

MAP AND LOT: 4-18(16)

PARCEL 84 SANFORD ROAD

## PROPERTY ASSESSMENT RECORD

ALFRED, MAINE



4-18(16)  
Sanborn, Larry  
Po Box 301

## RECORD OF OWNERSHIP

DATE

BOOK

PAGE

AMOUNT

## LAND VALUE COMPUTATIONS AND SUMMARY

| CLASSIFICATION               |       | NO. OF ACRES |              | RATE            |  | TOTAL |  |  |  |
|------------------------------|-------|--------------|--------------|-----------------|--|-------|--|--|--|
| TILLABLE                     |       |              |              |                 |  |       |  |  |  |
| PASTURE                      |       |              |              |                 |  |       |  |  |  |
| WOODLAND                     |       |              |              |                 |  |       |  |  |  |
| WASTE LAND                   |       |              |              |                 |  |       |  |  |  |
| BASE                         |       |              |              |                 |  |       |  |  |  |
|                              |       |              |              |                 |  |       |  |  |  |
| TOTAL ACREAGE                |       |              |              |                 |  |       |  |  |  |
| FRONTAGE                     | DEPTH | UNIT PRICE   | DEPTH FACTOR | FRONT FT. PRICE |  |       |  |  |  |
|                              |       |              |              |                 |  |       |  |  |  |
|                              |       |              |              |                 |  |       |  |  |  |
|                              |       |              |              |                 |  |       |  |  |  |
|                              |       |              |              |                 |  |       |  |  |  |
| TOTAL VALUE LAND             |       |              |              |                 |  | Lease |  |  |  |
| TOTAL VALUE BUILDINGS        |       |              |              |                 |  | 49/00 |  |  |  |
| TOTAL VALUE LAND & BUILDINGS |       |              |              |                 |  | 49/00 |  |  |  |

## LAND VALUE COMPUTATIONS AND SUMMARY

| CLASSIFICATION               |       | NO. OF ACRES |              | RATE            | TOTAL |  |  |
|------------------------------|-------|--------------|--------------|-----------------|-------|--|--|
| SOFTWOOD                     |       |              |              |                 |       |  |  |
| MIXED WOOD                   |       |              |              |                 |       |  |  |
| HARDWOOD                     |       |              |              |                 |       |  |  |
| WASTE LAND                   |       |              |              |                 |       |  |  |
| BASE                         |       |              |              |                 |       |  |  |
| TOTAL ACREAGE                |       |              |              |                 |       |  |  |
| FRONTAGE                     | DEPTH | UNIT PRICE   | DEPTH FACTOR | FRONT FT. PRICE |       |  |  |
|                              |       |              |              |                 |       |  |  |
|                              |       |              |              |                 |       |  |  |
|                              |       |              |              |                 |       |  |  |
|                              |       |              |              |                 |       |  |  |
| TOTAL VALUE LAND             |       |              |              |                 |       |  |  |
| TOTAL VALUE BUILDINGS        |       |              |              |                 |       |  |  |
| TOTAL VALUE LAND & BUILDINGS |       |              |              |                 |       |  |  |

## BUILDING PERMIT RECORD

PERMIT NO.

EST. COST

DATE

TOPOGRAPHY

IMPROVEMENTS

LEVEL

HIGH

LOW

ROLLING

SWAMPY

WATER

SEWER

GAS

ELECTRICITY

ALL UTILITIES

MEMORANDA

STREET

TREND OF DISTRICT

PAVED

SEMI-IMPROVED

DIRT

SIDEWALK

IMPROVING

STATIC

DECLINING

BLIGHTED

## PROPERTY INFORMATION

LAND COST

BLDG. COST 38130 2001

SALE PRICE

RENT 182 month

EXPENSE

NET RENT

LAND

@

% equals

BLDG.

