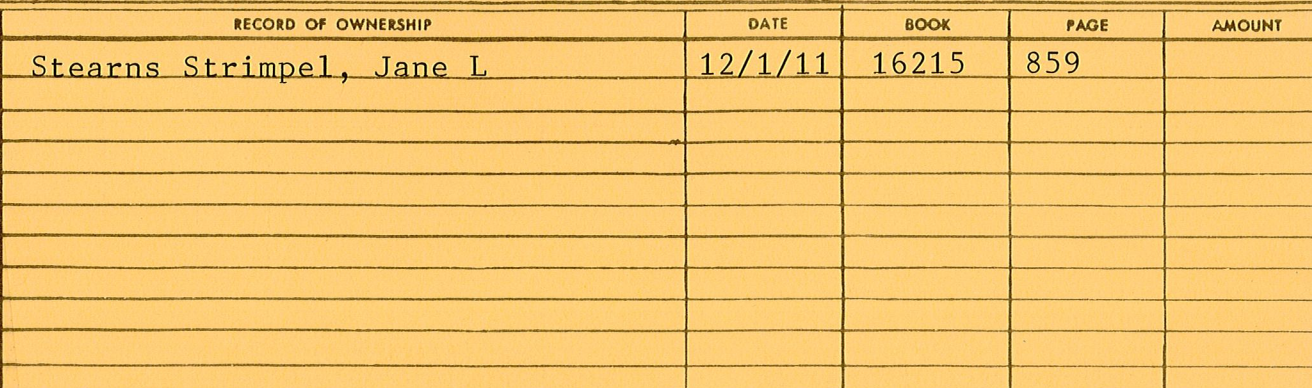


ALFRED, MAINE



## PROPERTY FACTORS

| PERMIT NO.                                                 | EST. COST | DATE | TOPOGRAPHY    | IMPROVEMENTS      |
|------------------------------------------------------------|-----------|------|---------------|-------------------|
|                                                            |           |      | LEVEL         | WATER             |
|                                                            |           |      | HIGH          | SEWER             |
|                                                            |           |      | LOW           | GAS               |
|                                                            |           |      | ROLLING       | ELECTRICITY       |
|                                                            |           |      | SWAMPY        | ALL UTILITIES     |
| MEMORANDA                                                  |           |      |               |                   |
| ⑫ Lot Split - New Parcel Split off from 4-25, See 2012-02. |           |      |               |                   |
|                                                            |           |      |               |                   |
| ⑬ MFL New Construction, Job No good for 4/1/13             |           |      | STREET        | TREND OF DISTRICT |
|                                                            |           |      | PAVED         | IMPROVING         |
|                                                            |           |      | SEMI-IMPROVED | STATIC            |
|                                                            |           |      | DIRT          | DECLINING         |
|                                                            |           |      | SIDEWALK      | BLIGHTED          |

## INSPECTION WITNESSED BY:

|                          |        |    |        | PROPERTY INFORMATION |        |    |        |
|--------------------------|--------|----|--------|----------------------|--------|----|--------|
|                          |        |    |        | LAND COST            |        |    |        |
|                          |        |    |        | BLDG. COST           |        |    |        |
|                          |        |    |        | SALE PRICE           |        |    |        |
|                          |        |    |        | RENT                 |        |    |        |
|                          |        |    |        | EXPENSE              |        |    |        |
|                          |        |    |        | NET RENT             |        |    |        |
|                          |        |    |        | LAND @ % equals      |        |    |        |
|                          |        |    |        | BLDG. @ % equals     |        |    |        |
| INSPECTION WITNESSED BY: |        |    |        | TOTAL                |        |    |        |
|                          |        |    |        |                      |        |    |        |
| ASSESSMENT RECORD        |        |    |        |                      |        |    |        |
| 20                       | LAND   | 20 | LAND   | 20                   | LAND   | 20 | LAND   |
|                          | BLDGS. |    | BLDGS. |                      | BLDGS. |    | BLDGS. |
|                          | TOTAL  |    | TOTAL  |                      | TOTAL  |    | TOTAL  |
| 20                       | LAND   | 20 | LAND   | 20                   | LAND   | 20 | LAND   |
|                          | BLDGS. |    | BLDGS. |                      | BLDGS. |    | BLDGS. |
|                          | TOTAL  |    | TOTAL  |                      | TOTAL  |    | TOTAL  |
| 20                       | LAND   | 20 | LAND   | 20                   | LAND   | 20 | LAND   |
|                          | BLDGS. |    | BLDGS. |                      | BLDGS. |    | BLDGS. |
|                          | TOTAL  |    | TOTAL  |                      | TOTAL  |    | TOTAL  |

PARKER APPRAISAL CO.



