

MAP AND LOT: 3-61

## PROPERTY ASSESSMENT RECORD

ALFRED, MAINE

PART

| RECORD OF OWNERSHIP   | DATE | BOOK | PAGE | AMOUNT |
|-----------------------|------|------|------|--------|
| 3-61                  |      |      |      |        |
| 5054 348              |      |      |      |        |
| Alfred Water District |      |      |      |        |
| Po Box 803            |      |      |      |        |
|                       |      |      |      |        |
|                       |      |      |      |        |
|                       |      |      |      |        |
|                       |      |      |      |        |
|                       |      |      |      |        |
|                       |      |      |      |        |

## LAND VALUE COMPUTATIONS AND SUMMARY

## BUILDING PERMIT RECORD

## PROPERTY FACTORS

| CLASSIFICATION                      | NO. OF ACRES | RATE       | TOTAL        | PERMIT NO.      | EST. COST | DATE | TOPOGRAPHY    | IMPROVEMENTS      |
|-------------------------------------|--------------|------------|--------------|-----------------|-----------|------|---------------|-------------------|
| TILLABLE                            |              |            |              |                 |           |      | LEVEL         | WATER             |
| PASTURE                             |              |            |              |                 |           |      | HIGH          | SEWER             |
| WOODLAND                            | .25          | 4000       | 1000         |                 |           |      | LOW           | GAS               |
| WASTE LAND                          |              |            |              |                 |           |      | ROLLING       | ELECTRICITY       |
| BASE                                |              |            |              |                 |           |      | SWAMPY        | ALL UTILITIES     |
| TOTAL ACREAGE                       | 0.25         |            |              |                 |           |      |               |                   |
| FRONTAGE                            | DEPTH        | UNIT PRICE | DEPTH FACTOR | FRONT FT. PRICE |           |      | STREET        | TREND OF DISTRICT |
|                                     |              |            |              |                 |           |      | PAYED         | IMPROVING         |
|                                     |              |            |              |                 |           |      | SEMI-IMPROVED | STATIC            |
|                                     |              |            |              |                 |           |      | DIRT          | DECLINING         |
|                                     |              |            |              |                 |           |      | SIDEWALK      | BLIGHTED          |
| TOTAL VALUE LAND                    |              |            | 1000         |                 |           |      |               |                   |
| TOTAL VALUE BUILDINGS               |              |            |              |                 |           |      |               |                   |
| TOTAL VALUE LAND & BUILDINGS        |              |            | Exempt       |                 |           |      |               |                   |
| LAND VALUE COMPUTATIONS AND SUMMARY |              |            |              |                 |           |      |               |                   |
| CLASSIFICATION                      | NO. OF ACRES | RATE       | TOTAL        |                 |           |      |               |                   |
| SOFTWOOD                            |              |            |              |                 |           |      |               |                   |
| MIXED WOOD                          |              |            |              |                 |           |      |               |                   |
| HARDWOOD                            |              |            |              |                 |           |      |               |                   |
| WASTE LAND                          |              |            |              |                 |           |      |               |                   |
| BASE                                |              |            |              |                 |           |      |               |                   |
| TOTAL ACREAGE                       |              |            |              |                 |           |      |               |                   |
| FRONTAGE                            | DEPTH        | UNIT PRICE | DEPTH FACTOR | FRONT FT. PRICE |           |      |               |                   |
|                                     |              |            |              |                 |           |      |               |                   |
| TOTAL VALUE LAND                    |              |            |              |                 |           |      |               |                   |
| TOTAL VALUE BUILDINGS               |              |            |              |                 |           |      |               |                   |
| TOTAL VALUE LAND & BUILDINGS        |              |            |              |                 |           |      |               |                   |
| ASSESSMENT RECORD                   |              |            |              |                 |           |      |               |                   |
| LAND                                |              |            |              | 20              | LAND      |      | 20            | LAND              |
| BLDG.                               |              |            |              | 20              | BLDG.     |      | 20            | BLDG.             |
| TOTAL                               |              |            |              | 20              | TOTAL     |      | 20            | TOTAL             |
| LAND                                |              |            |              | 20              | LAND      |      | 20            | LAND              |
| BLDG.                               |              |            |              | 20              | BLDG.     |      | 20            | BLDG.             |
| TOTAL                               |              |            |              | 20              | TOTAL     |      | 20            | TOTAL             |
| LAND                                |              |            |              | 20              | LAND      |      | 20            | LAND              |
| BLDG.                               |              |            |              | 20              | BLDG.     |      | 20            | BLDG.             |
| TOTAL                               |              |            |              | 20              | TOTAL     |      | 20            | TOTAL             |

PARKER APPRAISAL CO.

## BUILDING RECORD

[illegible]

CONDITION: 1-EXCELLENT; 2-GOOD; 3-AVERAGE; 4-FAIR; 5-POOR

**DO NOT CONFUSE THE TWO**

GRADE DENOTES QUALITY OF CONSTRUCTION: A-EXC.; B-GOOD; C-AVERAGE; D-CHEAP; E-VERY CHEAP  
DEPRECIATION FACTOR REFERS TO THE CONDITION, DESIRABILITY, USEFULNESS OF THE BUILDING.