

MAP AND LOT: 4-3-L

51 STONE ROAD

PROPERTY ASSESSMENT RECORD

ALFRED, MAINE

4-3-L

6357 345

Binnette, Albert

51 Stone Rd

Binnette, Eric L & Melissa A
Binnette, Nathan A & Tannis L

10-1-18

17812

700

LAND VALUE COMPUTATIONS AND SUMMARY

BUILDING PERMIT RECORD

PROPERTY FACTORS

| CLASSIFICATION | NO. OF ACRES | RATE | TOTAL | |
|------------------------------|--------------|------------|--------------|-----------------|
| TILLABLE | | 360 | | |
| PASTURE | | | | |
| WOODLAND | .38 | | 1520 | |
| WASTE LAND | | | | |
| BASE | 1.0 | | 60000 | |
| TOTAL ACREAGE | 1.38 | | | |
| FRONTAGE | DEPTH | UNIT PRICE | DEPTH FACTOR | FRONT FT. PRICE |
| 300 | | | | |
| TOTAL VALUE LAND | | | 61500 | |
| TOTAL VALUE BUILDINGS | | | 70300 | |
| TOTAL VALUE LAND & BUILDINGS | | | 131800 | |

| PERMIT NO. | EST. COST | DATE |
|------------|-----------|------|
| | | |

| TOPOGRAPHY | IMPROVEMENTS |
|---------------|-----------------------|
| LEVEL | WATER <i>point</i> ✓ |
| HIGH | SEWER <i>septic</i> ✓ |
| LOW | GAS |
| ROLLING | ELECTRICITY ✓ |
| SWAMPY | ALL UTILITIES |
| STREET | TREND OF DISTRICT |
| PAVED | IMPROVING ✓ |
| SEMI-IMPROVED | STATIC ✓ |
| DIRT | DECLINING |
| SIDEWALK | BLIGHTED |

MEMORANDA



INSPECTION WITNESSED BY:

X al Binnette

| CLASSIFICATION | NO. OF ACRES | RATE | TOTAL | |
|------------------------------|--------------|------------|--------------|-----------------|
| SOFTWOOD | | | | |
| MIXED WOOD | | | | |
| HARDWOOD | | | | |
| WASTE LAND | | | | |
| BASE | | | | |
| TOTAL ACREAGE | | | | |
| FRONTAGE | DEPTH | UNIT PRICE | DEPTH FACTOR | FRONT FT. PRICE |
| | | | | |
| TOTAL VALUE LAND | | | | |
| TOTAL VALUE BUILDINGS | | | | |
| TOTAL VALUE LAND & BUILDINGS | | | | |

ASSESSMENT RECORD

| LAND | BLDG. | TOTAL | LAND | BLDG. | TOTAL | LAND | BLDG. | TOTAL | LAND | BLDG. | TOTAL |
|------|-------|-------|------|-------|-------|------|-------|-------|------|-------|-------|
| 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 |
| 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 |
| 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 |

