

ALFRED, MAINE

[illegible]

| LAND VALUE COMPUTATIONS AND SUMMARY |       |                     |              |                     |        |       |
|-------------------------------------|-------|---------------------|--------------|---------------------|--------|-------|
| CLASSIFICATION                      |       | NO. OF ACRES        |              | RATE <sup>360</sup> | TOTAL  |       |
| TILLABLE                            |       |                     |              |                     |        |       |
| PASTURE                             |       |                     |              |                     |        |       |
| WOODLAND                            |       | 2.5 <sup>41</sup>   |              | 4000                | 10000  | 2000  |
| WASTE LAND                          |       |                     |              |                     |        |       |
| BASE                                |       | 1.0                 |              | 60                  | 60000  | 60000 |
| TOTAL ACREAGE                       |       | 3.5 <sup>1.41</sup> |              |                     |        |       |
| FRONTAGE                            | DEPTH | UNIT PRICE          | DEPTH FACTOR | FRONT FT. PRICE     |        |       |
|                                     |       |                     |              |                     |        |       |
|                                     |       |                     |              |                     |        |       |
| BAS VAC - 30%                       |       |                     |              |                     | -18000 | 18000 |
| TOTAL VALUE LAND                    |       |                     |              |                     | 52000  | 44000 |
| TOTAL VALUE BUILDINGS               |       |                     |              |                     | -      | 1000  |
| TOTAL VALUE LAND & BUILDINGS        |       |                     |              |                     | 52000  | 44000 |

| BUILDING PERMIT RECORD |           |      | PROPERTY FACTORS |                   |
|------------------------|-----------|------|------------------|-------------------|
| PERMIT NO.             | EST. COST | DATE | TOPOGRAPHY       | IMPROVEMENTS      |
|                        |           |      | LEVEL            | WATER             |
|                        |           |      | HIGH             | SEWER             |
|                        |           |      | LOW              | GAS               |
|                        |           |      | ROLLING          | ELECTRICITY       |
|                        |           |      | SWAMPY           | ALL UTILITIES     |
| MEMORANDA              |           |      |                  |                   |
| ⑮ New Lot Split        |           |      |                  |                   |
| ⑯ Survey reduced area  |           |      |                  |                   |
|                        |           |      | STREET           | TREND OF DISTRICT |
|                        |           |      | PAVED            | IMPROVING         |
|                        |           |      | SEMI-IMPROVED    | STATIC            |
|                        |           |      | DIRT             | DECLINING         |
|                        |           |      | SIDEWALK         | BLIGHTED          |

[illegible]

|                          |        |    |        |                      |        |    |        |
|--------------------------|--------|----|--------|----------------------|--------|----|--------|
| VACANT                   |        |    |        | PROPERTY INFORMATION |        |    |        |
|                          |        |    |        | LAND COST            |        |    |        |
|                          |        |    |        | BLDG. COST           |        |    |        |
|                          |        |    |        | SALE PRICE           |        |    |        |
|                          |        |    |        | RENT                 |        |    |        |
|                          |        |    |        | EXPENSE              |        |    |        |
|                          |        |    |        | NET RENT             |        |    |        |
|                          |        |    |        | LAND @ % equals      |        |    |        |
|                          |        |    |        | BLDG. @ % equals     |        |    |        |
| INSPECTION WITNESSED BY: |        |    |        | TOTAL                |        |    |        |
| ASSESSMENT RECORD        |        |    |        |                      |        |    |        |
| 20                       | LAND   | 20 | LAND   | 20                   | LAND   | 20 | LAND   |
|                          | BLDGS. |    | BLDGS. |                      | BLDGS. |    | BLDGS. |
|                          | TOTAL  |    | TOTAL  |                      | TOTAL  |    | TOTAL  |
| 20                       | LAND   | 20 | LAND   | 20                   | LAND   | 20 | LAND   |
|                          | BLDGS. |    | BLDGS. |                      | BLDGS. |    | BLDGS. |
|                          | TOTAL  |    | TOTAL  |                      | TOTAL  |    | TOTAL  |
| 20                       | LAND   | 20 | LAND   | 20                   | LAND   | 20 | LAND   |
|                          | BLDGS. |    | BLDGS. |                      | BLDGS. |    | BLDGS. |
|                          | TOTAL  |    | TOTAL  |                      | TOTAL  |    | TOTAL  |



