



COLOR BUILDING *white*

## BUILDING RECORD

Est 3:35  
9-11-03

| OCCUPANCY                     |        |     |      | PLUMBING               |     | COMMERCIAL COMPUTATIONS                                                                    |   |                                 |                                                                 | SKETCH        |              |      |      |       |         |           |                           |       |            |
|-------------------------------|--------|-----|------|------------------------|-----|--------------------------------------------------------------------------------------------|---|---------------------------------|-----------------------------------------------------------------|---------------|--------------|------|------|-------|---------|-----------|---------------------------|-------|------------|
| 1                             | 2      | 3   | 4    | STANDARD               | NO. | M                                                                                          | O | EXTERIOR WALL CODES             |                                                                 |               |              |      |      |       |         |           |                           |       |            |
| VAC. LOT DWELLING COMM. OTHER |        |     |      | BATHROOM               | 55  |                                                                                            |   | 1 FRAME                         | 5 STUCCO                                                        | 9 CONCRETE    |              |      |      |       |         |           |                           |       |            |
| BASEMENT                      |        |     |      | TOILET ROOM            |     |                                                                                            |   | 2 BRICK                         | 6 TILE                                                          | 10 ENAM. STL. |              |      |      |       |         |           |                           |       |            |
| 1                             | 2      | 3   | 4    | SINK/LAVATORY/SS       |     |                                                                                            |   | 3 GLASS                         | 7 STONE                                                         |               |              |      |      |       |         |           |                           |       |            |
| NONE                          | CRAWL  | 1/4 | 1/2  | FULL                   |     |                                                                                            |   | 4 C.B.                          | 8 METAL                                                         |               |              |      |      |       |         |           |                           |       |            |
| FOUNDATION                    |        |     |      | WATER CLOSET/URINAL    |     |                                                                                            |   | EXTERIOR WALLS                  |                                                                 |               |              |      |      |       |         |           |                           |       |            |
| P                             | B & S  | CB  | CONC |                        |     |                                                                                            |   | PERIMETER                       | L/F                                                             | L/F           |              |      |      |       |         |           |                           |       |            |
| HEATING                       |        |     |      | NO PLUMBING            |     |                                                                                            |   |                                 |                                                                 |               |              |      |      |       |         |           |                           |       |            |
|                               |        |     |      | OTHER FEATURES         |     |                                                                                            |   | PERIM. AREA RATIO               |                                                                 |               |              |      |      |       |         |           |                           |       |            |
| NO HEAT                       |        |     |      | PART MASONRY WALLS     |     |                                                                                            |   | NO. OF UNITS                    |                                                                 |               |              |      |      |       |         |           |                           |       |            |
| NO HEAT 2ND ONLY              |        |     |      | FIREPLACE (INGRADE)    |     |                                                                                            |   | AVG. UNIT SIZE                  |                                                                 |               |              |      |      |       |         |           |                           |       |            |
| WARM AIR F.G.                 |        |     |      | BSMT. RR/APT.          | 17  |                                                                                            |   | BASEMENT SIZE                   |                                                                 |               |              |      |      |       |         |           |                           |       |            |
| HW/STEAM/BB RAD               |        |     |      | BSMT. GAR              | 2   |                                                                                            |   | SCHEDULE                        |                                                                 |               |              |      |      |       |         |           |                           |       |            |
| FLOOR/WALL FURNACE            |        |     |      | BUILT-IN RANGE/DW/DISP |     |                                                                                            |   | HT.                             |                                                                 |               |              |      |      |       |         |           |                           |       |            |
| AIR CON./ELEC.                |        |     |      | MODERN KITCHEN         |     |                                                                                            |   | BASEMENT                        |                                                                 |               |              |      |      |       |         |           |                           |       |            |
| ATTIC                         |        |     |      | EXTERIOR BETTER        |     |                                                                                            |   | FIRST                           |                                                                 |               |              |      |      |       |         |           |                           |       |            |
