



| OCCUPANCY                                                                                                                               |  |  |  |  |  |  |  |  |  | PLUMBING                                                                                           |  |  | COMMERCIAL COMPUTATIONS                                                                                                                                                                                                         |  |  |  |  |  |  |  |  |  | SKETCH |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|----------------------------------------------------------------------------------------------------|--|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--------|--|--|--|--|--|--|--|--|--|
| 2 3 4<br>VAC. LOT DWELLING COMM. OTHER                                                                                                  |  |  |  |  |  |  |  |  |  | NO. M O<br>STANDARD                                                                                |  |  | EXTERIOR WALL CODES<br>1 FRAME 5 STUCCO 9 CONCRETE<br>2 BRICK 6 TILE 10 ENAM. STL.<br>3 GLASS 7 STONE<br>4 C B 8 METAL                                                                                                          |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| BASEMENT<br>1 2 3 4 5<br>NONE CRAWL 1/4 1/2 FULL                                                                                        |  |  |  |  |  |  |  |  |  | BATHROOM<br>TOILET ROOM<br>SINK/LAVATORY/SS                                                        |  |  | A B<br>EXTERIOR WALLS<br>PERIMETER L/F L/F                                                                                                                                                                                      |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| FOUNDATION<br>P B & S CB CONC                                                                                                           |  |  |  |  |  |  |  |  |  | WATER CLOSET/URINAL                                                                                |  |  |                                                                                                                                                                                                                                 |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| HEATING<br>M O                                                                                                                          |  |  |  |  |  |  |  |  |  | NO PLUMBING                                                                                        |  |  |                                                                                                                                                                                                                                 |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| NO HEAT                                                                                                                                 |  |  |  |  |  |  |  |  |  | OTHER FEATURES<br>PART MASONRY WALLS                                                               |  |  | PERIM. AREA RATIO                                                                                                                                                                                                               |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| NO HEAT 2ND ONLY                                                                                                                        |  |  |  |  |  |  |  |  |  | FIREPLACE (INGRADE)                                                                                |  |  | NO. OF UNITS                                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| WARM AIR F G                                                                                                                            |  |  |  |  |  |  |  |  |  | BSMT. RR/APT.                                                                                      |  |  | AVG. UNIT SIZE                                                                                                                                                                                                                  |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| HW/STEAM BB RAD                                                                                                                         |  |  |  |  |  |  |  |  |  | BSMT. GAR 1 2                                                                                      |  |  | BASEMENT SIZE                                                                                                                                                                                                                   |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| FLOOR/WALL FURNACE                                                                                                                      |  |  |  |  |  |  |  |  |  | BUILT-IN RANGE/DW/DISP                                                                             |  |  | SCHEDULE                                                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| AIR CON./ELEC.                                                                                                                          |  |  |  |  |  |  |  |  |  | MODERN KITCHEN                                                                                     |  |  | HT.                                                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| ATTIC<br>1 2 3 4 5<br>NONE UNFIN. 1/4 1/2 FULL                                                                                          |  |  |  |  |  |  |  |  |  | EXTERIOR BETTER<br>INTERIOR BETTER                                                                 |  |  | BASEMENT<br>FIRST<br>SECOND<br>THIRD                                                                                                                                                                                            |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| ROOF<br>SHINGLES ASP/ASB/WOOD<br>SLATE/TILE/METAL<br>ROLL/T & G                                                                         |  |  |  |  |  |  |  |  |  | LIVING ACCOMMODATIONS<br>NO. OF UNITS BED ROOMS<br>TOTAL ROOMS FAMILY ROOMS                        |  |  | BASE PRICE<br>B P A<br>SUB TOTAL<br>LIGHTING<br>HTG/AIR CON.<br>SPRINKLER<br>PARTITIONS<br>INTERIOR FINISH<br>SF/CF PRICE<br>AREA CUBED<br>SUB TOTAL<br>M & O.F.<br>ADDITIONS<br>TOTAL BASE<br>GRADE FACTOR<br>REPLACEMENT COST |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| EXTERIOR WALLS<br>BEVEL/DROP/ALUM/VIN<br>SHINGLE ASPH/ASB/WOOD<br>CB/STUCCO/BRICK VENEER/STONE<br>MASONITE/TI-II<br>PLATE GLASS - AL/WD |  |  |  |  |  |  |  |  |  | STORY F M<br>S.F.<br>BASEMENT<br>HEATING<br>PLUMBING<br>ATTIC<br>INTERIOR FINISH<br>ADD. & PORCHES |  |  | DWELLING COMPUTATIONS<br>FUNCTIONAL DEPRECIATION FACTORS<br>SURPLUS CAP ENCROACHMENTS ECONOMIC<br>BLIGHTED AREA COMM. LOCATION OBSOLESCENCE<br>OVERBUILT STRUCTURAL                                                             |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| FLOORS<br>8 1 2 3 A<br>CONC/DIRT<br>HARD WOOD<br>SOFT WOOD/SUB<br>TILE<br>W - W<br>JOISTS                                               |  |  |  |  |  |  |  |  |  | TOTAL<br>GRADE<br>TOTAL<br>O. F.<br>TOTAL<br>C & D FACTOR                                          |  |  | SUMMARY OF BUILDINGS<br>TYPE LOC. NO. CONSTRUCTION SIZE RATE GRADE ERCTED CONDITION REPLACEMENT COST DEPR. TRUE VALUE<br>DWELLING<br>GARAGE<br>BARN<br>SHED<br>COMMERCIAL BUILDING<br>LISTED DATE                               |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |
| INTERIOR FINISH<br>B 1 2 3 A<br>DRYWALL/PLASTER<br>PANELING<br>FIBERBOARD<br>UNFINISHED                                                 |  |  |  |  |  |  |  |  |  | REMODELING DATA<br>KITCHEN<br>PLUMBING<br>HEAT<br>BASEMENT<br>OTHER                                |  |  | TOTAL CARDS THRU<br>TOTAL VALUE ALL BUILDINGS                                                                                                                                                                                   |  |  |  |  |  |  |  |  |  |        |  |  |  |  |  |  |  |  |  |

CONDITION: 1-EXCELLENT; 2-GOOD; 3-AVERAGE; 4-FAIR; 5-POOR

DO NOT CONFUSE THE TWO

GRADE DENOTES QUALITY OF CONSTRUCTION: A-EXC.; B-GOOD; C-AVERAGE; D-CHEAP; E-VERY CHEAP  
DEPRECIATION FACTOR REFERS TO THE CONDITION, DESIRABILITY, USEFULNESS OF THE BUILDING.