| OCCUPANCY                     |        |     |              |      | PLUMBING               |       |                | COMMERCIAL COMPUTATIONS         |                  |               |            |                           | SKETCH |  |        |  |  |  |  |  |  |  |
|-------------------------------|--------|-----|--------------|------|------------------------|-------|----------------|---------------------------------|------------------|---------------|------------|---------------------------|--------|--|--------|--|--|--|--|--|--|--|
| 1                             | 2      | 3   | 4            |      | NO.                    | M     | O              | EXTERIOR WALL CODES             |                  |               |            |                           |        |  |        |  |  |  |  |  |  |  |
| VAC. LOT DWELLING COMM. OTHER |        |     |              |      | STANDARD               |       |                | 1 FRAME                         | 5 STUCCO         | 9 CONCRETE    |            |                           |        |  |        |  |  |  |  |  |  |  |
| BASEMENT                      |        |     |              |      | BATHROOM               | 25    | ✓              | 2 BRICK                         | 6 TILE           | 10 ENAM. STL. |            |                           |        |  |        |  |  |  |  |  |  |  |
| 1                             | 2      | 3   | 4            | 5    | TOILET ROOM            |       |                | 3 GLASS                         | 7 STONE          |               |            |                           |        |  |        |  |  |  |  |  |  |  |
| NONE                          | CRAWL  | 1/4 | 1/2          | FULL | SINK/LAVATORY/SS       |       |                | 4 C B                           | 8 METAL          |               |            |                           |        |  |        |  |  |  |  |  |  |  |
| FOUNDATION                    |        |     |              |      | WATER CLOSET/URINAL    |       |                | A                               |                  |               |            |                           | B      |  |        |  |  |  |  |  |  |  |
| P                             | B & S  | CB  | CONC         |      |                        |       |                | EXTERIOR WALLS                  |                  |               |            |                           |        |  |        |  |  |  |  |  |  |  |
| HEATING                       |        |     |              |      | NO PLUMBING            |       |                | PERIMETER                       |                  |               |            |                           | L/F    |  |        |  |  |  |  |  |  |  |
|                               |        |     |              |      | M                      | O     | OTHER FEATURES |                                 |                  |               |            |                           |        |  |        |  |  |  |  |  |  |  |
| NO HEAT                       |        |     |              |      | PART MASONRY WALLS     |       |                | PERIM. AREA RATIO               |                  |               |            |                           |        |  |        |  |  |  |  |  |  |  |
| NO HEAT 2ND ONLY              |        |     |              |      | FIREPLACE (INGRADE)    |       |                | NO. OF UNITS                    |                  |               |            |                           |        |  |        |  |  |  |  |  |  |  |
| WARM AIR F G                  |        |     |              |      | BSMT. RR/APT.          |       |                | AVG. UNIT SIZE                  |                  |               |            |                           |        |  |        |  |  |  |  |  |  |  |
| HW/STEAM BB/RAD               |        |     |              |      | BSMT. GAR 1 2          |       |                | BASEMENT SIZE                   |                  |               |            |                           |        |  |        |  |  |  |  |  |  |  |
| FLOOR/WALL FURNACE            |        |     |              |      | BUILT-IN RANGE/DW/DISP |       |                | SCHEDULE                        |                  |               |            |                           |        |  |        |  |  |  |  |  |  |  |
| AIR CON./ELEC.                |        |     |              |      | MODERN KITCHEN         |       |                | HT.                             |                  |               |            |                           |        |  |        |  |  |  |  |  |  |  |
| ATTIC                         |        |     |              |      | EXTERIOR BETTER        |       |                | BASEMENT                        |                  |               |            |                           |        |  |        |  |  |  |  |  |  |  |
| 1                             | 2      | 3   | 4            | 5    | INTERIOR BETTER        |       |                | FIRST                           |                  |               |            |                           |        |  |        |  |  |  |  |  |  |  |
| NONE                          | UNFIN. | 1/4 | 1/2          | FULL |                        |       |                | SECOND                          |                  |               |            |                           |        |  |        |  |  |  |  |  |  |  |
|                               |        |     |              |      |                        |       |                | THIRD                           |                  |               |            |                           |        |  |        |  |  |  |  |  |  |  |
| ROOF                          |        |     |              |      | LIVING ACCOMMODATIONS  |       |                | BASE PRICE                      |                  |               |            |                           |        |  |        |  |  |  |  |  |  |  |
| SHINGLES ASP/ASB/WOOD         |        |     |              |      | NO. OF UNITS 1         |       |                | B P A                           |                  |               |            |                           |        |  |        |  |  |  |  |  |  |  |
| SLATE/TILE/METAL              |        |     |              |      | BED ROOMS 2            |       |                | SUB TOTAL                       |                  |               |            |                           |        |  |        |  |  |  |  |  |  |  |
| ROLL/T & G                    |        |     |              |      | TOTAL ROOMS            |       |                | LIGHTING                        |                  |               |            |                           |        |  |        |  |  |  |  |  |  |  |
|                               |        |     |              |      | FAMILY ROOMS           |       |                | HTG/AIR CON.                    |                  |               |            |                           |        |  |        |  |  |  |  |  |  |  |