| 1                             | 2      | 3   | 4    | INTERIOR BETTER        |     |                                                                                            |   | SECOND                          |                                                                 |               |              |      |      |       |         |           |                           |       |            |
| NONE                          | UNFIN. | 1/4 | 1/2  | FULL                   |     |                                                                                            |   | THIRD                           |                                                                 |               |              |      |      |       |         |           |                           |       |            |
|                               |        |     |      | BASE PRICE             |     |                                                                                            |   | B.P.A.                          |                                                                 |               |              |      |      |       |         |           |                           |       |            |
| ROOF                          |        |     |      | LIVING ACCOMMODATIONS  |     |                                                                                            |   | SUB TOTAL                       |                                                                 |               |              |      |      |       |         |           |                           |       |            |
| SHINGLES ASP/ASB/WOOD         |        |     |      | NO. OF UNITS           | 1   | BED ROOMS                                                                                  | 3 | LIGHTING                        |                                                                 |               |              |      |      |       |         |           |                           |       |            |
| SLATE/TILE/METAL              |        |     |      | TOTAL ROOMS            | 6   | FAMILY ROOMS                                                                               |   | HTG/AIR CON.                    |                                                                 |               |              |      |      |       |         |           |                           |       |            |
| ROLL/T & G                    |        |     |      | DWELLING COMPUTATIONS  |     |                                                                                            |   | SPRINKLER                       |                                                                 |               |              |      |      |       |         |           |                           |       |            |
| EXTERIOR WALLS                |        |     |      | ATTIC                  |     |                                                                                            |   | PARTITIONS                      |                                                                 |               |              |      |      |       |         |           |                           |       |            |
| BEVEL/DROP/ALUM/VIN           |        |     |      | 10 STORY               | F   | M <td></td> <th>INTERIOR FINISH</th> <td colspan="2"></td> <th colspan="2"></th> <td></td> |   | INTERIOR FINISH                 |                                                                 |               |              |      |      |       |         |           |                           |       |            |
| SHINGLE ASPH/ASB/WOOD         |        |     |      | 1170 S.F.              |     | 86000                                                                                      |   | SF/CF PRICE                     |                                                                 |               |              |      |      |       |         |           |                           |       |            |
| CB/STUCCO/BRICK VENEER/STONE  |        |     |      | BASEMENT               |     |                                                                                            |   | AREA CUBED                      |                                                                 |               |              |      |      |       |         |           |                           |       |            |
| MASONITE/TI-II                |        |     |      | HEATING                |     |                                                                                            |   | SUB TOTAL                       |                                                                 |               |              |      |      |       |         |           |                           |       |            |
| PLATE GLASS - AL/WD           |        |     |      | PLUMBING               |     | + 2646                                                                                     |   | M & O.F.                        |                                                                 |               |              |      |      |       |         |           |                           |       |            |
|                               |        |     |      | ATTIC                  |     |                                                                                            |   | ADDITIONS                       |                                                                 |               |              |      |      |       |         |           |                           |       |            |
| FLOORS                        |        |     |      | INTERIOR FINISH        |     |                                                                                            |   | TOTAL BASE                      |                                                                 |               |              |      |      |       |         |           |                           |       |            |
| CONC/DIRT                     |        | 1   | 2    | 3                      | A   | ADD. & PORCHES                                                                             |   | GRADE FACTOR                    |                                                                 |               |              |      |      |       |         |           |                           |       |            |
| HARD WOOD                     |        | 1   | 2    | 3                      | A   |                                                                                            |   | REPLACEMENT COST                |                                                                 |               |              |      |      |       |         |           |                           |       |            |
| SOFT WOOD/SUB                 |        | 1   | 2    | 3                      | A   |                                                                                            |   | FUNCTIONAL DEPRECIATION FACTORS |                                                                 |               |              |      |      |       |         |           |                           |       |            |
