

# MAP AND LOT: 5-31-A

160 GORE ROAD

## PROPERTY ASSESSMENT RECORD

ALFRED, MAINE

5-31-A

10290 170

Williams, Almon And Allison

160 Gore Road



### LAND VALUE COMPUTATIONS AND SUMMARY

| CLASSIFICATION               |       | NO. OF ACRES |              | RATE            | TOTAL  |
|------------------------------|-------|--------------|--------------|-----------------|--------|
| TILLABLE                     |       |              |              | 369             |        |
| PASTURE                      |       |              |              |                 | (14)   |
| WOODLAND                     |       | .27          |              | 4000            | 1080   |
| WASTE LAND                   |       |              |              |                 |        |
| BASE 1/4 Cmn                 |       | 1.0          |              |                 | 75000  |
|                              |       |              |              |                 | 60000  |
| TOTAL ACREAGE                |       | 1.27         |              |                 |        |
| FRONTAGE                     | DEPTH | UNIT PRICE   | DEPTH FACTOR | FRONT FT. PRICE |        |
| 241                          |       |              |              |                 |        |
|                              |       |              |              |                 |        |
|                              |       |              |              |                 |        |
|                              |       |              |              |                 | (14)   |
| TOTAL VALUE LAND             |       |              |              | 76100           | 61100  |
| TOTAL VALUE BUILDINGS        |       |              |              | 126000          | 126000 |
| TOTAL VALUE LAND & BUILDINGS |       |              |              | 202100          | 187100 |

### LAND VALUE COMPUTATIONS AND SUMMARY

| LAND VALUE COMPUTATIONS AND SUMMARY |       |              |              |                 |
|-------------------------------------|-------|--------------|--------------|-----------------|
| CLASSIFICATION                      |       | NO. OF ACRES | RATE         | TOTAL           |
| SOFTWOOD                            |       |              |              |                 |
| MIXED WOOD                          |       |              |              |                 |
| HARDWOOD                            |       |              |              |                 |
| WASTE LAND                          |       |              |              |                 |
| BASE                                |       |              |              |                 |
| TOTAL ACREAGE                       |       |              |              |                 |
| FRONTAGE                            | DEPTH | UNIT PRICE   | DEPTH FACTOR | FRONT FT. PRICE |
|                                     |       |              |              |                 |
|                                     |       |              |              |                 |
|                                     |       |              |              |                 |
|                                     |       |              |              |                 |
| TOTAL VALUE LAND                    |       |              |              |                 |
| TOTAL VALUE BUILDINGS               |       |              |              |                 |
| TOTAL VALUE LAND & BUILDINGS        |       |              |              |                 |

### BUILDING PERMIT RECORD

| PERMIT NO.                                                                         | EST. COST | DATE | TOPOGRAPHY    | IMPROVEMENTS      |
|------------------------------------------------------------------------------------|-----------|------|---------------|-------------------|
|                                                                                    |           |      | LEVEL         | WATER             |
|                                                                                    |           |      | HIGH          | SEWER             |
|                                                                                    |           |      | LOW           | GAS               |
|                                                                                    |           |      | ROLLING       | ELECTRICITY       |
|                                                                                    |           |      | SWAMPY        | ALL UTILITIES     |
| MEMORANDA                                                                          |           |      |               |                   |
| (14) Removed Commercial Influence on Land Valuation. No business activity on site. |           |      |               |                   |
|                                                                                    |           |      | STREET        | TREND OF DISTRICT |
|                                                                                    |           |      | PAVED         | IMPROVING         |
|                                                                                    |           |      | SEMI-IMPROVED | STATIC            |
|                                                                                    |           |      | DIRT          | DECLINING         |
|                                                                                    |           |      | SIDEWALK      | BLIGHTED          |

### PROPERTY INFORMATION

|                                   |
|-----------------------------------|
| LAND COST                         |
| BLDG. COST                        |
| SALE PRICE 154000 2001 + 6 ANNUAL |
| RENT                              |
| EXPENSE                           |
| NET RENT                          |
| LAND @ % equals                   |
| BLDG. @ % equals                  |
| TOTAL                             |

