

PAR

## ALFRED, MAINE

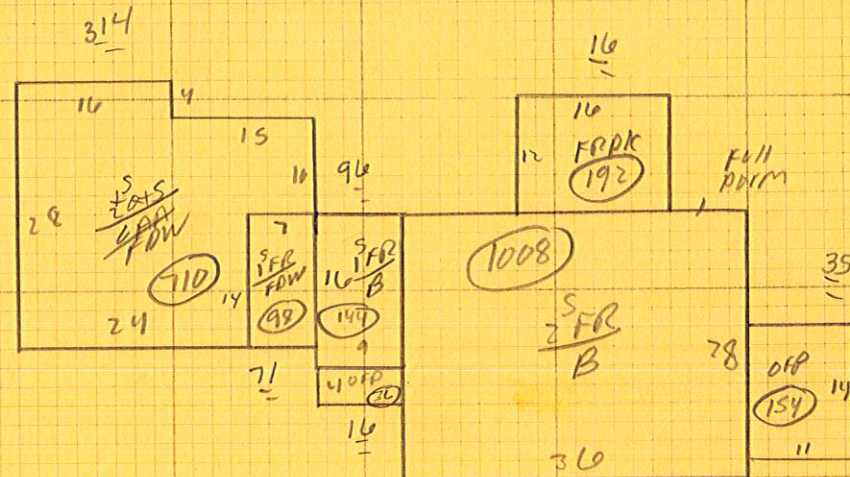
| RECORD OF OWNERSHIP                                                  | DATE    | BOOK  | PAGE | AMOUNT              |
|----------------------------------------------------------------------|---------|-------|------|---------------------|
| 7-26-2<br>Mynahan, Laura A And Patrick M<br><u>20 Rockbound Lane</u> |         |       |      |                     |
| Gintz, Timothy & Gintz, Mary                                         | 12/6/21 | 18890 | 462  | 700,00 <sub>0</sub> |
|                                                                      |         |       |      |                     |
|                                                                      |         |       |      |                     |

PARKER APPRAISAL CO.