| TILE                          |        | 1   | 2    | 3                      | A   |                                                                                            |   | SURPLUS CAP                     | ENCROACHMENTS <td>ECONOMIC</td> <td colspan="2"></td> <td></td> | ECONOMIC      |              |      |      |       |         |           |                           |       |            |
| W - W                         |        | 1   | 2    | 3                      | A   |                                                                                            |   | BLIGHTED AREA                   | COMM. LOCATION                                                  | OBsolescence  |              |      |      |       |         |           |                           |       |            |
| JOISTS                        |        | 1   | 2    | 3                      | A   |                                                                                            |   | OVERBUILT                       | STRUCTURAL                                                      |               |              |      |      |       |         |           |                           |       |            |
|                               |        |     |      | TOTAL                  |     | 128340                                                                                     |   | SUMMARY OF BUILDINGS            |                                                                 |               |              |      |      |       |         |           |                           |       |            |
| INTERIOR FINISH               |        |     |      | GRADE                  |     | 100                                                                                        |   | TYPE                            | LOC.                                                            | NO.           | CONSTRUCTION | SIZE | RATE | GRADE | ERECTED | CONDITION | REPLACEMENT COST          | DEPR. | TRUE VALUE |
| DRYWALL/PLASTER               |        |     |      | TOTAL                  |     | 128340                                                                                     |   | DWELLING                        |                                                                 |               | FR           | 1170 |      | C     | 1961    | AVD       | 130040                    | 25    | 97530      |
| PANELING                      |        |     |      | O. F.                  |     | + 1700                                                                                     |   | GARAGE                          |                                                                 |               |              |      |      |       |         |           |                           |       |            |
| FIBERBOARD                    |        |     |      | TOTAL                  |     | 130040                                                                                     |   | BARN                            |                                                                 |               |              |      |      |       |         |           |                           |       |            |
| UNFINISHED                    |        |     |      | C & D FACTOR           |     |                                                                                            |   | SHED                            | (R)                                                             |               | FR 17x20     | 3400 | 1450 | D     | 002     | AVD       | 4930                      | 40/20 | 2370       |
| REMODELING DATA               |        |     |      |                        |     |                                                                                            |   |                                 |                                                                 |               |              |      |      |       |         |           |                           |       |            |
| KITCHEN                       |        |     |      |                        |     |                                                                                            |   |                                 |                                                                 |               |              |      |      |       |         |           |                           |       |            |
| PLUMBING                      |        |     |      |                        |     |                                                                                            |   |                                 |                                                                 |               |              |      |      |       |         |           |                           |       |            |
| HEAT                          |        |     |      |                        |     |                                                                                            |   |                                 |                                                                 |               |              |      |      |       |         |           |                           |       |            |
| BASEMENT                      |        |     |      |                        |     |                                                                                            |   |                                 |                                                                 |               |              |      |      |       |         |           |                           |       |            |
| OTHER                         |        |     |      |                        |     |                                                                                            |   |                                 |                                                                 |               |              |      |      |       |         |           |                           |       |            |
|                               |        |     |      | REPL. COST             |     | 130040                                                                                     |   | LISTED                          |                                                                 | DATE          |              |      |      |       |         |           | TOTAL CARDS               | THRU  |            |
|                               |        |     |      |                        |     |                                                                                            |   |                                 |                                                                 |               |              |      |      |       |         |           | TOTAL VALUE ALL BUILDINGS |       | 99900      |

CONDITION: 1-EXCELLENT; 2-GOOD; 3-AVERAGE; 4-FAIR; 5-POOR

DO NOT CONFUSE THE TWO

GRADE DENOTES QUALITY OF CONSTRUCTION: A-EXC.; B-GOOD; C-AVERAGE; D-CHEAP; E-VERY CHEAP  
DEPRECIATION FACTOR REFERS TO THE CONDITION, DESIRABILITY, USEFULNESS OF THE BUILDING.