INSPECTION WITNESSED BY:

Almon Williams

### ASSESSMENT RECORD

|    |        |    |        |    |        |    |        |
|----|--------|----|--------|----|--------|----|--------|
| 20 | LAND   | 20 | LAND   | 20 | LAND   | 20 | LAND   |
|    | BLDGS. |    | BLDGS. |    | BLDGS. |    | BLDGS. |
|    | TOTAL  |    | TOTAL  |    | TOTAL  |    | TOTAL  |
| 20 | LAND   | 20 | LAND   | 20 | LAND   | 20 | LAND   |
|    | BLDGS. |    | BLDGS. |    | BLDGS. |    | BLDGS. |
|    | TOTAL  |    | TOTAL  |    | TOTAL  |    | TOTAL  |
| 20 | LAND   | 20 | LAND   | 20 | LAND   | 20 | LAND   |
|    | BLDGS. |    | BLDGS. |    | BLDGS. |    | BLDGS. |
|    | TOTAL  |    | TOTAL  |    | TOTAL  |    | TOTAL  |



| OCCUPANCY                     |        |     |      |      | PLUMBING                       |                 |                | COMMERCIAL COMPUTATIONS         |                |               | SKETCH       |       |      |       |         |           |                  |       |            |  |
|-------------------------------|--------|-----|------|------|--------------------------------|-----------------|----------------|---------------------------------|----------------|---------------|--------------|-------|------|-------|---------|-----------|------------------|-------|------------|--|
| 1                             | 2      | 3   | 4    |      | NO.                            | M               | O              | EXTERIOR WALL CODES             |                |               |              |       |      |       |         |           |                  |       |            |  |
| VAC. LOT DWELLING COMM. OTHER |        |     |      |      | STANDARD                       |                 |                | 1 FRAME                         | 5 STUCCO       | 9 CONCRETE    |              |       |      |       |         |           |                  |       |            |  |
| BASEMENT                      |        |     |      |      | BATHROOM                       |                 |                | 2 BRICK                         | 6 TILE         | 10 ENAM. STL. |              |       |      |       |         |           |                  |       |            |  |
| 1                             | 2      | 3   | 4    | 5    | TOILET ROOM                    |                 |                | 3 GLASS                         | 7 STONE        |               |              |       |      |       |         |           |                  |       |            |  |
| NONE                          | CRAWL  | 1/4 | 1/2  | FULL | SINK/LAVATORY/SS               |                 |                | 4 C B                           | 8 METAL        |               |              |       |      |       |         |           |                  |       |            |  |
| FOUNDATION                    |        |     |      |      | WATER CLOSET/URINAL            |                 |                | A                               |                |               | B            |       |      |       |         |           |                  |       |            |  |
| P                             | B & S  | CB  | CONC |      |                                |                 |                | EXTERIOR WALLS                  |                |               |              |       |      |       |         |           |                  |       |            |  |
| HEATING                       |        |     |      |      | NO PLUMBING                    |                 |                | PERIMETER                       | L/F            | L/F           |              |       |      |       |         |           |                  |       |            |  |
|                               |        |     |      |      | M                              | O               | OTHER FEATURES |                                 |                |               |              |       |      |       |         |           |                  |       |            |  |
| NO HEAT                       |        |     |      |      | PART MASONRY WALLS             |                 |                | PERIM. AREA RATIO               |                |               |              |       |      |       |         |           |                  |       |            |  |
| NO HEAT 2ND ONLY              |        |     |      |      | FIREPLACE (INGRADE) <i>111</i> |                 |                | NO. OF UNITS                    |                |               |              |       |      |       |         |           |                  |       |            |  |
| WARM AIR F G                  |        |     |      |      | BSMT. RR/APT.                  |                 |                | AVG. UNIT SIZE                  |                |               |              |       |      |       |         |           |                  |       |            |  |
| HW/STEAM/BB/RAD               |        |     |      |      | BSMT. GAR 1 2                  |                 |                | BASEMENT SIZE                   |                |               |              |       |      |       |         |           |                  |       |            |  |
| FLOOR/WALL FURNACE            |        |     |      |      | BUILT-IN RANGE/DW/DISP         |                 |                | SCHEDULE                        |                |               |              |       |      |       |         |           |                  |       |            |  |
| AIR CON./ELBC.                |        |     |      |      | MODERN KITCHEN                 |                 |                | HT.                             |                |               |              |       |      |       |         |           |                  |       |            |  |
