

ALFRED, MAINE



208 Federal St

11-25-03

13740

234

|        | DATE     | BOOK  | PAGE | AMOUNT |
|--------|----------|-------|------|--------|
| 15 249 |          | 12015 | 249  |        |
|        |          |       |      |        |
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|        | 11-25-03 | 13740 | 234  |        |
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### PROPERTY FACTORS

| PERMIT NO.               | EST. COST | DATE | TOPOGRAPHY    | IMPROVEMENTS        |
|--------------------------|-----------|------|---------------|---------------------|
| 05-ADJ For Penodol (2nd) |           |      | LEVEL         | WATER <i>Spaced</i> |
|                          |           |      | HIGH          | SEWER <i>Septic</i> |
|                          |           |      | LOW           | GAS                 |
|                          |           |      | ROLLING       | ELECTRICITY         |
|                          |           |      | SWAMPY        | ALL UTILITIES       |
|                          |           |      |               |                     |
|                          |           |      |               |                     |
|                          |           |      | STREET        | TREND OF DISTRICT   |
|                          |           |      | PAVED         | IMPROVING           |
|                          |           |      | SEMI-IMPROVED | STATIC              |
|                          |           |      | DIRT          | DECLINING           |
|                          |           |      | SIDEWALK      | BLIGHTED            |

## INSPECTION WITNESSED BY:

|  |                      |   |          |
|--|----------------------|---|----------|
|  | PROPERTY INFORMATION |   |          |
|  | LAND COST            |   |          |
|  | BLDG. COST           |   |          |
|  | SALE PRICE           |   |          |
|  | RENT                 |   |          |
|  | EXPENSE              |   |          |
|  | NET RENT             |   |          |
|  | LAND                 | @ | % equals |
|  | BLDG.                | @ | % equals |
|  | TOTAL                |   |          |

| ASSESSMENT RECORD |        |    |        |    |        |    |      |  |  |  |  |
|-------------------|--------|----|--------|----|--------|----|------|--|--|--|--|
| 20                | LAND   | 20 | LAND   | 20 | LAND   | 20 | LAND |  |  |  |  |
|                   | BLDGS. |    | BLDGS. |    | BLDGS. |    |      |  |  |  |  |
|                   | TOTAL  |    | TOTAL  |    | TOTAL  |    |      |  |  |  |  |
| 20                | LAND   | 20 | LAND   | 20 | LAND   | 20 | LAND |  |  |  |  |
|                   | BLDGS. |    | BLDGS. |    | BLDGS. |    |      |  |  |  |  |
|                   | TOTAL  |    | TOTAL  |    | TOTAL  |    |      |  |  |  |  |
| 20                | LAND   | 20 | LAND   | 20 | LAND   | 20 | LAND |  |  |  |  |
|                   | BLDGS. |    | BLDGS. |    | BLDGS. |    |      |  |  |  |  |
|                   | TOTAL  |    | TOTAL  |    | TOTAL  |    |      |  |  |  |  |

PARKER APPRAISAL CO.

CONDITION: 1-EXCELLENT; 2-GOOD; 3-AVERAGE; 4-FAIR; 5-POOR