

MAP AND LOT: 6-53

10F2

7 MOUNTAIN ROAD

PROPERTY ASSESSMENT RECORD

ALFRED, MAINE



6-53 1857 329

Goodwin, Melton And Margaret

7 Mountain Rd

Goodwin, Paul R & Jamie A
Airtech Management, Inc.

12/6/05 14694
3-25-13 16560 214
409

LAND VALUE COMPUTATIONS AND SUMMARY

| CLASSIFICATION | NO. OF ACRES | RATE | TOTAL |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|------------------------------|
| TILLABLE | | 36 | |
| PASTURE | 3.07 | | |
| WOODLAND | 285.492 | | 17760 11400 14600 |
| WASTE LAND | | | |
| BASE | 4.0 | | 60000 60000 |
| TOTAL ACREAGE | 6.92485 | | 90000 90000 94000 |
| FRONTAGE | DEPTH | UNIT PRICE | DEPTH FACTOR FRONT FT. PRICE |
| <p>TOTAL VALUE LAND 162600 (06) 07 161400 104600</p> <p>TOTAL VALUE BUILDINGS 190900 190900 190900</p> <p>TOTAL VALUE LAND & BUILDINGS 358700 352300 295500</p> | | | |

BUILDING PERMIT RECORD

| PERMIT NO. | EST. COST | DATE |
|--------------------------------|-----------|------|
| (07) ADD LAW | | |
| MEMORANDA | | |
| (22) NEW CARP BATH 08 023 | | |
| (24) CARP #2 BATH, BATH 08 024 | | |

PROPERTY FACTORS

| TOPOGRAPHY | IMPROVEMENTS |
|---------------|-------------------|
| LEVEL | WATER Drilled |
| HIGH | SEWER Septic |
| LOW | GAS |
| ROLLING | ELECTRICITY |
| SWAMPY | ALL UTILITIES |
| STREET | TREND OF DISTRICT |
| PAVED | IMPROVING |
| SEMI-IMPROVED | STATIC |
| DIRT | DECLINING |
| SIDEWALK | BLIGHTED |

PROPERTY INFORMATION

| | |
|------------|------------|
| LAND COST | |
| BLDG. COST | |
| SALE PRICE | |
| RENT | |
| EXPENSE | |
| NET RENT | |
| LAND | @ % equals |
| BLDG. | @ % equals |
| TOTAL | |

INSPECTION WITNESSED BY:

[Handwritten Signature]

LAND VALUE COMPUTATIONS AND SUMMARY

| CLASSIFICATION | NO. OF ACRES | RATE | TOTAL |
|----------------------------------------------------------------------------------------------|--------------|------------|------------------------------|
| SOFTWOOD | | | |
| MIXED WOOD | | | |
| HARDWOOD | | | |
| WASTE LAND | | | |
| BASE | | | |
| TOTAL ACREAGE | | | |
| FRONTAGE | DEPTH | UNIT PRICE | DEPTH FACTOR FRONT FT. PRICE |
| <p>TOTAL VALUE LAND</p> <p>TOTAL VALUE BUILDINGS</p> <p>TOTAL VALUE LAND & BUILDINGS</p> | | | |

