

PARC

| RECORD OF OWNERSHIP | DATE | BOOK | PAGE | AMOUNT |
|---|--------|-------|------|--------|
| 8-30 Rubino, Frederick M And Diane M Po Box 641 | | | | |
| 5640 309 | | | | |
| Church, Joshua | 6-4-03 | 12987 | 112 | 20,000 |

| LAND VALUE COMPUTATIONS AND SUMMARY | | | | |
|-------------------------------------|--------------|------------|--------------|-----------------|
| CLASSIFICATION | NO. OF ACRES | RATE | TOTAL | |
| TILLABLE | | | | |
| PASTURE | | | | |
| WOODLAND | 20.0 | 1000 | 20000 | |
| WASTE LAND | 5.0 | 300 | 1500 | |
| BASE | | | | |
| TOTAL ACREAGE | 25.0 | | | |
| FRONTAGE | DEPTH | UNIT PRICE | DEPTH FACTOR | FRONT FT. PRICE |
| Rear | | | | |
| TOTAL VALUE LAND | | | 21500 | |
| TOTAL VALUE BUILDINGS | | | | |
| TOTAL VALUE LAND & BUILDINGS | | | 21500 | |

| BUILDING PERMIT RECORD | | | PROPERTY FACTORS | |
|------------------------|-----------|------|------------------|-------------------|
| PERMIT NO. | EST. COST | DATE | TOPOGRAPHY | IMPROVEMENTS |
| | | | LEVEL | WATER |
| | | | HIGH | SEWER |
| | | | LOW | GAS |
| | | | ROLLING | ELECTRICITY |
| | | | SWAMPY | ALL UTILITIES |
| MEMORANDA | | | | |
| | | | STREET | TREND OF DISTRICT |
| | | | PAVED | IMPROVING |
| | | | SEMI-IMPROVED | STATIC |
| | | | DIRT | DECLINING |
| | | | SIDEWALK | BLIGHTED |
| PROPERTY INFORMATION | | | | |
| LAND COST | | | 2000 6/03 | |
| BLDG. COST | | | | |
| SALE PRICE | | | | |
| RENT | | | | |
| EXPENSE | | | | |
| NET RENT | | | | |
| LAND | | | @ | % equals |
| BLDG. | | | @ | % equals |
| TOTAL | | | | |

| LAND VALUE COMPUTATIONS AND SUMMARY | | | | |
|-------------------------------------|--------------|------------|--------------|-----------------|
| CLASSIFICATION | NO. OF ACRES | RATE | TOTAL | |
| SOFTWOOD | | | | |
| MIXED WOOD | | | | |
| HARDWOOD | | | | |
| WASTE LAND | | | | |
| BASE | | | | |
| TOTAL ACREAGE | | | | |
| FRONTAGE | DEPTH | UNIT PRICE | DEPTH FACTOR | FRONT FT. PRICE |
| | | | | |
| TOTAL VALUE LAND | | | | |
| TOTAL VALUE BUILDINGS | | | | |
| TOTAL VALUE LAND & BUILDINGS | | | | |

| ASSESSMENT RECORD | | | |
|-------------------|-------|-------|-------|
| LAND | BLDG. | LAND | BLDG. |
| 20 | 20 | 20 | 20 |
| BLDG. | BLDG. | BLDG. | BLDG. |
| TOTAL | TOTAL | TOTAL | TOTAL |
| 20 | 20 | 20 | 20 |
| LAND | BLDG. | LAND | BLDG. |
| BLDG. | BLDG. | BLDG. | BLDG. |
| TOTAL | TOTAL | TOTAL | TOTAL |
| 20 | 20 | 20 | 20 |
| LAND | BLDG. | LAND | BLDG. |
| BLDG. | BLDG. | BLDG. | BLDG. |
| TOTAL | TOTAL | TOTAL | TOTAL |

