

28 LISA DRIVE

ALFRED, MAINE

PARC

RECORD OF OWNERSHIP

DATE \_\_\_\_\_

BOOK

PAGE

AMOUNT

**5-73-10**

7384 158

Brock, Melvina

Po Box 428

Brock, Melvina H. & James A.

|          |       |
|----------|-------|
| 12/14/07 | 15318 |
|----------|-------|

142

Brock, James A

|         |       |
|---------|-------|
| 3-08-10 | 15825 |
|---------|-------|

132

Gaglione, Jeffrey T & Sheila G

|         |       |
|---------|-------|
| 5-08-10 | 15825 |
| 10-9-20 | 18407 |

745

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(Hse IN LYMAN MAP 2-7)

## LAND VALUE COMPUTATIONS AND SUMMARY

| CLASSIFICATION               |       | NO. OF ACRES | RATE         | TOTAL           |
|------------------------------|-------|--------------|--------------|-----------------|
| TILLABLE                     |       |              | 300          |                 |
| PASTURE                      |       |              |              |                 |
| WOODLAND                     |       | .48          | 4000         | 1920            |
| WASTE LAND                   |       |              |              |                 |
| BASE                         |       | .48          |              |                 |
| TOTAL ACREAGE                |       |              |              |                 |
| FRONTAGE                     | DEPTH | UNIT PRICE   | DEPTH FACTOR | FRONT FT. PRICE |
|                              |       |              |              |                 |
|                              |       |              |              |                 |
| TOTAL VALUE LAND             |       |              |              | 29700           |
| TOTAL VALUE BUILDINGS        |       |              |              | 1900            |
| TOTAL VALUE LAND & BUILDINGS |       |              |              | 1900            |

## LAND VALUE COMPUTATIONS AND SUMMARY

| CLASSIFICATION               |       | NO. OF ACRES |              | RATE            | TOTAL |
|------------------------------|-------|--------------|--------------|-----------------|-------|
| SOFTWOOD                     |       |              |              |                 |       |
| MIXED WOOD                   |       |              |              |                 |       |
| HARDWOOD                     |       |              |              |                 |       |
| WASTE LAND                   |       |              |              |                 |       |
| BASE                         |       |              |              |                 |       |
| TOTAL ACREAGE                |       |              |              |                 |       |
| FRONTAGE                     | DEPTH | UNIT PRICE   | DEPTH FACTOR | FRONT FT. PRICE |       |
|                              |       |              |              |                 |       |
|                              |       |              |              |                 |       |
|                              |       |              |              |                 |       |
| TOTAL VALUE LAND             |       |              |              |                 |       |
| TOTAL VALUE BUILDINGS        |       |              |              |                 |       |
| TOTAL VALUE LAND & BUILDINGS |       |              |              |                 |       |

## BUILDING PERMIT RECORD

| BUILDING PERMIT RECORD |           |          | PROPERTY FACTORS     |           |                   |
|------------------------|-----------|----------|----------------------|-----------|-------------------|
| PERMIT NO.             | EST. COST | DATE     | TOPOGRAPHY           |           | IMPROVEMENTS      |
| MEMORANDA              |           |          | LEVEL                | ✓         | WATER             |
|                        |           |          | HIGH                 |           | SEWER             |
|                        |           |          | LOW                  |           | GAS               |
|                        |           |          | ROLLING              | 1         | ELECTRICITY       |
|                        |           |          | SWAMPY               |           | ALL UTILITIES     |
|                        |           |          |                      |           |                   |
|                        |           |          |                      |           |                   |
|                        |           |          | STREET               |           | TREND OF DISTRICT |
|                        |           |          | PAVED                |           | IMPROVING         |
|                        |           |          | SEMI-IMPROVED        | ✓         | STATIC            |
|                        |           | DIRT     |                      | DECLINING |                   |
|                        |           | SIDEWALK |                      | BLIGHTED  |                   |
|                        |           |          | PROPERTY INFORMATION |           |                   |
|                        |           |          | LAND COST            |           |                   |
|                        |           |          | BLDG. COST           |           |                   |
|                        |           |          | SALE PRICE           |           |                   |
|                        |           |          | RENT                 |           |                   |
|                        |           |          | EXPENSE              |           |                   |
|                        |           |          | NET RENT             |           |                   |
|                        |           |          | LAND                 | @         | % equals          |
|                        |           |          | BLDG.                | @         | % equals          |
|                        |           |          | TOTAL                |           |                   |

### ASSESSMENT RECORD

| ASSESSMENT RECORD |        |    |        |    |        |    |        |
|-------------------|--------|----|--------|----|--------|----|--------|
| 20                | LAND   | 20 | LAND   | 20 | LAND   | 20 | LAND   |
|                   | BLDGS. |    | BLDGS. |    | BLDGS. |    | BLDGS. |
|                   | TOTAL  |    | TOTAL  |    | TOTAL  |    | TOTAL  |
| 20                | LAND   | 20 | LAND   | 20 | LAND   | 20 | LAND   |
|                   | BLDGS. |    | BLDGS. |    | BLDGS. |    | BLDGS. |
|                   | TOTAL  |    | TOTAL  |    | TOTAL  |    | TOTAL  |
| 20                | LAND   | 20 | LAND   | 20 | LAND   | 20 | LAND   |
|                   | BLDGS. |    | BLDGS. |    | BLDGS. |    | BLDGS. |
|                   | TOTAL  |    | TOTAL  |    | TOTAL  |    | TOTAL  |

PARKER APPRAISAL CO.