

MAP AND LOT: 5-30-J-1

PARCEL 99 GORE ROAD

## PROPERTY ASSESSMENT RECORD

ALFRED, MAINE



5-30-J-1

2427 45

Berard, Ronald And Barbara

99 Gore Rd

Cyr, Christa &amp; Nicholas

11/1/19

18087

896

220,000

## LAND VALUE COMPUTATIONS AND SUMMARY

## BUILDING PERMIT RECORD

## PROPERTY FACTORS

| CLASSIFICATION | NO. OF ACRES | RATE | TOTAL  |
|----------------|--------------|------|--------|
| TILLABLE       |              |      |        |
| PASTURE        |              |      |        |
| WOODLAND       | 1.13         | 4000 | 4520   |
| WASTE LAND     |              |      |        |
| BASE           | 1.0          |      | 100000 |

| FRONTAGE | DEPTH | UNIT PRICE | DEPTH FACTOR | FRONT FT. PRICE |
|----------|-------|------------|--------------|-----------------|
| 205      |       |            |              |                 |

|                              |        |        |  |
|------------------------------|--------|--------|--|
| TOTAL ACREAGE                | 2.13   |        |  |
| TOTAL VALUE LAND             | 104500 | 104500 |  |
| TOTAL VALUE BUILDINGS        | 213000 | 265100 |  |
| TOTAL VALUE LAND & BUILDINGS | 317500 | 369600 |  |

## LAND VALUE COMPUTATIONS AND SUMMARY

| CLASSIFICATION | NO. OF ACRES | RATE | TOTAL |
|----------------|--------------|------|-------|
| SOFTWOOD       |              |      |       |
| MIXED WOOD     |              |      |       |
| HARDWOOD       |              |      |       |
| WASTE LAND     |              |      |       |
| BASE           |              |      |       |

| FRONTAGE | DEPTH | UNIT PRICE | DEPTH FACTOR | FRONT FT. PRICE |
|----------|-------|------------|--------------|-----------------|
|          |       |            |              |                 |

|                              |  |
|------------------------------|--|
| TOTAL VALUE LAND             |  |
| TOTAL VALUE BUILDINGS        |  |
| TOTAL VALUE LAND & BUILDINGS |  |

| PERMIT NO. | EST. COST | DATE |
|------------|-----------|------|
|------------|-----------|------|

| TOPOGRAPHY | IMPROVEMENTS |
|------------|--------------|
|------------|--------------|

|         |               |   |
|---------|---------------|---|
| LEVEL   | WATER Drilled | ✓ |
| HIGH    | SEWER Septic  | ✓ |
| LOW     | GAS           |   |
| ROLLING | ELECTRICITY   | ✓ |
| SWAMPY  | ALL UTILITIES |   |

## MEMORANDA

NO H EST RE 109 B  
09-15/16 PLY OTS ABOVE CHA + DECK  
22 mud room/laundry ADD'n KOS

| STREET        | TREND OF DISTRICT |
|---------------|-------------------|
| PAVED         | IMPROVING         |
| SEMI-IMPROVED | STATIC            |
| DIRT          | DECLINING         |
| SIDEWALK      | BLIGHTED          |

## PROPERTY INFORMATION

|                  |  |
|------------------|--|
| LAND COST        |  |
| BLDG. COST       |  |
| SALE PRICE       |  |
| RENT             |  |
| EXPENSE          |  |
| NET RENT         |  |
| LAND @ % equals  |  |
| BLDG. @ % equals |  |
| TOTAL            |  |

INSPECTION WITNESSED BY

X Barbara J Berard

## ASSESSMENT RECORD

|    |              |    |       |    |       |    |       |
|----|--------------|----|-------|----|-------|----|-------|
| 20 | LAND 104500  | 20 | LAND  | 20 | LAND  | 20 | LAND  |
| 20 | BLDG. 270200 | 20 | BLDG. | 20 | BLDG. | 20 | BLDG. |
| 20 | TOTAL 374700 | 20 | TOTAL | 20 | TOTAL | 20 | TOTAL |
| 20 | LAND         | 20 | LAND  | 20 | LAND  | 20 | LAND  |
| 20 | BLDG.        | 20 | BLDG. | 20 | BLDG. | 20 | BLDG. |
| 20 | TOTAL        | 20 | TOTAL | 20 | TOTAL | 20 | TOTAL |
| 20 | LAND         | 20 | LAND  | 20 | LAND  | 20 | LAND  |
| 20 | BLDG.        | 20 | BLDG. | 20 | BLDG. | 20 | BLDG. |
| 20 | TOTAL        | 20 | TOTAL | 20 | TOTAL | 20 | TOTAL |