White

BUILDING RECORD

| OCCUPANCY | | | | | PLUMBING | | | COMMERCIAL COMPUTATIONS | | |
|-------------------------------|-------|----|------|---|----------------------------|----|---|---------------------------------|----------------|---------------|
| 1 | 2 | 3 | 4 | | NO. | M | O | EXTERIOR WALL CODES | | |
| VAC. LOT DWELLING COMM. OTHER | | | | | STANDARD | | | 1 FRAME | 5 STUCCO | 9 CONCRETE |
| BASEMENT | | | | | BATHROOM | | | 2 BRICK | 6 TILE | 10 ENAM. STL. |
| TOILET ROOM | | | | | | | | 3 GLASS | 7 STONE | |
| NONE CRAWL 1/4 1/2 FULL | | | | | SINK/LAVATORY/SS | | | 4 CB | 8 METAL | |
| FOUNDATION | | | | | WATER CLOSET/URINAL | | | A B | | |
| P | B & S | CB | CONC | | NO PLUMBING | | | EXTERIOR WALLS | | |
| HEATING | | | | | OTHER FEATURES | | | PERIMETER | L/F | L/F |
| NO HEAT | | | | | PART MASONRY WALLS | | | PERIM. AREA RATIO | | |
| NO HEAT 2ND ONLY | | | | | FIREPLACE (INGRADE) | NO | | NO. OF UNITS | | |
| WARM AIR F G | | | | | BSMT. RR/APT. | | | AVG. UNIT SIZE | | |
| HW/STEAM BB RAD | | | | | BSMT. GAR 1 2 | | | BASEMENT SIZE | | |
| FLOOR/WALL FURNACE | | | | | BUILT-IN RANGE/DW/DISP | | | SCHEDULE | | |
| AIR CON./ELBC. | | | | | MODERN KITCHEN | | | HT. | | |
| ATTIC | | | | | EXTERIOR BETTER | | | BASEMENT | | |
| 1 | 2 | 3 | 4 | 5 | INTERIOR BETTER | | | FIRST | | |
| NONE UNFIN. 1/4 1/2 FULL | | | | | | | | SECOND | | |
| ROOF | | | | | LIVING ACCOMMODATIONS | | | THIRD | | |
| SHINGLES ASP/ASB/WOOD | | | | | NO. OF UNITS 1 BED ROOMS 2 | | | BASE PRICE | | |
| SLATE/TILE/METAL | | | | | TOTAL ROOMS 3 FAMILY ROOMS | | | B P A | | |
| ROLL/T & G | | | | | DWELLING COMPUTATIONS | | | SUB TOTAL | | |
| EXTERIOR WALLS | | | | | | | | LIGHTING | | |
| BEVEL/DROP/ALUM/VIN | | | | | 1 2-STORY F M | | | HTG/AIR CON. | | |
| SHINGLE ASPH/ASB/WOOD | | | | | 1176 S.F. 8000 | | | SPRINKLER | | |
| CB/STUCCO/BRICK VENEER/STONE | | | | | BASEMENT -6500 | | | PARTITIONS | | |
| MASONITE/TI-II | | | | | HEATING | | | INTERIOR FINISH | | |
| PLATE GLASS - AL/WD | | | | | PLUMBING | | | SF/CF PRICE | | |
| FLOORS | | | | | ATTIC | | | AREA CUBED | | |
| CONC/DIRT | | | | | INTERIOR FINISH | | | SUB TOTAL | | |
| HARD WOOD | | | | | ADD. & PORCHES +20700 | | | M & O.F. | | |
| SOFT WOOD/SUB | | | | | | | | ADDITIONS | | |
| TILE | | | | | | | | TOTAL BASE | | |
| W - W | | | | | | | | GRADE FACTOR | | |
| JOISTS | | | | | | | | REPLACEMENT COST | | |
| INTERIOR FINISH | | | | | TOTAL 100200 | | | FUNCTIONAL DEPRECIATION FACTORS | | |
| DRYWALL/PLASTER | | | | | GRADE 90 | | | SURPLUS CAP | ENCROACHMENTS | ECONOMIC |
| PANELING | | | | | TOTAL 90180 | | | BLIGHTED AREA | COMM. LOCATION | OBSOLESCENCE |
| FIBERBOARD | | | | | | | | OVERBUILT | STRUCTURAL | |
| JNFISHED | | | | | | | | | | |
| REMODELING DATA | | | | | | | | | | |
| KITCHEN 200 | | | | | | | | | | |
| PLUMBING 200 | | | | | | | | | | |
| HEAT 200 | | | | | | | | | | |
| BASEMENT | | | | | | | | | | |
| OTHER | | | | | | | | | | |
| REPL. COST 90180 | | | | | | | | | | |

| SKETCH | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |
| <p>CONTEMPORARY <input type="checkbox"/> SPLIT LEVEL <input type="checkbox"/> RANCH (R) <input type="checkbox"/> CAPE <input checked="" type="checkbox"/> COLONIAL <input type="checkbox"/> CONVENTIONAL <input type="checkbox"/></p> <p>MEMORANDA</p> | | | | | | | | | |

| SUMMARY OF BUILDINGS | | | | | | | | | | | | |
|---------------------------------|-------------|------|-----|--------------|------|------|-------|---------|-----------|------------------|-------|------------|
| | TYPE | LOC. | NO. | CONSTRUCTION | SIZE | RATE | GRADE | ERECTED | CONDITION | REPLACEMENT COST | DEPR. | TRUE VALUE |
| | DWELLING | | | IFR | 1176 | | C-10 | 1970 | AVG | 90180 | 25/5 | 64250 |
| | GARAGE | | | | | | | | | | | |
| | BARN | | | | | | | | | | | |
| | SHED - pole | | | IFR 24x40 | 960 | 875 | E | 2001 | AVG | 8400 | 10/20 | 6050 |
| COMMERCIAL BUILDING | | | | | | | | | | | | |
| TOTAL CARDS THRU | | | | | | | | | | | | |
| TOTAL VALUE ALL BUILDINGS 70300 | | | | | | | | | | | | |