

158 KENNEBUNK ROAD

## ALFRED, MAINE



9602 15

83 County Road

### PROPERTY FACTORS

| CLASSIFICATION               |       | NO. OF ACRES     |              | RATE $\frac{4}{50}$ | TOTAL  |               |  |
|------------------------------|-------|------------------|--------------|---------------------|--------|---------------|--|
| TILLABLE                     |       |                  |              |                     |        |               |  |
| PASTURE                      |       |                  |              |                     |        |               |  |
| WOODLAND                     |       | <u>2.1123.0</u>  |              |                     | 56000  | 8440          |  |
| WASTE LAND                   |       | <u>2.75</u>      |              | 300                 | 820    |               |  |
| BASE                         |       | <u>1.0</u>       |              |                     | 75000  | 75000         |  |
| TOTAL ACREAGE                |       | <u>3.1126.75</u> |              |                     |        |               |  |
| FRONTAGE                     | DEPTH | UNIT PRICE       | DEPTH FACTOR | FRONT FT. PRICE     |        |               |  |
|                              |       |                  |              |                     |        |               |  |
|                              |       |                  |              |                     |        |               |  |
|                              |       |                  |              |                     |        |               |  |
|                              |       |                  |              |                     |        |               |  |
|                              |       |                  |              |                     |        |               |  |
| TOTAL VALUE LAND             |       |                  |              |                     | 131800 | (05)<br>83400 |  |
| TOTAL VALUE BUILDINGS        |       |                  |              |                     | 94700  | 94700         |  |
| TOTAL VALUE LAND & BUILDINGS |       |                  |              |                     | 226500 | 178100        |  |

| PERMIT NO.                | EST. COST | DATE | TOPOGRAPHY    |   | IMPROVEMENTS      |                 |
|---------------------------|-----------|------|---------------|---|-------------------|-----------------|
|                           |           |      | LEVEL         |   | WATER             | <i>TOPG</i> ✓   |
|                           |           |      | HIGH          |   | SEWER             | <i>SEPTIC</i> ✓ |
|                           |           |      | LOW           |   | GAS               |                 |
|                           |           |      | ROLLING       | ✓ | ELECTRICITY       | ✓               |
|                           |           |      | SWAMPY        |   | ALL UTILITIES     |                 |
| MEMORANDA                 |           |      |               |   |                   |                 |
| <i>⑤ LOT SPLIT w/ Hse</i> |           |      |               |   |                   |                 |
|                           |           |      |               |   |                   |                 |
|                           |           |      |               |   |                   |                 |
|                           |           |      | STREET        |   | TREND OF DISTRICT |                 |
|                           |           |      | PAVED         | ✓ | IMPROVING         |                 |
|                           |           |      | SEMI-IMPROVED |   | STATIC            | ✓               |
|                           |           |      | DIRT          |   | DECLINING         |                 |
|                           |           |      | SIDEWALK      |   | BLIGHTED          |                 |

## INSPECTION WITNESSED BY:

|                              |       |              |              |                 |       |  |  |
|------------------------------|-------|--------------|--------------|-----------------|-------|--|--|
| CLASSIFICATION               |       | NO. OF ACRES |              | RATE            | TOTAL |  |  |
| SOFTWOOD                     |       |              |              |                 |       |  |  |
| MIXED WOOD                   |       |              |              |                 |       |  |  |
| HARDWOOD                     |       |              |              |                 |       |  |  |
| WASTE LAND                   |       |              |              |                 |       |  |  |
| BASE                         |       |              |              |                 |       |  |  |
| TOTAL ACREAGE                |       |              |              |                 |       |  |  |
| FRONTAGE                     | DEPTH | UNIT PRICE   | DEPTH FACTOR | FRONT FT. PRICE |       |  |  |
|                              |       |              |              |                 |       |  |  |
|                              |       |              |              |                 |       |  |  |
|                              |       |              |              |                 |       |  |  |
|                              |       |              |              |                 |       |  |  |
|                              |       |              |              |                 |       |  |  |
| TOTAL VALUE LAND             |       |              |              |                 |       |  |  |
| TOTAL VALUE BUILDINGS        |       |              |              |                 |       |  |  |
| TOTAL VALUE LAND & BUILDINGS |       |              |              |                 |       |  |  |

|                          |                      |   |          |
|--------------------------|----------------------|---|----------|
|                          | PROPERTY INFORMATION |   |          |
|                          | LAND COST            |   |          |
|                          | BLDG. COST           |   |          |
|                          | SALE PRICE           |   |          |
|                          | RENT                 |   |          |
|                          | EXPENSE              |   |          |
|                          | NET RENT             |   |          |
| INSPECTION WITNESSED BY: | LAND                 | @ | % equals |
|                          | BLDG.                | @ | % equals |
|                          | TOTAL                |   |          |
|                          |                      |   |          |

## PARKER APPRAISAL CO.

TOTAL VALUE ALL BUILDINGS 94690