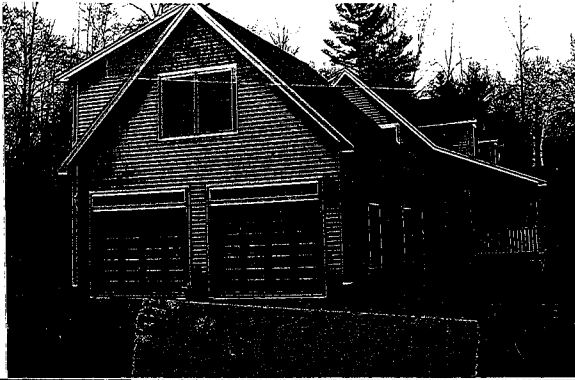


83 BLUEBERRY HILL ROAD

## ALFRED, MAINE



| RECORD OF OWNERSHIP                 |          | DATE  | BOOK | PAGE    | AMOUNT |
|-------------------------------------|----------|-------|------|---------|--------|
| 3-78                                | 8723 347 |       |      |         |        |
| <u>Kane, Joseph A And Lynette L</u> |          |       |      |         |        |
| <u>83 Blueberry Hill Rd</u>         |          |       |      |         |        |
|                                     |          |       |      |         |        |
|                                     |          |       |      |         |        |
|                                     |          |       |      |         |        |
| Snyder, Diane and David             | 1-30-04  | 13900 | 245  | 282,000 |        |
|                                     |          |       |      |         |        |
|                                     |          |       |      |         |        |
|                                     |          |       |      |         |        |

[illegible]

PARKER APPRAISAL CO.

COLOR BUILDING

GRAY/white

## BUILDING RECORD

EST 10/24/03 3:30

| OCCUPANCY                     |   |   |   |  | PLUMBING                   |   |   | COMMERCIAL COMPUTATIONS         |  |  |  |  | SKETCH  |  |  |  |  |  |  |  |  |  |
|-------------------------------|---|---|---|--|----------------------------|---|---|---------------------------------|--|--|--|--|---------|--|--|--|--|--|--|--|--|--|
| 1                             | 2 | 3 | 4 |  | NO.                        | M | O | EXTERIOR WALL CODES             |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| VAC. LOT DWELLING COMM. OTHER |   |   |   |  | STANDARD                   |   |   | 1 FRAME 5 STUCCO 9 CONCRETE     |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| BASEMENT                      |   |   |   |  | BATHROOM                   |   |   | 2 BRICK 6 TILE 10 ENAM. STL.    |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| 1 2 3 4 5                     |   |   |   |  | TOILET ROOM                |   |   | 3 GLASS 7 STONE 8 METAL         |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| NONE CRAWL 1/4 1/2 FULL       |   |   |   |  | SINK/LAVATORY/SS           |   |   |                                 |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| FOUNDATION                    |   |   |   |  | WATER CLOSET/URINAL        |   |   | EXTERIOR WALLS                  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| P B & S CB CONC               |   |   |   |  |                            |   |   | PERIMETER                       |  |  |  |  | L/F L/F |  |  |  |  |  |  |  |  |  |
| HEATING                       |   |   |   |  | NO PLUMBING                |   |   | PERIM. AREA RATIO               |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| M O                           |   |   |   |  | OTHER FEATURES             |   |   | NO. OF UNITS                    |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| NO HEAT                       |   |   |   |  | PART MASONRY WALLS         |   |   | AVG. UNIT SIZE                  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| NO HEAT 2ND ONLY              |   |   |   |  | FIREPLACE (INGRADE) GAS/1  |   |   | BASEMENT SIZE                   |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| WARM AIR F G                  |   |   |   |  | BSMT. RR/APT.              |   |   | SCHEDULE                        |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| HOT/STEAM R/R RAD             |   |   |   |  | BSMT. GAR 1 2              |   |   | HT.                             |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| FLOOR/WALL FURNACE            |   |   |   |  | BUILT-IN RANGE/DW/DISP     |   |   | BASEMENT                        |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| AIR CON./ELEC.                |   |   |   |  | MODERN KITCHEN             |   |   | FIRST                           |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| ATTIC                         |   |   |   |  | EXTERIOR BETTER            |   |   | SECOND                          |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| 1 2 3 4 5                     |   |   |   |  | INTERIOR BETTER            |   |   | THIRD                           |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| NONE UNFIN. 1/4 1/2 FULL      |   |   |   |  |                            |   |   | BASE PRICE                      |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| ROOF                          |   |   |   |  | LIVING ACCOMMODATIONS      |   |   | B P A                           |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| SHINGLES ASP/ASB/WOOD         |   |   |   |  | NO. OF UNITS, BED ROOMS 3  |   |   | SUB TOTAL                       |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| SLATE/TILE/METAL              |   |   |   |  | TOTAL ROOMS 7 FAMILY ROOMS |   |   | LIGHTING                        |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| ROLL/T & G                    |   |   |   |  | DWELLING COMPUTATIONS      |   |   | HTG/AIR CON.                    |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| EXTERIOR WALLS                |   |   |   |  | 1.5 STORY F M              |   |   | SPRINKLER                       |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| BEVEL/DROP/ALUM/MTN           |   |   |   |  | 884 S.F. 91200             |   |   | PARTITIONS                      |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| SHINGLE ASPH/ASB/WOOD         |   |   |   |  | BASEMENT                   |   |   | INTERIOR FINISH                 |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| CB/STUCCO/BRICK VENEER/STONE  |   |   |   |  | HEATING                    |   |   | SF/CF PRICE                     |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| MASONITE/TI-II                |   |   |   |  | PLUMBING + 4400            |   |   | AREA CUBED                      |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| PLATE GLASS - AL/WD           |   |   |   |  | ATTIC                      |   |   | SUB TOTAL                       |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| FLOORS                        |   |   |   |  | INTERIOR FINISH            |   |   | M & O.F.                        |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| 8 1 2 3 A                     |   |   |   |  | ADD. & PORCHES + 50400     |   |   | ADDITIONS                       |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| CONC/DIRT                     |   |   |   |  | WH + 1/2 + 2280            |   |   | TOTAL BASE                      |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| HARD WOOD                     |   |   |   |  |                            |   |   | GRADE FACTOR                    |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| SOFT WOOD/SUB                 |   |   |   |  |                            |   |   | REPLACEMENT COST                |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| FILE CERAMIC                  |   |   |   |  |                            |   |   | FUNCTIONAL DEPRECIATION FACTORS |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| W - W                         |   |   |   |  |                            |   |   | SURPLUS CAP                     |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| JOISTS 2X10 16" OC            |   |   |   |  |                            |   |   | ENCROACHMENTS                   |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| 2X6 W/CLS                     |   |   |   |  |                            |   |   | BLIGHTED AREA                   |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| INTERIOR FINISH               |   |   |   |  |                            |   |   | COMM. LOCATION                  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| B 1 2 3 A                     |   |   |   |  |                            |   |   | OVERBUILT                       |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| DRY WALL/PLASTER              |   |   |   |  |                            |   |   | STRUCTURAL                      |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| PANELING                      |   |   |   |  |                            |   |   |                                 |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| FIBERBOARD                    |   |   |   |  |                            |   |   |                                 |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| UNFINISHED                    |   |   |   |  |                            |   |   |                                 |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| REMODELING DATA               |   |   |   |  |                            |   |   |                                 |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| KITCHEN                       |   |   |   |  |                            |   |   |                                 |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| PLUMBING                      |   |   |   |  |                            |   |   |                                 |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| HEAT                          |   |   |   |  |                            |   |   |                                 |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| BASEMENT                      |   |   |   |  |                            |   |   |                                 |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| OTHER                         |   |   |   |  |                            |   |   |                                 |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| REPL. COST                    |   |   |   |  | 212040                     |   |   |                                 |  |  |  |  |         |  |  |  |  |  |  |  |  |  |