@

% equals

TOTAL

INSPECTION WITNESSED BY:

## ASSESSMENT RECORD

|    |        |    |        |    |        |    |        |
|----|--------|----|--------|----|--------|----|--------|
| 20 | LAND   | 20 | LAND   | 20 | LAND   | 20 | LAND   |
|    | BLDGS. |    | BLDGS. |    | BLDGS. |    | BLDGS. |
|    | TOTAL  |    | TOTAL  |    | TOTAL  |    | TOTAL  |
| 20 | LAND   | 20 | LAND   | 20 | LAND   | 20 | LAND   |
|    | BLDGS. |    | BLDGS. |    | BLDGS. |    | BLDGS. |
|    | TOTAL  |    | TOTAL  |    | TOTAL  |    | TOTAL  |
| 20 | LAND   | 20 | LAND   | 20 | LAND   | 20 | LAND   |
|    | BLDGS. |    | BLDGS. |    | BLDGS. |    | BLDGS. |
|    | TOTAL  |    | TOTAL  |    | TOTAL  |    | TOTAL  |
| 20 | LAND   | 20 | LAND   | 20 | LAND   | 20 | LAND   |
|    | BLDGS. |    | BLDGS. |    | BLDGS. |    | BLDGS. |
|    | TOTAL  |    | TOTAL  |    | TOTAL  |    | TOTAL  |

PARKER APPRAISAL CO.