| OCCUPANCY                     |        |     |      |      | PLUMBING                 |                |                | COMMERCIAL COMPUTATIONS         |          |                   | SKETCH                    |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------------|--------|-----|------|------|--------------------------|----------------|----------------|---------------------------------|----------|-------------------|---------------------------|--|--|--|--|--|--|--|--|--|--|--|
| 1                             | 2      | 3   | 4    |      | NO.                      | M              | O              | EXTERIOR WALL CODES             |          |                   |                           |  |  |  |  |  |  |  |  |  |  |  |
| VAC. LOT DWELLING COMM. OTHER |        |     |      |      | STANDARD                 |                |                | 1 FRAME 5 STUCCO 9 CONCRETE     |          |                   |                           |  |  |  |  |  |  |  |  |  |  |  |
| BASEMENT                      |        |     |      |      | BATHROOM                 |                |                | 2 BRICK 6 TILE 10 ENAM. STL.    |          |                   |                           |  |  |  |  |  |  |  |  |  |  |  |
| 1                             | 2      | 3   | 4    | 5    | TOILET ROOM              |                |                | 3 GLASS 7 STONE                 |          |                   |                           |  |  |  |  |  |  |  |  |  |  |  |
| NONE                          | CRAWL  | 1/4 | 1/2  | FULL | SINK/LAVATORY/SS         |                |                | 4 C B 8 METAL                   |          |                   |                           |  |  |  |  |  |  |  |  |  |  |  |
| FOUNDATION                    |        |     |      |      | WATER CLOSET/URINAL      |                |                | A B                             |          |                   |                           |  |  |  |  |  |  |  |  |  |  |  |
| P                             | B & S  | CB  | CONC |      |                          |                |                | EXTERIOR WALLS                  |          |                   |                           |  |  |  |  |  |  |  |  |  |  |  |
| HEATING                       |        |     |      |      | NO PLUMBING              |                |                | PERIMETER                       |          |                   | L/F L/F                   |  |  |  |  |  |  |  |  |  |  |  |
|                               |        |     |      |      | M                        | O              | OTHER FEATURES |                                 |          | PERIM. AREA RATIO |                           |  |  |  |  |  |  |  |  |  |  |  |
| NO HEAT                       |        |     |      |      | PART MASONRY WALLS       |                |                | NO. OF UNITS                    |          |                   |                           |  |  |  |  |  |  |  |  |  |  |  |
| NO HEAT 2ND ONLY              |        |     |      |      | FIREPLACE (INGRADE)      |                |                | AVG. UNIT SIZE                  |          |                   |                           |  |  |  |  |  |  |  |  |  |  |  |
| WARM AIR F G                  |        |     |      |      | BSMT. RR/APT.            |                |                | BASEMENT SIZE                   |          |                   |                           |  |  |  |  |  |  |  |  |  |  |  |
| HW/STEAM BB RAD               |        |     |      |      | BSMT. GAR 1 2            |                |                | SCHEDULE                        |          |                   |                           |  |  |  |  |  |  |  |  |  |  |  |
| FLOOR/WALL FURNACE            |        |     |      |      | BUILT-IN RANGE/DW/DISP   |                |                | HT.                             |          |                   |                           |  |  |  |  |  |  |  |  |  |  |  |
| AIR CON./ELEC.                |        |     |      |      | MODERN KITCHEN           |                |                | BASEMENT                        |          |                   |                           |  |  |  |  |  |  |  |  |  |  |  |
| ATTIC                         |        |     |      |      | EXTERIOR BETTER          |                |                | FIRST                           |          |                   |                           |  |  |  |  |  |  |  |  |  |  |  |
| 1                             | 2      | 3   | 4    | 5    | INTERIOR BETTER          |                |                | SECOND                          |          |                   |                           |  |  |  |  |  |  |  |  |  |  |  |
| NONE                          | UNFIN. | 1/4 | 1/2  | FULL |                          |                |                | THIRD                           |          |                   |                           |  |  |  |  |  |  |  |  |  |  |  |