| OCCUPANCY                     |   |   |   |  | PLUMBING                    |   |   | COMMERCIAL COMPUTATIONS         |          |               |
|-------------------------------|---|---|---|--|-----------------------------|---|---|---------------------------------|----------|---------------|
| 1                             | 2 | 3 | 4 |  | NO.                         | M | O | EXTERIOR WALL CODES             |          |               |
| VAC. LOT DWELLING COMM. OTHER |   |   |   |  | STANDARD                    |   |   | 1 FRAME                         | 5 STUCCO | 9 CONCRETE    |
| BASEMENT                      |   |   |   |  | BATHROOM                    | 2 | ✓ | 2 BRICK                         | 6 TILE   | 10 ENAM. STL. |
|                               |   |   |   |  | TOILET ROOM                 |   | ✓ | 3 GLASS                         | 7 STONE  |               |
| NONE CRAWL 1/4 1/2 FULL       |   |   |   |  | SINK/LAVATORY/SS            |   |   | 4 C B                           | 8 METAL  |               |
| FOUNDATION                    |   |   |   |  | WATER CLOSET/URINAL         |   |   | A B                             |          |               |
| P B & S CB CONC               |   |   |   |  |                             |   |   | PERIMETER L/F L/F               |          |               |
| HEATING                       |   |   |   |  | NO PLUMBING                 |   |   |                                 |          |               |
| M O                           |   |   |   |  | OTHER FEATURES              |   |   | PERIM. AREA RATIO               |          |               |
| NO HEAT                       |   |   |   |  | PART MASONRY WALLS          |   |   | NO. OF UNITS                    |          |               |
| NO HEAT 2ND ONLY              |   |   |   |  | FIREPLACE (INGRADE)         |   |   | AVG. UNIT SIZE                  |          |               |
| WARM AIR F G                  |   |   |   |  | BSMT. RR/APT. 30100 830     |   |   | BASEMENT SIZE                   |          |               |
| HW/STEAM BB RAD               |   |   |   |  | BSMT. GAR 2 17 25           |   |   | SCHEDULE                        |          |               |
| FLOOR/WALL FURNACE            |   |   |   |  | BUILT-IN RANGE/DW/DISP      |   |   | HT.                             |          |               |
| AIR CON./ELEC.                |   |   |   |  | MODERN KITCHEN              |   |   | BASEMENT                        |          |               |
| ATTIC                         |   |   |   |  | EXTERIOR BETTER             |   |   | FIRST                           |          |               |
| 1 2 3 4 5                     |   |   |   |  | INTERIOR BETTER             |   |   | SECOND                          |          |               |
| NONE UNFIN. 1/4 1/2 FULL      |   |   |   |  |                             |   |   | THIRD                           |          |               |
| ROOF                          |   |   |   |  | LIVING ACCOMMODATIONS       |   |   | BASE PRICE                      |          |               |
| SHINGLES ASP/ASB/WOOD         |   |   |   |  | NO. OF UNITS 2 BED ROOMS 75 |   |   | B P A                           |          |               |
| SLATE/TILE/METAL              |   |   |   |  | TOTAL ROOMS 6 FAMILY ROOMS  |   |   | SUB TOTAL                       |          |               |
| ROLL/T & G                    |   |   |   |  | DWELLING COMPUTATIONS       |   |   | LIGHTING                        |          |               |
| EXTERIOR WALLS                |   |   |   |  |                             |   |   | HTG/AIR CON.                    |          |               |
| BEVEL/DROP/ALUM/VIN           |   |   |   |  | 2 STORY F M                 |   |   | SPRINKLER                       |          |               |
| SHINGLE ASPH/ASB/WOOD         |   |   |   |  | 960 S.F. 104900             |   |   | PARTITIONS                      |          |               |
| CB/STUCCO/BRICK VENEER/STONE  |   |   |   |  | BASEMENT                    |   |   | INTERIOR FINISH                 |          |               |
| MASONITE/TI-II                |   |   |   |  | HEATING 77920               |   |   | SF/CF PRICE                     |          |               |
| PLATE GLASS - AL/WD           |   |   |   |  | PLUMBING + 1760             |   |   | AREA CUBED                      |          |               |
| FLOORS                        |   |   |   |  | ATTIC                       |   |   | SUB TOTAL                       |          |               |
| 8 1 2 3 A                     |   |   |   |  | INTERIOR FINISH             |   |   | M & O.F.                        |          |               |
| CONC/DIRT                     |   |   |   |  | ADD. & PORCHES + 61200      |   |   | ADDITIONS                       |          |               |
| HARD WOOD                     |   |   |   |  | DECK + 1960                 |   |   | TOTAL BASE                      |          |               |
| SOFT WOOD/SUB                 |   |   |   |  | 2072 APRN + 7900            |   |   | GRADE FACTOR                    |          |               |
| TILE                          |   |   |   |  | 163800                      |   |   | REPLACEMENT COST                |          |               |
| W - W                         |   |   |   |  | 175200                      |   |   | FUNCTIONAL DEPRECIATION FACTORS |          |               |
| JOISTS                        |   |   |   |  | 167860                      |   |   | SURPLUS CAP                     |          |               |
| INTERIOR FINISH               |   |   |   |  | TOTAL 225254/28             |   |   | ENCROACHMENTS                   |          |               |
| B 1 2 3 A                     |   |   |   |  | TOTAL 214860                |   |   | COMM. LOCATION                  |          |               |
| DRYWALL/PLASTER               |   |   |   |  | O. F. + 4200                |   |   | OBSCOLESCENCE                   |          |               |
| PANELING                      |   |   |   |  | TOTAL 219060                |   |   | OVERBUILT                       |          |               |
| FIBERBOARD                    |   |   |   |  | C & D FACTOR 229454         |   |   | STRUCTURAL                      |          |               |
| UNFINISHED                    |   |   |   |  |                             |   |   |                                 |          |               |
| REMODELING DATA               |   |   |   |  |                             |   |   |                                 |          |               |
| KITCHEN 1 X FIX               |   |   |   |  |                             |   |   |                                 |          |               |
| PLUMBING                      |   |   |   |  |                             |   |   |                                 |          |               |
| HEAT 1982                     |   |   |   |  |                             |   |   |                                 |          |               |
| BASEMENT                      |   |   |   |  |                             |   |   |                                 |          |               |
| OTHER                         |   |   |   |  |                             |   |   |                                 |          |               |
| REPL. COST 235366 219060      |   |   |   |  |                             |   |   |                                 |          |               |