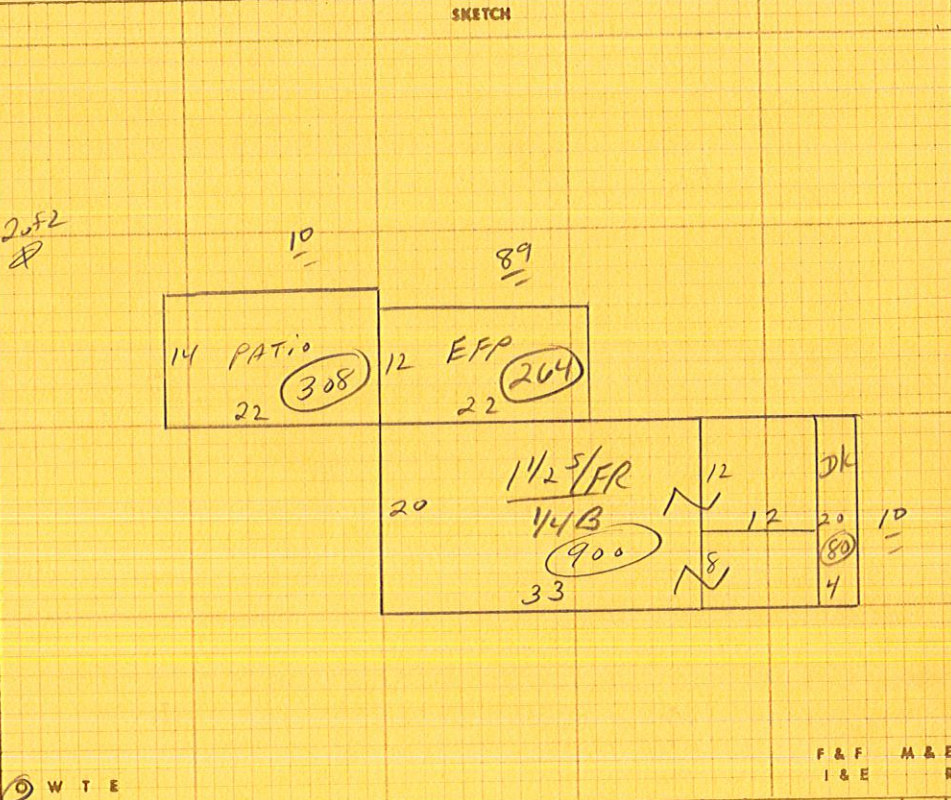
ASSESSMENT RECORD

| | | | | | | | |
|----|---------------|----|--------|----|--------|----|--------|
| 20 | LAND 104600 | 20 | LAND | 20 | LAND | 20 | LAND |
| | BLDGS. 162290 | | BLDGS. | | BLDGS. | | BLDGS. |
| | TOTAL 166890 | | TOTAL | | TOTAL | | TOTAL |
| 20 | LAND | 20 | LAND | 20 | LAND | 20 | LAND |
| | BLDGS. | | BLDGS. | | BLDGS. | | BLDGS. |
| | TOTAL | | TOTAL | | TOTAL | | TOTAL |
| 20 | LAND | 20 | LAND | 20 | LAND | 20 | LAND |
| | BLDGS. | | BLDGS. | | BLDGS. | | BLDGS. |
| | TOTAL | | TOTAL | | TOTAL | | TOTAL |

