

MAP AND LOT: 7-11-4

562 GORE ROAD

# PROPERTY ASSESSMENT RECORD

ALFRED, MAINE

| RECORD OF OWNERSHIP                                | DATE     | BOOK | PAGE | AMOUNT |
|----------------------------------------------------|----------|------|------|--------|
| 7-11-4<br>Simpson, Calvin And Joyce<br>562 Gore Rd | 3220 175 |      |      |        |
|                                                    |          |      |      |        |
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| LAND VALUE COMPUTATIONS AND SUMMARY |       |              |              |                 |               | BUILDING PERMIT RECORD                                                                                                                                                                                                                                      |           |      | PROPERTY FACTORS  |           |               |           |       |
|-------------------------------------|-------|--------------|--------------|-----------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------|-------------------|-----------|---------------|-----------|-------|
| CLASSIFICATION                      |       | NO. OF ACRES | RATE         | TOTAL           |               | PERMIT NO.                                                                                                                                                                                                                                                  | EST. COST | DATE | TOPOGRAPHY        |           | IMPROVEMENTS  |           |       |
| TILLABLE                            |       |              |              |                 |               |                                                                                                                                                                                                                                                             |           |      | LEVEL             |           | WATER         | ERL1750 ✓ |       |
| PASTURE                             |       |              |              |                 |               |                                                                                                                                                                                                                                                             |           |      | HIGH              |           | SEWER         | septic ✓  |       |
| WOODLAND                            |       | 1.0          |              | 4000            |               |                                                                                                                                                                                                                                                             |           |      | LOW               |           | GAS           |           |       |
| WASTE LAND                          |       |              |              |                 |               |                                                                                                                                                                                                                                                             |           |      | ROLLING           |           | ELECTRICITY   | ✓         |       |
| BASE                                |       | 1.0          |              | 60000           |               |                                                                                                                                                                                                                                                             |           |      | SWAMPY            |           | ALL UTILITIES |           |       |
| TOTAL ACREAGE                       |       | 2.0          |              |                 |               | <div style="text-align: center;">MEMORANDA</div>                                                                                                                         |           |      |                   |           |               |           |       |
| FRONTAGE                            | DEPTH | UNIT PRICE   | DEPTH FACTOR | FRONT FT. PRICE | STREET        |                                                                                                                                                                                                                                                             |           |      | TREND OF DISTRICT |           |               |           |       |
| 253                                 |       |              |              |                 | PAVED         |                                                                                                                                                                                                                                                             |           |      | ✓                 | IMPROVING |               |           |       |
|                                     |       |              |              |                 | SEMI-IMPROVED |                                                                                                                                                                                                                                                             |           |      |                   | STATIC    | ✓             |           |       |
|                                     |       |              |              |                 | DIRT          |                                                                                                                                                                                                                                                             |           |      |                   | DECLINING |               |           |       |
|                                     |       |              |              |                 |               | SIDEWALK                                                                                                                                                                                                                                                    |           |      | BLIGHTED          |           |               |           |       |
| TOTAL VALUE LAND                    |       |              |              | 164000          |               | <div style="text-align: center;">PROPERTY INFORMATION</div> <div>LAND COST</div> <div>BLDG. COST</div> <div>SALE PRICE</div> <div>RENT</div> <div>EXPENSE</div> <div>NET RENT</div> <div>LAND @ % equals</div> <div>BLDG. @ % equals</div> <div>TOTAL</div> |           |      |                   |           |               |           |       |
| TOTAL VALUE BUILDINGS               |       |              |              | 129000          |               |                                                                                                                                                                                                                                                             |           |      |                   |           |               |           |       |
| TOTAL VALUE LAND & BUILDINGS        |       |              |              | 193000          |               |                                                                                                                                                                                                                                                             |           |      |                   |           |               |           |       |
| LAND VALUE COMPUTATIONS AND SUMMARY |       |              |              |                 |               | ASSESSMENT RECORD                                                                                                                                                                                                                                           |           |      |                   |           |               |           |       |
| CLASSIFICATION                      |       | NO. OF ACRES | RATE         | TOTAL           |               | LAND                                                                                                                                                                                                                                                        |           | LAND |                   | LAND      |               | LAND      |       |
| SOFTWOOD                            |       |              |              |                 |               | 20                                                                                                                                                                                                                                                          | BLDG.     | 20   | BLDG.             | 20        | BLDG.         | 20        | BLDG. |
| MIXED WOOD                          |       |              |              |                 |               |                                                                                                                                                                                                                                                             | TOTAL     |      | TOTAL             |           | TOTAL         |           | TOTAL |
| HARDWOOD                            |       |              |              |                 |               | 20                                                                                                                                                                                                                                                          | LAND      | 20   | LAND              | 20        | LAND          | 20        | LAND  |
| WASTE LAND                          |       |              |              |                 |               |                                                                                                                                                                                                                                                             | BLDG.     |      | BLDG.             |           | BLDG.         |           | BLDG. |
| BASE                                |       |              |              |                 |               |                                                                                                                                                                                                                                                             | TOTAL     |      | TOTAL             |           | TOTAL         |           | TOTAL |
| TOTAL ACREAGE                       |       |              |              |                 |               | 20                                                                                                                                                                                                                                                          | LAND      | 20   | LAND              | 20        | LAND          | 20        | LAND  |
| FRONTAGE                            | DEPTH | UNIT PRICE   | DEPTH FACTOR | FRONT FT. PRICE |               |                                                                                                                                                                                                                                                             | BLDG.     |      | BLDG.             |           | BLDG.         |           | BLDG. |
|                                     |       |              |              |                 |               |                                                                                                                                                                                                                                                             | TOTAL     |      | TOTAL             |           | TOTAL         |           | TOTAL |
| TOTAL VALUE LAND                    |       |              |              |                 |               | 20                                                                                                                                                                                                                                                          | LAND      | 20   | LAND              | 20        | LAND          | 20        | LAND  |
| TOTAL VALUE BUILDINGS               |       |              |              |                 |               |                                                                                                                                                                                                                                                             | BLDG.     |      | BLDG.             |           | BLDG.         |           | BLDG. |
| TOTAL VALUE LAND & BUILDINGS        |       |              |              |                 |               |                                                                                                                                                                                                                                                             | TOTAL     |      | TOTAL             |           | TOTAL         |           | TOTAL |

INSPECTION WITNESSED BY:  
*Calvin Simpson*

## BUILDING RECORD

[illegible]