| ROOF                          |        |     |      |      | LIVING ACCOMMODATIONS    |                |                | BASE PRICE                      |          |                   |                           |  |  |  |  |  |  |  |  |  |  |  |
| SHINGLES ASP/ASB/WOOD         |        |     |      |      | NO. OF UNITS BED ROOMS   |                |                | B P A                           |          |                   |                           |  |  |  |  |  |  |  |  |  |  |  |
| SLATE/TILE/METAL              |        |     |      |      | TOTAL ROOMS FAMILY ROOMS |                |                | SUB TOTAL                       |          |                   |                           |  |  |  |  |  |  |  |  |  |  |  |
| ROLL/T & G                    |        |     |      |      | DWELLING COMPUTATIONS    |                |                | LIGHTING                        |          |                   |                           |  |  |  |  |  |  |  |  |  |  |  |
| EXTERIOR WALLS                |        |     |      |      | STORY F M                |                |                | HTG/AIR CON.                    |          |                   |                           |  |  |  |  |  |  |  |  |  |  |  |
| BEVEL/DROP/ALUM/VIN           |        |     |      |      | S.F.                     |                |                | SPRINKLER                       |          |                   |                           |  |  |  |  |  |  |  |  |  |  |  |
| SHINGLE ASPH/ASB/WOOD         |        |     |      |      | BASEMENT                 |                |                | PARTITIONS                      |          |                   |                           |  |  |  |  |  |  |  |  |  |  |  |
| CB/STUCCO/BRICK VENEER/STONE  |        |     |      |      | HEATING                  |                |                | INTERIOR FINISH                 |          |                   |                           |  |  |  |  |  |  |  |  |  |  |  |
| MASONITE/TI-II                |        |     |      |      | PLUMBING                 |                |                | SF/CF PRICE                     |          |                   |                           |  |  |  |  |  |  |  |  |  |  |  |
| PLATE GLASS - AL/WD           |        |     |      |      | ATTIC                    |                |                | AREA CUBED                      |          |                   |                           |  |  |  |  |  |  |  |  |  |  |  |
| FLOORS                        |        |     |      |      | INTERIOR FINISH          |                |                | SUB TOTAL                       |          |                   |                           |  |  |  |  |  |  |  |  |  |  |  |
|                               | 8      | 1   | 2    | 3    | A                        | ADD. & PORCHES |                |                                 | M & O.F. |                   |                           |  |  |  |  |  |  |  |  |  |  |  |
| CONC/DIRT                     |        |     |      |      |                          |                |                | ADDITIONS                       |          |                   |                           |  |  |  |  |  |  |  |  |  |  |  |
| HARD WOOD                     |        |     |      |      |                          |                |                | TOTAL BASE                      |          |                   |                           |  |  |  |  |  |  |  |  |  |  |  |
| SOFT WOOD/SUB                 |        |     |      |      |                          |                |                | GRADE FACTOR                    |          |                   |                           |  |  |  |  |  |  |  |  |  |  |  |
| TILE                          |        |     |      |      |                          |                |                | REPLACEMENT COST                |          |                   |                           |  |  |  |  |  |  |  |  |  |  |  |
| W - W                         |        |     |      |      |                          |                |                | FUNCTIONAL DEPRECIATION FACTORS |          |                   |                           |  |  |  |  |  |  |  |  |  |  |  |
| JOISTS                        |        |     |      |      |                          |                |                | SURPLUS CAP                     |          |                   |                           |  |  |  |  |  |  |  |  |  |  |  |
|                               |        |     |      |      |                          |                |                | ENCROACHMENTS                   |          |                   |                           |  |  |  |  |  |  |  |  |  |  |  |