BUILDING RECORD

COLOR BUILDING *TAN/Green*

| OCCUPANCY | | | | | PLUMBING | | | COMMERCIAL COMPUTATIONS | | |
|---------------------------------------|--------------|-------|-------|--|-----------------------------------|---|---|---------------------------------|----------|---------------|
| 1 | 2 | 3 | 4 | | NO. | M | O | EXTERIOR WALL CODES | | |
| VAC. | LOT DWELLING | COMM. | OTHER | | | | | 1 FRAME | 5 STUCCO | 9 CONCRETE |
| BASEMENT | | | | | STANDARD | | | 2 BRICK | 6 TILE | 10 ENAM. STL. |
| TOILET ROOM | | | | | | | | 3 GLASS | 7 STONE | |
| SINK/LAVATORY/SS | | | | | | | | 4 C B | 8 METAL | |
| FOUNDATION | | | | | WATER CLOSET/URINAL | | | EXTERIOR WALLS | | |
| HEATING | | | | | NO PLUMBING | | | PERIMETER | | |
| OTHER FEATURES | | | | | | | | PERIM. AREA RATIO | | |
| PART MASONRY WALLS | | | | | | | | NO. OF UNITS | | |
| FIREPLACE (INGRADE) <i>No</i> | | | | | | | | AVG. UNIT SIZE | | |
| BSMT. RR/APT. | | | | | | | | BASEMENT SIZE | | |
| BSMT. GAR 1 ? | | | | | | | | SCHEDULE | | |
| BUILT-IN RANGE/DW/DISP | | | | | | | | HT. | | |
| MODERN KITCHEN | | | | | | | | BASEMENT | | |
| EXTERIOR BETTER | | | | | | | | FIRST | | |
| INTERIOR BETTER | | | | | | | | SECOND | | |
| | | | | | | | | THIRD | | |
| ROOF | | | | | LIVING ACCOMMODATIONS | | | BASE PRICE | | |
| SHINGLES ASP/ASB/WOOD | | | | | NO. OF UNITS / BED ROOMS <i>3</i> | | | B P A | | |
| SLATE/TILE/METAL | | | | | TOTAL ROOMS <i>5</i> FAMILY ROOMS | | | SUB TOTAL | | |
| ROLL/T & G | | | | | DWELLING COMPUTATIONS | | | LIGHTING | | |
| EXTERIOR WALLS | | | | | | | | HTG/AIR CON. | | |
| BEVEL/DROP/ALUM/VIN | | | | | <i>1.5</i> STORY <i>F</i> M | | | SPRINKLER | | |
| SHINGLE ASPH/ASB/WOOD | | | | | <i>900</i> S.F. <i>92600</i> | | | PARTITIONS | | |
| CB/STUCCO/BRICK VENEER/STONE | | | | | BASEMENT <i>-3400</i> | | | INTERIOR FINISH | | |
| MASONITE/TI-II | | | | | HEATING <i>-1500</i> | | | SF/CF PRICE | | |
| PLATE GLASS - AL/WD | | | | | PLUMBING | | | AREA CUBED | | |
| FLOORS | | | | | ATTIC | | | SUB TOTAL | | |
| CONC/DIBP | | | | | INTERIOR FINISH | | | M & O.F. | | |
| HARD WOOD | | | | | ADD. & PORCHES <i>+10900</i> | | | ADDITIONS | | |
| SOFT WOOD/SUB | | | | | | | | TOTAL BASE | | |
| TILE | | | | | | | | GRADE FACTOR | | |
| W - W | | | | | | | | REPLACEMENT COST | | |
| JOISTS | | | | | | | | FUNCTIONAL DEPRECIATION FACTORS | | |
| INTERIOR FINISH | | | | | TOTAL <i>98600</i> | | | SURPLUS CAP | | |
| DRYWALL/PLASTER | | | | | GRADE <i>95</i> | | | ENCROACHMENTS | | |
| PANELING | | | | | TOTAL <i>93670</i> | | | ECONOMIC | | |
| FIBERBOARD | | | | | | | | BLIGHTED AREA | | |
| JNFINISHED | | | | | | | | COMM. LOCATION | | |
| REMODELING DATA | | | | | O. F. | | | OBsolescence | | |
| KITCHEN <i>1979</i> | | | | | TOTAL | | | OVERBUILT | | |
| PLUMBING | | | | | C & D FACTOR | | | STRUCTURAL | | |
| HEAT <i>2001</i> | | | | | | | | | | |
| BASEMENT | | | | | | | | | | |
| OTHER <i>Siding Windows Reib 3211</i> | | | | | REPL. COST <i>93670</i> | | | | | |



W T E

| | | | | | |
|--------------|-------------|-----------|------|----------|--------------|
| CONTEMPORARY | SPLIT LEVEL | RANCH (R) | CAPE | COLONIAL | CONVENTIONAL |
|--------------|-------------|-----------|------|----------|--------------|

MEMORANDA

| TYPE | LOC. | NO. | CONSTRUCTION | SIZE | RATE | GRADE | ERECTED | CONDITION | REPLACEMENT COST | DEPR. | TRUE VALUE |
|----------|------|-----|-----------------|------------|------|------------|-------------|-----------|------------------|-------------|--------------|
| DWELLING | | | <i>1 1/2 FR</i> | <i>900</i> | | <i>C-5</i> | <i>1965</i> | <i>A+</i> | <i>93670</i> | <i>30/5</i> | <i>62290</i> |
| GARAGE | | | | | | | | | | | |
| BARN | | | | | | | | | | | |
| SHED | | | | | | | | | | | |