## BUILDING RECORD

| OCCUPANCY                     |        |      |      |      | PLUMBING               |                 |              | COMMERCIAL COMPUTATIONS         |                |               |         |      |        |
|-------------------------------|--------|------|------|------|------------------------|-----------------|--------------|---------------------------------|----------------|---------------|---------|------|--------|
| 1                             | 2      | 3    | 4    |      | NO.                    | M               | O            | EXTERIOR WALL CODES             |                |               |         |      |        |
| VAC. LOT DWELLING COMM. OTHER |        |      |      |      | STANDARD               |                 |              | 1 FRAME                         | 5 STUCCO       | 9 CONCRETE    |         |      |        |
| BASEMENT                      |        |      |      |      | BATHROOM               | SS              |              | 2 BRICK                         | 6 TILE         | 10 ENAM. STL. |         |      |        |
| 1                             | 2      | 3    | 4    | 5    | TOILET ROOM            |                 |              | 3 GLASS                         | 7 STONE        |               |         |      |        |
| NONE                          | CRAWL  | 1/4  | 1/2  | FULL | SINK/LAVATORY/SS       |                 |              | 4 CB                            | 8 METAL        |               |         |      |        |
| FOUNDATION                    |        |      |      |      | WATER CLOSET/URINAL    |                 |              | A B                             |                |               |         |      |        |
| P                             | B & S  | CB   | CONC |      |                        |                 |              | EXTERIOR WALLS                  |                |               |         |      |        |
| HEATING                       |        |      |      |      | NO PLUMBING            |                 |              | PERIMETER                       |                | L/F           | L/F     |      |        |
|                               |        |      |      |      | OTHER FEATURES         |                 |              | PERIM. AREA RATIO               |                |               |         |      |        |
| NO HEAT                       |        |      |      |      | PART MASONRY WALLS     |                 |              | NO. OF UNITS                    |                |               |         |      |        |
| NO HEAT 2ND ONLY              |        |      |      |      | FIREPLACE (INGRADE)    | NO              |              | AVG. UNIT SIZE                  |                |               |         |      |        |
| WARM AIR F G                  |        |      |      |      | BSMT. RR/APT.          |                 |              | BASEMENT SIZE                   |                |               |         |      |        |
| HW/STEAM BB RAD               |        |      |      |      | BSMT. GAR 1 2          |                 |              | SCHEDULE                        |                |               |         |      |        |
| FLOOR/WALL FURNACE            |        |      |      |      | BUILT-IN RANGE/DW/DISP |                 |              | HT.                             |                |               |         |      |        |
| AIR CON./ELEC.                |        |      |      |      | MODERN KITCHEN         |                 |              | BASEMENT                        |                |               |         |      |        |
| ATTIC                         |        |      |      |      | EXTERIOR BETTER        |                 |              | FIRST                           |                |               |         |      |        |
| 1                             | 2      | 3    | 4    | 5    | INTERIOR BETTER        |                 |              | SECOND                          |                |               |         |      |        |
| NONE                          | UNFIN. | 1/4  | 1/2  | FULL |                        |                 |              | THIRD                           |                |               |         |      |        |
|                               |        |      |      |      |                        |                 |              | BASE PRICE                      |                |               |         |      |        |
| ROOF                          |        |      |      |      | LIVING ACCOMMODATIONS  |                 |              | B P A                           |                |               |         |      |        |
| SHINGLES ASP/ASB/WOOD         |        |      |      |      | NO. OF UNITS           | 1               | BED ROOMS    | 3                               | SUB TOTAL      |               |         |      |        |
| SLATE/TILE/METAL              |        |      |      |      | TOTAL ROOMS            | 7               | FAMILY ROOMS |                                 | LIGHTING       |               |         |      |        |
| ROLL/T & G                    |        |      |      |      | DWELLING COMPUTATIONS  |                 |              | HTG/AIR CON.                    |                |               |         |      |        |
| EXTERIOR WALLS                |        |      |      |      |                        |                 |              | SPRINKLER                       |                |               |         |      |        |
| LEVEL/DROP/ALUM/VIN           |        |      |      |      | 20 STORY F M           |                 |              | PARTITIONS                      |                |               |         |      |        |
| SHINGLE ASPH/ASB/WOOD         |        |      |      |      | 1008 S.F.              |                 | 108100       | INTERIOR FINISH                 |                |               |         |      |        |
| CB/STUCCO/BRICK VENEER/STONE  |        |      |      |      | BASEMENT               |                 |              | SF/CF PRICE                     |                |               |         |      |        |
| MASONITE/TI-II                |        |      |      |      | HEATING                |                 |              | AREA CUBED                      |                |               |         |      |        |
| PLATE GLASS - AL/WD           |        |      |      |      | PLUMBING               | 7               | 4400         | SUB TOTAL                       |                |               |         |      |        |
| FLOORS                        |        |      |      |      | ATTIC                  |                 |              | M & O.F.                        |                |               |         |      |        |
|                               | 8      | 1    | 2    | 3    | A                      | INTERIOR FINISH |              | ADDITIONS                       |                |               |         |      |        |
| CONC/DIRT                     |        |      |      |      |                        | ADD. & PORCHES  | 7            | 54800                           | TOTAL BASE     |               |         |      |        |
| HARD WOOD                     |        | V    |      |      |                        |                 |              | GRADE FACTOR                    |                |               |         |      |        |
| SOFT WOOD/SUB                 |        |      |      |      |                        |                 |              | REPLACEMENT COST                |                |               |         |      |        |
| TILE                          |        |      |      |      |                        |                 |              | FUNCTIONAL DEPRECIATION FACTORS |                |               |         |      |        |
| W - W                         |        | V    |      |      |                        |                 |              | SURPLUS CAP                     | ENCROACHMENTS  | ECONOMIC      |         |      |        |
| JOISTS                        | 2X12   | 6x8  |      |      |                        |                 |              | BLIGHTED AREA                   | COMM. LOCATION | OBSOLESCENCE  |         |      |        |
|                               | 2X6    | WUUS |      |      |                        |                 |              | OVERBUILT                       | STRUCTURAL     |               |         |      |        |
| INTERIOR FINISH               |        |      |      |      | TOTAL                  | 167300          |              | TYPE                            |                |               | LOC.    | NO.  | CONSTR |
|                               | B      | 1    | 2    | 3    | A                      | GRADE           | 143          | DWELLING                        |                |               |         |      |        |
| DRY WALL/PLASTER              |        | V    | V    |      |                        | TOTAL           | 239240       | GARAGE                          |                |               |         | 25FR |        |
| PANELING                      |        |      |      |      |                        | O. F.           |              | BARN                            |                |               |         |      |        |
| FIBERBOARD                    |        |      |      |      |                        | TOTAL           |              | SHED                            |                |               |         |      |        |
| UNFINISHED                    | V      |      |      |      |                        | C & D FACTOR    |              |                                 |                |               |         |      |        |
| REMODELING DATA               |        |      |      |      |                        |                 |              | COMMERCIAL BUILDING             |                |               |         |      |        |
| KITCHEN                       |        |      |      |      |                        |                 |              |                                 |                |               |         |      |        |
| PLUMBING                      |        |      |      |      |                        |                 |              |                                 |                |               |         |      |        |
| HEAT                          |        |      |      |      |                        |                 |              |                                 |                |               |         |      |        |
| BASEMENT                      |        |      |      |      |                        |                 |              |                                 |                |               |         |      |        |
| OTHER                         |        |      |      |      |                        |                 |              |                                 |                |               |         |      |        |
|                               |        |      |      |      | REPL. COST             | 239240          |              | LISTED                          |                | DATE          | 9-12-03 |      |        |

### SKETCH



LOW T E

F & F      M &  
I & E

|              |             |           |      |          |              |
|--------------|-------------|-----------|------|----------|--------------|
| CONTEMPORARY | SPLIT LEVEL | RANCH (R) | CAPE | COLONIAL | CONVENTIONAL |
|--------------|-------------|-----------|------|----------|--------------|

MEMORANDA

| SUMMARY OF BUILDINGS |      |     |              |      |      |       |         |           |                  |       |            |
|----------------------|------|-----|--------------|------|------|-------|---------|-----------|------------------|-------|------------|
| TYPE                 | LOC. | NO. | CONSTRUCTION | SIZE | RATE | GRADE | ERECTED | CONDITION | REPLACEMENT COST | DEPR. | TRUE VALUE |
| DWELLING             |      |     | 2FR          | 1008 |      | A-5   | 1987    | PVD       | 239240           | 10    | 21532      |
| GARAGE               |      |     |              |      |      |       |         |           |                  |       |            |
| BARN                 |      |     |              |      |      |       |         |           |                  |       |            |
| SHED                 |      |     |              |      |      |       |         |           |                  |       |            |
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| COMMERCIAL BUILDING  |      |     |              |      |      |       |         |           |                  |       |            |
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| TOTAL CARDS | THRU |
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TOTAL VALUE ALL BUILDINGS 215320