| ATTIC                         |        |     |      |      | EXTERIOR BETTER                |                 |                | BASEMENT                        |                |               |              |       |      |       |         |           |                  |       |            |  |
| 1                             | 2      | 3   | 4    | 5    | INTERIOR BETTER                |                 |                | FIRST                           |                |               |              |       |      |       |         |           |                  |       |            |  |
| NONE                          | UNFIN. | 1/4 | 1/2  | FULL |                                |                 |                | SECOND                          |                |               |              |       |      |       |         |           |                  |       |            |  |
|                               |        |     |      |      |                                |                 |                | THIRD                           |                |               |              |       |      |       |         |           |                  |       |            |  |
| ROOF                          |        |     |      |      | LIVING ACCOMMODATIONS          |                 |                | BASE PRICE                      |                |               |              |       |      |       |         |           |                  |       |            |  |
| SHINGLES ASP/ASB/WOOD         |        |     |      |      | NO. OF UNITS 1 BED ROOMS 2     |                 |                | B P A                           |                |               |              |       |      |       |         |           |                  |       |            |  |
| SLATE/TILE/METAL              |        |     |      |      | TOTAL ROOMS 6 FAMILY ROOMS     |                 |                | SUB TOTAL                       |                |               |              |       |      |       |         |           |                  |       |            |  |
| ROLL/T & G                    |        |     |      |      | DWELLING COMPUTATIONS          |                 |                | LIGHTING                        |                |               |              |       |      |       |         |           |                  |       |            |  |
| EXTERIOR WALLS                |        |     |      |      |                                |                 |                | HTG/AIR CON.                    |                |               |              |       |      |       |         |           |                  |       |            |  |
| BEVEL/DROP/ALUM/VIN           |        |     |      |      | 1 2 STORY <i>P</i> M           |                 |                | SPRINKLER                       |                |               |              |       |      |       |         |           |                  |       |            |  |
| SHINGLE ASPH/ASB/WOOD         |        |     |      |      | 1357 S.F. 94800                |                 |                | PARTITIONS                      |                |               |              |       |      |       |         |           |                  |       |            |  |
| CB/STUCCO/BRICK VENEER/STONE  |        |     |      |      | BASEMENT                       |                 |                | INTERIOR FINISH                 |                |               |              |       |      |       |         |           |                  |       |            |  |
| MASONITE/TI-II                |        |     |      |      | HEATING                        |                 |                | SF/CF PRICE                     |                |               |              |       |      |       |         |           |                  |       |            |  |
| PLATE GLASS - AL/WD           |        |     |      |      | PLUMBING                       |                 |                | AREA CUBED                      |                |               |              |       |      |       |         |           |                  |       |            |  |
| FLOORS                        |        |     |      |      | ATTIC                          |                 |                | SUB TOTAL                       |                |               |              |       |      |       |         |           |                  |       |            |  |
|                               | 8      | 1   | 2    | 3    | A                              | INTERIOR FINISH |                | M & O.F.                        |                |               |              |       |      |       |         |           |                  |       |            |  |
| CONC/DIRT                     |        |     |      |      | ADD. & PORCHES +12800          |                 |                | ADDITIONS                       |                |               |              |       |      |       |         |           |                  |       |            |  |
| HARD WOOD                     |        |     |      |      |                                |                 |                | TOTAL BASE                      |                |               |              |       |      |       |         |           |                  |       |            |  |
| SOFT WOOD/SUB                 |        |     |      |      |                                |                 |                | GRADE FACTOR                    |                |               |              |       |      |       |         |           |                  |       |            |  |