SUMMARY OF BUILDINGS

| TYPE | LOC. | NO. | CONSTRUCTION | SIZE | RATE | GRADE | ERECTED | CONDITION | REPLACEMENT COST | DEPR. | TRUE VALUE |
|----------|------|-----|-----------------|------------|------|------------|-------------|-----------|------------------|-------------|--------------|
| DWELLING | | | <i>1 1/2 FR</i> | <i>900</i> | | <i>C-5</i> | <i>1965</i> | <i>A+</i> | <i>93670</i> | <i>30/5</i> | <i>62290</i> |
| GARAGE | | | | | | | | | | | |
| BARN | | | | | | | | | | | |
| SHED | | | | | | | | | | | |

CONDITION: 1-EXCELLENT; 2-GOOD; 3-AVERAGE; 4-FAIR; 5-POOR DO NOT CONFUSE THE TWO GRADE DENOTES QUALITY OF CONSTRUCTION: A-EXC.; B-GOOD; C-AVERAGE; D-CHEAP; E-VERY CHEAP
 DEPRECIATION FACTOR REFERS TO THE CONDITION, DESIRABILITY, USEFULNESS OF THE BUILDING.

TOTAL CARDS *2* THRU *2* *128610*
 TOTAL VALUE ALL BUILDINGS *62290*
190900

MAP AND LOT: 6-53

11 MOUNTAIN ROAD

20F2

PROPERTY ASSESSMENT RECORD

ALFRED, MAINE



6-53 1857 329
Goodwin, Melton And Margaret
7 Mountain Rd

Goodwin, Paul R & Jamie A
Airtech Management, Inc. 12/6/05 14694 214
3-25-13 16560 409

LAND VALUE COMPUTATIONS AND SUMMARY

BUILDING PERMIT RECORD

PROPERTY FACTORS

Table with columns: CLASSIFICATION, NO. OF ACRES, RATE, TOTAL. Includes rows for Tillable, Pasture, Woodland, Waste Land, Base, and summary rows for Total Value Land, Buildings, and Land & Buildings. Includes handwritten note 'see 10 fl'.

Table with columns: PERMIT NO., EST. COST, DATE, TOPOGRAPHY, IMPROVEMENTS. Includes rows for Level, High, Low, Rolling, Swampy, Street, Trend of District, and Property Information.

LAND VALUE COMPUTATIONS AND SUMMARY

ASSESSMENT RECORD

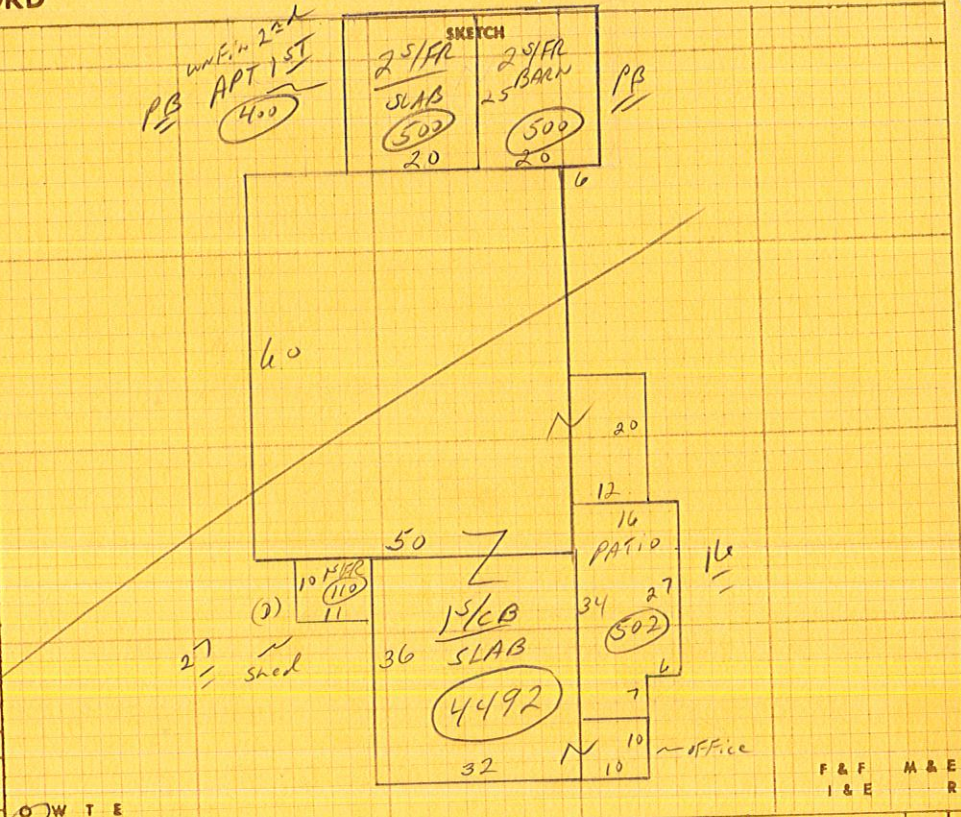
Table with columns: CLASSIFICATION, NO. OF ACRES, RATE, TOTAL. Includes rows for Softwood, Mixed Wood, Hardwood, Waste Land, Base, and summary rows for Total Value Land, Buildings, and Land & Buildings.