## BUILDING RECORD

| OCCUPANCY                     |   |   |   |   |   |   |   |   |    | PLUMBING               |    |    | COMMERCIAL COMPUTATIONS |    |    |    |    |    |                                 |    |    |    | SKETCH |    |    |    |    |    |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|-------------------------------|---|---|---|---|---|---|---|---|----|------------------------|----|----|-------------------------|----|----|----|----|----|---------------------------------|----|----|----|--------|----|----|----|----|----|--------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| 1                             | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11                     | 12 | 13 | 14                      | 15 | 16 | 17 | 18 | 19 | 20                              | 21 | 22 | 23 | 24     | 25 | 26 | 27 | 28 | 29 | 30     | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
| VAC. LOT DWELLING COMM. OTHER |   |   |   |   |   |   |   |   |    | STANDARD               |    |    | NO.                     |    | M  |    | O  |    | EXTERIOR WALL CODES             |    |    |    |        |    |    |    |    |    | SKETCH |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| BASEMENT                      |   |   |   |   |   |   |   |   |    | BATHROOM               |    |    |                         |    |    |    |    |    | 1 FRAME 5 STUCCO 9 CONCRETE     |    |    |    |        |    |    |    |    |    |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| TOILET ROOM                   |   |   |   |   |   |   |   |   |    |                        |    |    |                         |    |    |    |    |    | 2 BRICK 6 TILE 10 ENAM. STL.    |    |    |    |        |    |    |    |    |    |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| NONE CRAWL 1/4 1/2 FULL       |   |   |   |   |   |   |   |   |    | SINK/LAVATORY/SS       |    |    |                         |    |    |    |    |    | 3 GLASS 7 STONE                 |    |    |    |        |    |    |    |    |    |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| FOUNDATION                    |   |   |   |   |   |   |   |   |    | WATER CLOSET/URINAL    |    |    |                         |    |    |    |    |    | 4 C.B. 8 METAL                  |    |    |    |        |    |    |    |    |    |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| P B & S CB CONC               |   |   |   |   |   |   |   |   |    |                        |    |    |                         |    |    |    |    |    | EXTERIOR WALLS                  |    |    |    |        |    |    |    |    |    |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| HEATING                       |   |   |   |   |   |   |   |   |    | NO PLUMBING            |    |    |                         |    |    |    |    |    | PERIMETER                       |    |    |    |        |    |    |    |    |    |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| M O                           |   |   |   |   |   |   |   |   |    | OTHER FEATURES         |    |    |                         |    |    |    |    |    | L/F                             |    |    |    |        |    |    |    |    |    |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| NO HEAT                       |   |   |   |   |   |   |   |   |    | PART MASONRY WALLS     |    |    |                         |    |    |    |    |    | PERIM. AREA RATIO               |    |    |    |        |    |    |    |    |    |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| NO HEAT 2ND ONLY              |   |   |   |   |   |   |   |   |    | FIREPLACE (INGRADE)    |    |    |                         |    |    |    |    |    | NO. OF UNITS                    |    |    |    |        |    |    |    |    |    |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| WARM AIR F G                  |   |   |   |   |   |   |   |   |    | BSMT. RR/APT.          |    |    |                         |    |    |    |    |    | AVG. UNIT SIZE                  |    |    |    |        |    |    |    |    |    |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| HW/STEAM BB RAD               |   |   |   |   |   |   |   |   |    | BSMT. GAR 1 2          |    |    |                         |    |    |    |    |    | BASEMENT SIZE                   |    |    |    |        |    |    |    |    |    |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| FLOOR/WALL FURNACE            |   |   |   |   |   |   |   |   |    | BUILT-IN RANGE/DW/DISP |    |    |                         |    |    |    |    |    | SCHEDULE                        |    |    |    |        |    |    |    |    |    |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| AIR CON./ELEC.                |   |   |   |   |   |   |   |   |    | MODERN KITCHEN         |    |    |                         |    |    |    |    |    | HT.                             |    |    |    |        |    |    |    |    |    |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| ATTIC                         |   |   |   |   |   |   |   |   |    | EXTERIOR BETTER        |    |    |                         |    |    |    |    |    | BASEMENT                        |    |    |    |        |    |    |    |    |    |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| 1 2 3 4 5                     |   |   |   |   |   |   |   |   |    | INTERIOR BETTER        |    |    |                         |    |    |    |    |    | FIRST                           |    |    |    |        |    |    |    |    |    |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| NONE UNFIN. 1/4 1/2 FULL      |   |   |   |   |   |   |   |   |    |                        |    |    |                         |    |    |    |    |    | SECOND                          |    |    |    |        |    |    |    |    |    |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| ROOF                          |   |   |   |   |   |   |   |   |    | LIVING ACCOMMODATIONS  |    |    |                         |    |    |    |    |    | THIRD                           |    |    |    |        |    |    |    |    |    |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| SHINGLES ASP/ASB/WOOD         |   |   |   |   |   |   |   |   |    | NO. OF UNITS           |    |    | BED ROOMS               |    |    |    |    |    | BASE PRICE                      |    |    |    |        |    |    |    |    |    |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| SLATE/TILE/METAL              |   |   |   |   |   |   |   |   |    | TOTAL ROOMS            |    |    | FAMILY ROOMS            |    |    |    |    |    | B P A                           |    |    |    |        |    |    |    |    |    |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| ROLL/T & G                    |   |   |   |   |   |   |   |   |    | DWELLING COMPUTATIONS  |    |    |                         |    |    |    |    |    | SUB TOTAL                       |    |    |    |        |    |    |    |    |    |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| EXTERIOR WALLS                |   |   |   |   |   |   |   |   |    | — — — STORY F M        |    |    |                         |    |    |    |    |    | LIGHTING                        |    |    |    |        |    |    |    |    |    |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| BEVEL/DROP/ALUM/VIN           |   |   |   |   |   |   |   |   |    | S.F.                   |    |    |                         |    |    |    |    |    | HTG/AIR CON.                    |    |    |    |        |    |    |    |    |    |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| SHINGLE ASPH/ASB/WOOD         |   |   |   |   |   |   |   |   |    | BASEMENT               |    |    |                         |    |    |    |    |    | SPRINKLER                       |    |    |    |        |    |    |    |    |    |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| CB/STUCCO/BRICK VENEER/STONE  |   |   |   |   |   |   |   |   |    | HEATING                |    |    |                         |    |    |    |    |    | PARTITIONS                      |    |    |    |        |    |    |    |    |    |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| MASONITE/TI-II                |   |   |   |   |   |   |   |   |    | PLUMBING               |    |    |                         |    |    |    |    |    | INTERIOR FINISH                 |    |    |    |        |    |    |    |    |    |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| PLATE GLASS - AL/WD           |   |   |   |   |   |   |   |   |    | ATTIC                  |    |    |                         |    |    |    |    |    | SF/CF PRICE                     |    |    |    |        |    |    |    |    |    |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| FLOORS                        |   |   |   |   |   |   |   |   |    | INTERIOR FINISH        |    |    |                         |    |    |    |    |    | AREA CUBED                      |    |    |    |        |    |    |    |    |    |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| B 1 2 3 A                     |   |   |   |   |   |   |   |   |    | ADD. & PORCHES         |    |    |                         |    |    |    |    |    | SUB TOTAL                       |    |    |    |        |    |    |    |    |    |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| CONC/DIRT                     |   |   |   |   |   |   |   |   |    |                        |    |    |                         |    |    |    |    |    | M & O.F.                        |    |    |    |        |    |    |    |    |    |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| HARD WOOD                     |   |   |   |   |   |   |   |   |    |                        |    |    |                         |    |    |    |    |    | ADDITIONS                       |    |    |    |        |    |    |    |    |    |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| SOFT WOOD/SUB                 |   |   |   |   |   |   |   |   |    |                        |    |    |                         |    |    |    |    |    | TOTAL BASE                      |    |    |    |        |    |    |    |    |    |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| TILE                          |   |   |   |   |   |   |   |   |    |                        |    |    |                         |    |    |    |    |    | GRADE FACTOR                    |    |    |    |        |    |    |    |    |    |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| W - W                         |   |   |   |   |   |   |   |   |    |                        |    |    |                         |    |    |    |    |    | REPLACEMENT COST                |    |    |    |        |    |    |    |    |    |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| JOISTS                        |   |   |   |   |   |   |   |   |    |                        |    |    |                         |    |    |    |    |    | FUNCTIONAL DEPRECIATION FACTORS |    |    |    |        |    |    |    |    |    |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| INTERIOR FINISH               |   |   |   |   |   |   |   |   |    | TOTAL                  |    |    |                         |    |    |    |    |    | SURPLUS CAP                     |    |    |    |        |    |    |    |    |    |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| B 1 2 3 A                     |   |   |   |   |   |   |   |   |    | GRADE                  |    |    |                         |    |    |    |    |    | ENCROACHMENTS                   |    |    |    |        |    |    |    |    |    |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| DRYWALL/PLASTER               |   |   |   |   |   |   |   |   |    | TOTAL                  |    |    |                         |    |    |    |    |    | ECONOMIC                        |    |    |    |        |    |    |    |    |    |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| PANELING                      |   |   |   |   |   |   |   |   |    | O. F.                  |    |    |                         |    |    |    |    |    | BLIGHTED AREA                   |    |    |    |        |    |    |    |    |    |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| FIBERBOARD                    |   |   |   |   |   |   |   |   |    | TOTAL                  |    |    |                         |    |    |    |    |    | COMM. LOCATION                  |    |    |    |        |    |    |    |    |    |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| UNFINISHED                    |   |   |   |   |   |   |   |   |    | C & D FACTOR           |    |    |                         |    |    |    |    |    | OVERBUILT                       |    |    |    |        |    |    |    |    |    |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| REMODELING DATA               |   |   |   |   |   |   |   |   |    |                        |    |    |                         |    |    |    |    |    | STRUCTURAL                      |    |    |    |        |    |    |    |    |    |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| KITCHEN                       |   |   |   |   |   |   |   |   |    |                        |    |    |                         |    |    |    |    |    |                                 |    |    |    |        |    |    |    |    |    |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| PLUMBING                      |   |   |   |   |   |   |   |   |    |                        |    |    |                         |    |    |    |    |    |                                 |    |    |    |        |    |    |    |    |    |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| HEAT                          |   |   |   |   |   |   |   |   |    |                        |    |    |                         |    |    |    |    |    |                                 |    |    |    |        |    |    |    |    |    |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| BASEMENT                      |   |   |   |   |   |   |   |   |    |                        |    |    |                         |    |    |    |    |    |                                 |    |    |    |        |    |    |    |    |    |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| OTHER                         |   |   |   |   |   |   |   |   |    |                        |    |    |                         |    |    |    |    |    |                                 |    |    |    |        |    |    |    |    |    |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| REPL                          |   |   |   |   |   |   |   |   |    |                        |    |    |                         |    |    |    |    |    |                                 |    |    |    |        |    |    |    |    |    |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |

CONDITION: 1-EXCELLENT; 2-GOOD; 3-AVERAGE; 4-FAIR; 5-POOR

**DO NOT CONFUSE THE TWO**

GRADE DENOTES QUALITY OF CONSTRUCTION: A-EXC.; B-GOOD; C-AVERAGE; D-CHEAP; E-VERY CHEAP  
DEPRECIATION FACTOR REFERS TO THE CONDITION, DESIRABILITY, USEFULNESS OF THE BUILDING.