| EXTERIOR WALLS                |        |     |              |      | DWELLING COMPUTATIONS  |       |                | SPRINKLER                       |                  |               |            |                           |        |  |        |  |  |  |  |  |  |  |
| BEVEL/DROP/ALUM/VIN           |        |     |              |      | 1.5 STORY F            |       |                | PARTITIONS                      |                  |               |            |                           |        |  |        |  |  |  |  |  |  |  |
| SHINGLE ASPH/ASB/WOOD         |        |     |              |      | 1024 S.F.              |       |                | INTERIOR FINISH                 |                  |               |            |                           |        |  |        |  |  |  |  |  |  |  |
| CB/STUCCO/BRICK VENEER/STONE  |        |     |              |      | 100200                 |       |                | SF/CF PRICE                     |                  |               |            |                           |        |  |        |  |  |  |  |  |  |  |
| MASONITE/TI-II                |        |     |              |      | BASEMENT               |       |                | AREA CUBED                      |                  |               |            |                           |        |  |        |  |  |  |  |  |  |  |
| PLATE GLASS - AL/WD           |        |     |              |      | HEATING                |       |                | SUB TOTAL                       |                  |               |            |                           |        |  |        |  |  |  |  |  |  |  |
|                               |        |     |              |      | PLUMBING               |       |                | M & O.F.                        |                  |               |            |                           |        |  |        |  |  |  |  |  |  |  |
| FLOORS                        |        |     |              |      | ATTIC                  |       |                | ADDITIONS                       |                  |               |            |                           |        |  |        |  |  |  |  |  |  |  |
|                               |        |     |              |      | INTERIOR FINISH        |       |                | TOTAL BASE                      |                  |               |            |                           |        |  |        |  |  |  |  |  |  |  |
|                               |        |     |              |      | ADD. & PORCHES         |       |                | GRADE FACTOR                    |                  |               |            |                           |        |  |        |  |  |  |  |  |  |  |
|                               |        |     |              |      |                        |       |                | REPLACEMENT COST                |                  |               |            |                           |        |  |        |  |  |  |  |  |  |  |
|                               |        |     |              |      |                        |       |                | FUNCTIONAL DEPRECIATION FACTORS |                  |               |            |                           |        |  |        |  |  |  |  |  |  |  |
|                               |        |     |              |      |                        |       |                | SURPLUS CAP                     |                  |               |            |                           |        |  |        |  |  |  |  |  |  |  |
|                               |        |     |              |      |                        |       |                | ENCROACHMENTS                   |                  |               |            |                           |        |  |        |  |  |  |  |  |  |  |
|                               |        |     |              |      |                        |       |                | BLIGHTED AREA                   |                  |               |            |                           |        |  |        |  |  |  |  |  |  |  |
|                               |        |     |              |      |                        |       |                | COMM. LOCATION                  |                  |               |            |                           |        |  |        |  |  |  |  |  |  |  |
|                               |        |     |              |      |                        |       |                | OVERBUILT                       |                  |               |            |                           |        |  |        |  |  |  |  |  |  |  |
|                               |        |     |              |      |                        |       |                | STRUCTURAL                      |                  |               |            |                           |        |  |        |  |  |  |  |  |  |  |
| SUMMARY OF BUILDINGS          |        |     |              |      |                        |       |                |                                 |                  |               |            |                           |        |  |        |  |  |  |  |  |  |  |
| TYPE                          | LOC.   | NO. | CONSTRUCTION | SIZE | RATE                   | GRADE | ERECTED        | CONDITION                       | REPLACEMENT COST | DEPR.         | TRUE VALUE |                           |        |  |        |  |  |  |  |  |  |  |
| DWELLING                      |        |     | 1 1/2 S/FR   | 1024 |                        | C+20  | 2013           | G                               | 132000           | -             | 132000     |                           |        |  |        |  |  |  |  |  |  |  |
| GARAGE                        | (2)    |     | 1 S/FR 20x20 | 784  |                        | C+5   | 2013           | AVG                             | 15700            | 2             | 15400      |                           |        |  |        |  |  |  |  |  |  |  |
| BARN                          |        |     |              |      |                        |       |                |                                 |                  |               |            |                           |        |  |        |  |  |  |  |  |  |  |
| SHED                          | (1)    |     | 1 S/FR 12x16 | 192  | 17.50                  | AVG   | 2013           | AVG                             | 3360             | 2             | 3300       |                           |        |  |        |  |  |  |  |  |  |  |
|                               |        |     |              |      |                        |       |                |                                 |                  |               |            | TOTAL CARDS THRU          |        |  | 150700 |  |  |  |  |  |  |  |
|                               |        |     |              |      |                        |       |                |                                 |                  |               |            | TOTAL VALUE ALL BUILDINGS |        |  | 150700 |  |  |  |  |  |  |  |

CONDITION: 1-EXCELLENT; 2-GOOD; 3-AVERAGE; 4-FAIR; 5-POOR

### DO NOT CONFUSE THE TWO

GRADE DENOTES QUALITY OF CONSTRUCTION: A-EXC.; B-GOOD; C-AVERAGE; D-CHEAP; E-VERY CHEAP  
DEPRECIATION FACTOR REFERS TO THE CONDITION, DESIRABILITY, USEFULNESS OF THE BUILDING.