Table with columns: LAND, BLDGS., TOTAL. Includes rows for Land and Buildings values and totals for multiple assessment periods.

BUILDING RECORD

M&J'S GARAGE
COLOR BUILDING TAN/Green

| OCCUPANCY | | | | PLUMBING | | | COMMERCIAL COMPUTATIONS | | |
|----------------------------------|--------------|-------|-------|--------------------------|---|---|----------------------------------|----------|---------------|
| 1 | 2 | 3 | 4 | NO. | M | O | EXTERIOR WALL CODES | | |
| VAC. | LOT DWELLING | COMM. | OTHER | STANDARD | | | 1 FRAME | 5 STUCCO | 9 CONCRETE |
| | | | | BATHROOM | | | 2 BRICK | 6 TILE | 10 ENAM. STL. |
| | | | | TOILET ROOM | | | 3 GLASS | 7 STONE | |
| | | | | SINK/LAVATORY/SS | | | 4 C B | 8 METAL | |
| FOUNDATION | | | | OTHER FEATURES | | | EXTERIOR WALLS | | |
| NONE CRAWL 1/4 1/2 FULL | | | | NO PLUMBING | | | PERIMETER | | |
| P B & S CB CONC | | | | PART MASONRY WALLS | | | PERIM. AREA RATIO | | |
| HEATING | | | | FIREPLACE (INGRADE) | | | NO. OF UNITS | | |
| NO HEAT | | | | BSMT. RR/APT. | | | AVG. UNIT SIZE | | |
| NO HEAT 2ND ONLY | | | | BSMT. GAR 1 ? | | | BASEMENT SIZE | | |
| WARM AIR (FG) 1252 ^{HR} | | | | BUILT-IN RANGE/DW/DISP | | | SCHEDULE | | |
| HW/STEAM BB RAD | | | | MODERN KITCHEN | | | HT. | | |
| FLOOR/WALL FURNACE | | | | EXTERIOR BETTER | | | BASEMENT | | |
| AIR CON./ELEC. | | | | INTERIOR BETTER | | | 10' FIRST 1,921 27.98 | | |
| ATTIC | | | | LIVING ACCOMMODATIONS | | | SECOND | | |
| NONE UNFIN. 1/4 1/2 FULL | | | | NO. OF UNITS BED ROOMS | | | THIRD | | |
| ROOF | | | | TOTAL ROOMS FAMILY ROOMS | | | BASE PRICE | | |
| SHINGLES ASB/ASB/WOOD | | | | DWELLING COMPUTATIONS | | | B P A | | |
| SLATE/TILE/METAL | | | | STORY F M | | | SUB TOTAL | | |
| ROLL/T & G | | | | S.F. | | | LIGHTING | | |
| EXTERIOR WALLS | | | | BASEMENT | | | HT/AIR CON. + 2.90 | | |
| BEVEL/DROP/ALUM/VIN | | | | HEATING | | | SPRINKLER ccm x 1.00 | | |
| SHINGLE ASPH/ASB/WOOD | | | | PLUMBING | | | PARTITIONS Lm x 1.00 | | |
| CB/STUCCO/BRICK VENEER/STONE | | | | ATTIC | | | INTERIOR FINISH | | |
| MASONITE/TI-II | | | | INTERIOR FINISH | | | SF/CF PRICE 34.10 | | |
| PLATE GLASS - AL/WD | | | | ADD. & PORCHES | | | AREA CUBED 4492 | | |
| FLOORS | | | | TOTAL | | | SUB TOTAL 153180 | | |
| CONC/DIRT | | | | GRADE | | | M & O.F. | | |
| HARD WOOD | | | | O.F. | | | ADDITIONS 7,4300 | | |
| SOFT WOOD/SUB | | | | TOTAL | | | TOTAL BASE 157500 | | |
| TILE | | | | C & D FACTOR | | | GRADE FACTOR 100 | | |
| W - W | | | | REPLACEMENT COST 157500 | | | REPLACEMENT COST 157500 | | |
| JOISTS | | | | TOTAL | | | FUNCTIONAL DEPRECIATION FACTORS | | |
| INTERIOR FINISH | | | | TOTAL | | | SURPLUS CAP | | |
| DRYWALL/PLASTER | | | | GRADE | | | ENCROACHMENTS | | |
| PANELING | | | | O.F. | | | ECONOMIC | | |
| FIBERBOARD | | | | TOTAL | | | BLIGHTED AREA | | |
| JNFINISHED | | | | C & D FACTOR | | | COMM. LOCATION | | |
| REMODELING DATA | | | | TOTAL | | | OVERBUILT | | |
| KITCHEN | | | | TOTAL | | | STRUCTURAL | | |
| PLUMBING | | | | TOTAL | | | COMMERCIAL BUILDING | | |
| HEAT | | | | TOTAL | | | LISTED | | |
| BASEMENT | | | | TOTAL | | | DATE | | |
| OTHER Siding 2001 | | | | TOTAL | | | 10/7/03 | | |
| REPL. COST | | | | TOTAL | | | TOTAL VALUE ALL BUILDINGS 128600 | | |