| TILE                          |        |     |      |      |                                |                 |                | REPLACEMENT COST                |                |               |              |       |      |       |         |           |                  |       |            |  |
| W - W                         |        |     |      |      |                                |                 |                | FUNCTIONAL DEPRECIATION FACTORS |                |               |              |       |      |       |         |           |                  |       |            |  |
| JOISTS 2x10 16"2              |        |     |      |      |                                |                 |                | SURPLUS CAP                     | ENCROACHMENTS  | ECONOMIC      |              |       |      |       |         |           |                  |       |            |  |
|                               |        |     |      |      |                                |                 |                | BLIGHTED AREA                   | COMM. LOCATION | OBSOLESCENCE  |              |       |      |       |         |           |                  |       |            |  |
|                               |        |     |      |      |                                |                 |                | OVERBUILT                       | STRUCTURAL     |               |              |       |      |       |         |           |                  |       |            |  |
| INTERIOR FINISH               |        |     |      |      | TOTAL 107600                   |                 |                | SUMMARY OF BUILDINGS            |                |               |              |       |      |       |         |           |                  |       |            |  |
|                               | B      | 1   | 2    | 3    | A                              | GRADE 122       |                | TYPE                            | LOC.           | NO.           | CONSTRUCTION | SIZE  | RATE | GRADE | ERECTED | CONDITION | REPLACEMENT COST | DEPR. | TRUE VALUE |  |
| DRY WALL/PLASTER              |        |     |      |      | TOTAL 131270                   |                 |                | DWELLING                        |                |               | PFR          | 13520 |      | B+    | 1973    | AND       | 131270           | 25    | 98450      |  |
| PANELING                      |        |     |      |      | O. F.                          |                 |                | GARAGE w/LOF+                   |                |               | PFR 2449     | 11520 |      | L     | 2000    | AND       | 25140            | 5     | 23880      |  |
| FIBERBOARD                    |        |     |      |      | TOTAL                          |                 |                | BARN                            |                |               |              |       |      |       |         |           |                  |       |            |  |
| UNFINISHED                    |        |     |      |      | C & D FACTOR                   |                 |                | SHED ATT to GAR                 |                |               | PFR 10720    | 2000  |      | F     | 2001    | AND       | 4900             | 5/20  | 3720       |  |
| REMODELING DATA               |        |     |      |      |                                |                 |                |                                 |                |               |              |       |      |       |         |           |                  |       |            |  |
| KITCHEN                       |        |     |      |      |                                |                 |                |                                 |                |               |              |       |      |       |         |           |                  |       |            |  |
| PLUMBING                      |        |     |      |      |                                |                 |                | COMMERCIAL BUILDING             |                |               |              |       |      |       |         |           |                  |       |            |  |
| HEAT                          |        |     |      |      |                                |                 |                |                                 |                |               |              |       |      |       |         |           |                  |       |            |  |
| BASEMENT                      |        |     |      |      |                                |                 |                |                                 |                |               |              |       |      |       |         |           |                  |       |            |  |
| OTHER                         |        |     |      |      |                                |                 |                |                                 |                |               |              |       |      |       |         |           |                  |       |            |  |
| REPL. COST                    |        |     |      |      | 131270                         |                 |                | LISTED                          |                |               | DATE         |       |      |       |         |           |                  |       |            |  |
|                               |        |     |      |      |                                |                 |                |                                 |                |               |              |       |      |       |         |           |                  |       |            |  |

34

8 16 OFF 128

52

28

24

26

4

16

384

5 FL FDN

94

OWTE

CONTEMPORARY

SPLIT LEVEL

RANCH (R)

CAPE

COLONIAL

CONVENTIONAL

MEMORANDA

TOTAL CARDS THRU

TOTAL VALUE ALL BUILDINGS 126050