



| OCCUPANCY                    |        |          |       |       | PLUMBING               |     |              | COMMERCIAL COMPUTATIONS         |                |               | SKETCH |  |  |  |
|------------------------------|--------|----------|-------|-------|------------------------|-----|--------------|---------------------------------|----------------|---------------|--------|--|--|--|
| 1                            | 2      | 3        | 4     |       | NO.                    | M   | O            | EXTERIOR WALL CODES             |                |               |        |  |  |  |
| VAC.                         | LOT    | DWELLING | COMM. | OTHER | STANDARD               |     |              | 1 FRAME                         | 5 STUCCO       | 9 CONCRETE    |        |  |  |  |
| BASEMENT                     |        |          |       |       | BATHROOM               |     |              | 2 BRICK                         | 6 TILE         | 10 ENAM. STL. |        |  |  |  |
| 1                            | 2      | 3        | 4     | 5     | TOILET ROOM            |     |              | 3 GLASS                         | 7 STONE        |               |        |  |  |  |
| NONE                         | CRAWL  | 1/4      | 1/2   | FULL  | SINK/LAVATORY/SS       |     |              | 4 C.B.                          | 8 METAL        |               |        |  |  |  |
| FOUNDATION                   |        |          |       |       | WATER CLOSET/URINAL    |     |              | A                               |                |               | B      |  |  |  |
| P                            | B & S  | CB       | CONC  |       |                        |     |              | EXTERIOR WALLS                  |                |               |        |  |  |  |
| HEATING                      |        |          |       |       | NO PLUMBING            |     |              | PERIMETER                       |                | L/F           | L/F    |  |  |  |
|                              |        |          |       |       | OTHER FEATURES         |     |              | PERIM. AREA RATIO               |                |               |        |  |  |  |
| NO HEAT                      |        |          |       |       | PART MASONRY WALLS     |     |              | NO. OF UNITS                    |                |               |        |  |  |  |
| NO HEAT 2ND ONLY             |        |          |       |       | FIREPLACE (INGRADE)    | 1/1 |              | AVG. UNIT SIZE                  |                |               |        |  |  |  |
| WARM AIR F G                 |        |          |       |       | BSMT. RR/APT.          |     |              | BASEMENT SIZE                   |                |               |        |  |  |  |
| HW/STEAM/BS RAD              |        |          |       |       | BSMT. GAR. 1 2         |     |              | SCHEDULE                        |                |               |        |  |  |  |
| FLOOR/WALL FURNACE           |        |          |       |       | BUILT-IN RANGE/DW/DISP |     |              | HT.                             |                |               |        |  |  |  |
| AIR CON./ELEC.               |        |          |       |       | MODERN KITCHEN         |     |              | BASEMENT                        |                |               |        |  |  |  |
| ATTIC                        |        |          |       |       | EXTERIOR BETTER        |     |              | FIRST                           |                |               |        |  |  |  |
| 1                            | 2      | 3        | 4     | 5     | INTERIOR BETTER        |     |              | SECOND                          |                |               |        |  |  |  |
| NONE                         | UNFIN. | 1/4      | 1/2   | FULL  |                        |     |              | THIRD                           |                |               |        |  |  |  |
| ROOF                         |        |          |       |       | LIVING ACCOMMODATIONS  |     |              | BASE PRICE                      |                |               |        |  |  |  |
| SHINGLES ASPH/ASB/WOOD       |        |          |       |       | NO. OF UNITS           | 1   | BED ROOMS    | 8 P A                           |                |               |        |  |  |  |
| GLATE/TILE/METAL             |        |          |       |       | TOTAL ROOMS            | 8   | FAMILY ROOMS | SUB TOTAL                       |                |               |        |  |  |  |
| ROLL/T & G                   |        |          |       |       | DWELLING COMPUTATIONS  |     |              | LIGHTING                        |                |               |        |  |  |  |
| EXTERIOR WALLS               |        |          |       |       |                        |     |              | HTG/AIR CON.                    |                |               |        |  |  |  |
| VEER/DROP/ALUM/VIN           |        |          |       |       | 2 STORY                | P   | M            | SPRINKLER                       |                |               |        |  |  |  |
| SHINGLE ASPH/ASB/WOOD        |        |          |       |       | 894 S.F.               |     | 101600       | PARTITIONS                      |                |               |        |  |  |  |
| CB/STUCCO/BRICK VENEER/STONE |        |          |       |       | BASEMENT               |     |              | INTERIOR FINISH                 |                |               |        |  |  |  |
| MASONITE/TI-II               |        |          |       |       | HEATING                |     |              | SF/CF PRICE                     |                |               |        |  |  |  |
| PLATE GLASS - AL/WD          |        |          |       |       | PLUMBING               |     | +2640        | AREA CUBED                      |                |               |        |  |  |  |
| FLOORS                       |        |          |       |       | ATTIC                  |     |              | SUB TOTAL                       |                |               |        |  |  |  |
| CONC/DIRT                    |        |          |       |       | INTERIOR FINISH        |     |              | M & O.F.                        |                |               |        |  |  |  |
| HARD WOOD                    |        |          |       |       | ADD. & PORCHES         |     | +44200       | ADDITIONS                       |                |               |        |  |  |  |