| | | | | | |
|--------------|-------------|-----------|------|----------|--------------|
| CONTEMPORARY | SPLIT LEVEL | RANCH (R) | CAPE | COLONIAL | CONVENTIONAL |
| MEMORANDA | | | | | |

| SUMMARY OF BUILDINGS | | | | | | | | | | | |
|----------------------------------|------|-----|--------------|-------------------|------------------|-------|---------|-----------|------------------|-------|------------|
| TYPE | LOC. | NO. | CONSTRUCTION | SIZE | RATE | GRADE | ERECTED | CONDITION | REPLACEMENT COST | DEPR. | TRUE VALUE |
| DWELLING | | | | | | | | | | | |
| GARAGE | | | | | | | | | | | |
| BARN | | | SK | 500 ² | 27 ⁵⁰ | D | 1984 | F | 13750 | 20/20 | 8800 |
| SHED | | | SK | 500 ² | | C-10 | 2003 | C | 21540 | 10/10 | 17450 |
| | | | | | | | | | | | |
| COMMERCIAL BUILDING | | | 15'CB | 4492 ² | | C | 1968 | AV | 157500 | 35 | 102360 |
| | | | | | | | | | TOTAL CARDS | THRU | |
| TOTAL VALUE ALL BUILDINGS 128600 | | | | | | | | | | | |

CONDITION: 1-EXCELLENT; 2-GOOD; 3-AVERAGE; 4-FAIR; 5-POOR

DO NOT CONFUSE THE TWO

GRADE DENOTES QUALITY OF CONSTRUCTION: A-EXC.; B-GOOD; C-AVERAGE; D-CHEAP; E-VERY CHEAP
DEPRECIATION FACTOR REFERS TO THE CONDITION, DESIRABILITY, USEFULNESS OF THE BUILDING.