

**PARCE**

38 RIVERSIDE DR



# PROPERTY ASSESSMENT RECORD

## ALFRED, MAINE

**3-43-16**

11287 1609

Foglio Land Development, Llc

Po Box 308

Shoemaker, Shawn

Tozier, Lynette L

Gillespie, Bart T. & Myers, Paula J.

Myers, Paula J. & Jessika Eva Myers

Coromel

6-8-04

14114

626

101700

7-15-05

14530

711

80,000

8-14-12

16389

308

|     |     |
|-----|-----|
| 270 | 000 |
|-----|-----|

\_\_\_\_\_

100%

500

|         |  |
|---------|--|
| 270,000 |  |
|---------|--|

6-17-15

17037

999

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## LAND VALUE COMPUTATIONS AND SUMMARY

| CLASSIFICATION               | NO. OF ACRES | RATE       | TOTAL        |                 |        |
|------------------------------|--------------|------------|--------------|-----------------|--------|
| TILLABLE                     |              | 450        |              |                 |        |
| PASTURE                      |              |            |              |                 |        |
| WOODLAND                     | .08          | 4000       | 320          |                 |        |
| WASTE LAND                   |              |            |              |                 |        |
| BASE                         | 1.0          |            | 75000        |                 |        |
| TOTAL ACREAGE                | 1.08         |            |              |                 |        |
| FRONTAGE                     | DEPTH        | UNIT PRICE | DEPTH FACTOR | FRONT FT. PRICE |        |
|                              |              |            |              |                 |        |
|                              |              |            |              |                 |        |
|                              |              |            |              |                 | (06)   |
| TOTAL VALUE LAND             |              |            |              |                 | 75300  |
| TOTAL VALUE BUILDINGS        |              |            |              |                 | 206300 |
| TOTAL VALUE LAND & BUILDINGS |              |            |              |                 | 281600 |

## LAND VALUE COMPUTATIONS AND SUMMARY

| CLASSIFICATION               |       | NO. OF ACRES |              | RATE            | TOTAL |
|------------------------------|-------|--------------|--------------|-----------------|-------|
| SOFTWOOD                     |       |              |              |                 |       |
| MIXED WOOD                   |       |              |              |                 |       |
| HARDWOOD                     |       |              |              |                 |       |
| WASTE LAND                   |       |              |              |                 |       |
| BASE                         |       |              |              |                 |       |
| TOTAL ACREAGE                |       |              |              |                 |       |
| FRONTAGE                     | DEPTH | UNIT PRICE   | DEPTH FACTOR | FRONT FT. PRICE |       |
|                              |       |              |              |                 |       |
|                              |       |              |              |                 |       |
|                              |       |              |              |                 |       |
|                              |       |              |              |                 |       |
| TOTAL VALUE LAND             |       |              |              |                 |       |
| TOTAL VALUE BUILDINGS        |       |              |              |                 |       |
| TOTAL VALUE LAND & BUILDINGS |       |              |              |                 |       |

## BUILDING PERMIT RECORD

| PERMIT NO. | EST. COST | DATE |
|------------|-----------|------|
| 06-New HSE |           |      |
| HSE p/u 16 |           |      |

## MEMORANDA

### PROPERTY FACTORS

| TOPOGRAPHY    |   | IMPROVEMENTS      |          |
|---------------|---|-------------------|----------|
| LEVEL         |   | WATER             | Town ✓   |
| HIGH          |   | SEWER             | Septic ✓ |
| LOW           |   | GAS               |          |
| ROLLING       | ✓ | ELECTRICITY       | ✓        |
| SWAMPY        |   | ALL UTILITIES     |          |
|               |   |                   |          |
|               |   |                   |          |
|               |   |                   |          |
| STREET        |   | TREND OF DISTRICT |          |
| PAVED         | ✓ | IMPROVING         |          |
| SEMI-IMPROVED |   | STATIC            | ✓        |
| DIRT          |   | DECLINING         |          |
| SIDEWALK      |   | BLIGHTED          |          |

## PROPERTY INFORMATION

|            |   |          |
|------------|---|----------|
| LAND COST  |   |          |
| BLDG. COST |   |          |
| SALE PRICE |   |          |
| RENT       |   |          |
| EXPENSE    |   |          |
| NET RENT   |   |          |
| LAND       | @ | % equals |
| BLDG.      | @ | % equals |
| TOTAL      |   |          |

### ASSESSMENT RECORD

|    |        |    |        |    |        |    |        |
|----|--------|----|--------|----|--------|----|--------|
| 20 | LAND   | 20 | LAND   | 20 | LAND   | 20 | LAND   |
| 20 | BLDGs. | 20 | BLDGs. | 20 | BLDGs. | 20 | BLDGs. |
| 20 | TOTAL  | 20 | TOTAL  | 20 | TOTAL  | 20 | TOTAL  |
| 20 | LAND   | 20 | LAND   | 20 | LAND   | 20 | LAND   |
| 20 | BLDGs. | 20 | BLDGs. | 20 | BLDGs. | 20 | BLDGs. |
| 20 | TOTAL  | 20 | TOTAL  | 20 | TOTAL  | 20 | TOTAL  |
| 20 | LAND   | 20 | LAND   | 20 | LAND   | 20 | LAND   |
| 20 | BLDGs. | 20 | BLDGs. | 20 | BLDGs. | 20 | BLDGs. |
| 20 | TOTAL  | 20 | TOTAL  | 20 | TOTAL  | 20 | TOTAL  |

PARKER APPRAISAL CO.

## BUILDING RECORD

[illegible]

CONDITION: 1-EXCELLENT; 2-GOOD; 3-AVERAGE; 4-FAIR; 5-POOR

**DO NOT CONFUSE THE TWO**

GRADE DENOTES QUALITY OF CONSTRUCTION: A-EXC.; B-GOOD; C-AVERAGE; D-CHEAP; E-VERY CHEAP  
DEPRECIATION FACTOR REFERS TO THE CONDITION, DESIRABILITY, USEFULNESS OF THE BUILDING.