| SOFT WOOD/SUB                |        |          |       |       |                        |     | +57320       | TOTAL BASE                      |                |               |        |  |  |  |
| TILE                         |        |          |       |       |                        |     |              | GRADE FACTOR                    |                |               |        |  |  |  |
| W - W                        |        |          |       |       |                        |     |              | REPLACEMENT COST                |                |               |        |  |  |  |
| JOISTS                       |        |          |       |       |                        |     |              | FUNCTIONAL DEPRECIATION FACTORS |                |               |        |  |  |  |
| INTERIOR FINISH              |        |          |       |       |                        |     |              | SURPLUS CAP                     | ENCROACHMENTS  | ECONOMIC      |        |  |  |  |
| DRYWALL/PLASTER              |        |          |       |       |                        |     |              | BLIGHTED AREA                   | COMM. LOCATION | OBSOLESCENCE  |        |  |  |  |
| PANELING                     |        |          |       |       |                        |     |              | OVERBUILT                       | STRUCTURAL     |               |        |  |  |  |
| FIBERBOARD                   |        |          |       |       |                        |     |              | SUMMARY OF BUILDINGS            |                |               |        |  |  |  |
| UNFINISHED                   |        |          |       |       |                        |     |              |                                 |                |               |        |  |  |  |
| REMODELING DATA              |        |          |       |       |                        |     |              |                                 |                |               |        |  |  |  |
| KITCHEN                      |        |          |       |       |                        |     |              |                                 |                |               |        |  |  |  |
| PLUMBING                     |        |          |       |       |                        |     |              |                                 |                |               |        |  |  |  |
| HEAT                         |        |          |       |       |                        |     |              |                                 |                |               |        |  |  |  |
| BASEMENT                     |        |          |       |       |                        |     |              |                                 |                |               |        |  |  |  |
| OTHER                        |        |          |       |       |                        |     |              |                                 |                |               |        |  |  |  |
| REPL. COST                   |        |          |       |       |                        |     |              |                                 |                |               |        |  |  |  |
| TOTAL                        |        |          |       |       | 161560                 |     |              |                                 |                |               |        |  |  |  |
| GRADE                        |        |          |       |       | 165                    |     |              |                                 |                |               |        |  |  |  |
| TOTAL                        |        |          |       |       | 244930                 |     |              |                                 |                |               |        |  |  |  |
| O. F.                        |        |          |       |       | 266574                 |     |              |                                 |                |               |        |  |  |  |
| TOTAL                        |        |          |       |       |                        |     |              |                                 |                |               |        |  |  |  |
| C & D FACTOR                 |        |          |       |       |                        |     |              |                                 |                |               |        |  |  |  |
| REPL. COST                   |        |          |       |       | 244930                 |     |              |                                 |                |               |        |  |  |  |
| LISTED                       |        |          |       |       |                        |     |              |                                 |                |               |        |  |  |  |
| DATE                         |        |          |       |       | 9-11-03                |     |              |                                 |                |               |        |  |  |  |
| TOTAL VALUE ALL BUILDINGS    |        |          |       |       | 253245                 |     |              |                                 |                |               |        |  |  |  |

135

16(192)

19

15/FR

13

B(234)

28

35

DK

74

16

4

8

24

24

11

4 OFF(44)

16

23

14

148

25/FR

B

30

(256)

16

24960

2960

W T E

CONTEMPORARY

SPLIT LEVEL

RANCH (R)

CAPE

COLONIAL

CONVENTIONAL

MEMORANDA

| TYPE                      | LOC. | NO. | CONSTRUCTION | SIZE | RATE | GRADE | ERECTED | CONDITION | REPLACEMENT COST | DEPR. | TRUE VALUE |
|---------------------------|------|-----|--------------|------|------|-------|---------|-----------|------------------|-------|------------|
| DWELLING                  |      |     | 5/FR         | 894  |      | A+10  | 7-2003  | 100       | 244930           | 5     | 23268      |
| GARAGE                    |      |     |              |      |      |       |         |           | 266574           |       | 253245     |
| BARN                      |      |     |              |      |      |       |         |           |                  |       |            |
| SHED                      |      |     |              |      |      |       |         |           |                  |       |            |
| TOTAL CARDS THRU          |      |     |              |      |      |       |         |           |                  |       |            |
| TOTAL VALUE ALL BUILDINGS |      |     |              |      |      |       |         |           |                  |       |            |