|                               |        |     |      |      |                          |                |                | BLIGHTED AREA                   |          |                   |                           |  |  |  |  |  |  |  |  |  |  |  |
|                               |        |     |      |      |                          |                |                | COMM. LOCATION                  |          |                   |                           |  |  |  |  |  |  |  |  |  |  |  |
|                               |        |     |      |      |                          |                |                | OVERBUILT                       |          |                   |                           |  |  |  |  |  |  |  |  |  |  |  |
|                               |        |     |      |      |                          |                |                | STRUCTURAL                      |          |                   |                           |  |  |  |  |  |  |  |  |  |  |  |
| INTERIOR FINISH               |        |     |      |      | TOTAL                    |                |                | TYPE                            |          |                   | SUMMARY OF BUILDINGS      |  |  |  |  |  |  |  |  |  |  |  |
|                               |        |     |      |      | GRADE                    |                |                | LOC.                            |          |                   | NO.                       |  |  |  |  |  |  |  |  |  |  |  |
| DRYWALL/PLASTER               |        |     |      |      | TOTAL                    |                |                | CONSTRUCTION                    |          |                   | SIZE                      |  |  |  |  |  |  |  |  |  |  |  |
| PANELING                      |        |     |      |      | O. F.                    |                |                | RATE                            |          |                   | GRADE                     |  |  |  |  |  |  |  |  |  |  |  |
| FIBERBOARD                    |        |     |      |      | TOTAL                    |                |                | ERECTED                         |          |                   | CONDITION                 |  |  |  |  |  |  |  |  |  |  |  |
| UNFINISHED                    |        |     |      |      | C & D FACTOR             |                |                | REPLACEMENT COST                |          |                   | DEPR.                     |  |  |  |  |  |  |  |  |  |  |  |
| REMODELING DATA               |        |     |      |      |                          |                |                | TRUE VALUE                      |          |                   |                           |  |  |  |  |  |  |  |  |  |  |  |
| KITCHEN                       |        |     |      |      |                          |                |                | DWELLING                        |          |                   |                           |  |  |  |  |  |  |  |  |  |  |  |
| PLUMBING                      |        |     |      |      |                          |                |                | GARAGE                          |          |                   |                           |  |  |  |  |  |  |  |  |  |  |  |
| HEAT                          |        |     |      |      |                          |                |                | BARN                            |          |                   |                           |  |  |  |  |  |  |  |  |  |  |  |
| BASEMENT                      |        |     |      |      |                          |                |                | SHED                            |          |                   |                           |  |  |  |  |  |  |  |  |  |  |  |
| OTHER                         |        |     |      |      |                          |                |                | COMMERCIAL BUILDING             |          |                   |                           |  |  |  |  |  |  |  |  |  |  |  |
|                               |        |     |      |      |                          |                |                | LISTED                          |          |                   | DATE                      |  |  |  |  |  |  |  |  |  |  |  |
|                               |        |     |      |      |                          |                |                |                                 |          |                   | TOTAL CARDS THRU          |  |  |  |  |  |  |  |  |  |  |  |
|                               |        |     |      |      |                          |                |                |                                 |          |                   | TOTAL VALUE ALL BUILDINGS |  |  |  |  |  |  |  |  |  |  |  |

CONDITION: 1-EXCELLENT; 2-GOOD; 3-AVERAGE; 4-FAIR; 5-POOR

DO NOT CONFUSE THE TWO

GRADE DENOTES QUALITY OF CONSTRUCTION: A-EXC.; B-GOOD; C-AVERAGE; D-CHEAP; E-VERY CHEAP  
DEPRECIATION FACTOR REFERS TO THE CONDITION, DESIRABILITY, USEFULNESS OF THE BUILDING.