| SKETCH                                                                                                                                                                                                              |          |     |              |      |      |       |         |           |                  |               |            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----|--------------|------|------|-------|---------|-----------|------------------|---------------|------------|
|                                                                                                                                                                                                                     |          |     |              |      |      |       |         |           |                  |               |            |
| <p>NOTE</p> <p>CONTEMPORARY SPLIT LEVEL RANCH (R) CAPE COLONIAL CONVENTIONAL</p> <p>MEMORANDA</p> <p>B. Bath</p> <p>1 Kitchen, Monitor/Case</p> <p>SLATE/TILE/WOOD. PRYMAN</p> <p>235366 229454 200,100 195,036</p> |          |     |              |      |      |       |         |           |                  |               |            |
| SUMMARY OF BUILDINGS                                                                                                                                                                                                |          |     |              |      |      |       |         |           |                  |               |            |
| TYPE                                                                                                                                                                                                                | LOC.     | NO. | CONSTRUCTION | SIZE | RATE | GRADE | ERECTED | CONDITION | REPLACEMENT COST | DEPR.         | TRUE VALUE |
| DWELLING                                                                                                                                                                                                            |          |     | EFFC         | 960  |      | B+5   | 1978    | ADD       | 219060           | 15            | 186200     |
| GARAGE/FDR/OTS                                                                                                                                                                                                      |          |     | 25FA 24x32   | 768  |      | C     | 2003    | VD        | 27460            | 5             | 26075      |
| BARN                                                                                                                                                                                                                |          |     |              |      |      |       |         |           | 73000            | 5             | 69357      |
| SHED                                                                                                                                                                                                                | at water | 1   | 1500 9x10    | 80   | 1450 | D     | 04      | F         | 1160             | 20/20         | 740        |
| TOTAL CARDS THRU                                                                                                                                                                                                    |          |     |              |      |      |       |         |           |                  | 265133        |            |
| TOTAL VALUE ALL BUILDINGS                                                                                                                                                                                           |          |     |              |      |      |       |         |           |                  | 270200 213030 |            |