |                  |         |            |

TOTAL VALUE ALL BUILDINGS 38090