Full Dormer

Full Dormer

24 1 1/2 5/8 FR Fdn. (576) 24 170

26 1 1/2 5/8 FR B (884) 34 0 FR (272) 54

24 1 1/2 5/8 FR B (252) 14 143

A-Dormer A-Dormer

OWTE

MEMORANDA

CONTEMPORARY SPLIT LEVEL RANCH (R) CAPE COLONIAL CONVENTIONAL

| SUMMARY OF BUILDINGS             |      |     |              |      |      |       |         |           |                  |       |            |
|----------------------------------|------|-----|--------------|------|------|-------|---------|-----------|------------------|-------|------------|
| TYPE                             | LOC. | NO. | CONSTRUCTION | SIZE | RATE | GRADE | ERECTED | CONDITION | REPLACEMENT COST | DEPR. | TRUE VALUE |
| DWELLING                         |      |     | 1 1/2 5/8 FR | 884  |      | A-5   | 1999    | VL        | 212040           | 5     | 201440     |
| GARAGE                           |      |     |              |      |      |       |         |           |                  |       |            |
| BARN                             |      |     |              |      |      |       |         |           |                  |       |            |
| SHED                             |      |     |              |      |      |       |         |           |                  |       |            |
| TOTAL CARDS THRU                 |      |     |              |      |      |       |         |           |                  |       |            |
| TOTAL VALUE ALL BUILDINGS 201440 |      |     |              |      |      |       |         |           |                  |       |            |

CONDITION: 1-EXCELLENT; 2-GOOD; 3-AVERAGE; 4-FAIR; 5-POOR

DO NOT CONFUSE THE TWO

GRADE DENOTES QUALITY OF CONSTRUCTION: A-EXC.; B-GOOD; C-AVERAGE; D-CHEAP; E-VERY CHEAP  
DEPRECIATION FACTOR REFERS TO THE CONDITION, DESIRABILITY, USEFULNESS OF THE BUILDING.