

| RECORD OF OWNERSHIP                       | DATE     | BOOK | PAGE | AMOUNT |
|-------------------------------------------|----------|------|------|--------|
| 9-14                                      | 6057 174 |      |      |        |
| Ferguson, Donna J. And Johnson, Todd Eric |          |      |      |        |
| Po Box 97                                 |          |      |      |        |
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| LAND VALUE COMPUTATIONS AND SUMMARY |        |              |              |                 |  | BUILDING PERMIT RECORD |        |            | PROPERTY FACTORS  |        |                  |                      |                   |  |
|-------------------------------------|--------|--------------|--------------|-----------------|--|------------------------|--------|------------|-------------------|--------|------------------|----------------------|-------------------|--|
| CLASSIFICATION                      |        | NO. OF ACRES |              | RATE            |  | TOTAL                  |        | PERMIT NO. | EST. COST         | DATE   | TOPOGRAPHY       |                      | IMPROVEMENTS      |  |
| TILLABLE                            |        |              |              |                 |  |                        |        |            |                   |        | LEVEL            |                      | WATER             |  |
| PASTURE                             |        |              |              |                 |  |                        |        |            |                   |        | HIGH             |                      | SEWER             |  |
| WOODLAND                            |        | 3.0          |              | 1000            |  | 3000                   |        |            |                   |        | LOW              |                      | GAS               |  |
| WASTE LAND                          |        |              |              |                 |  |                        |        |            |                   |        | ROLLING          |                      | ELECTRICITY       |  |
| BASE                                |        |              |              |                 |  |                        |        | MEMORANDA  |                   |        | SWAMPY           |                      | ALL UTILITIES     |  |
| TOTAL ACREAGE                       |        | 3.0          |              |                 |  |                        |        |            |                   |        |                  |                      |                   |  |
| FRONTAGE                            | DEPTH  | UNIT PRICE   | DEPTH FACTOR | FRONT FT. PRICE |  |                        |        |            |                   |        | STREET           |                      | TREND OF DISTRICT |  |
|                                     |        |              |              |                 |  |                        |        |            |                   |        | PAVED            |                      | IMPROVING         |  |
|                                     |        |              |              |                 |  |                        |        |            |                   |        | SEMI-IMPROVED    |                      | STATIC            |  |
|                                     |        |              |              |                 |  |                        |        |            |                   |        | DIRT             |                      | DECLINING         |  |
|                                     |        |              |              |                 |  |                        |        |            |                   |        | SIDEWALK         |                      | BLIGHTED          |  |
| TOTAL VALUE LAND                    |        |              |              |                 |  | 3000                   |        |            |                   |        |                  |                      |                   |  |
| TOTAL VALUE BUILDINGS               |        |              |              |                 |  | —                      |        |            |                   |        |                  |                      |                   |  |
| TOTAL VALUE LAND & BUILDINGS        |        |              |              |                 |  | 3000                   |        |            |                   |        |                  |                      |                   |  |
| LAND VALUE COMPUTATIONS AND SUMMARY |        |              |              |                 |  |                        |        |            |                   |        |                  | PROPERTY INFORMATION |                   |  |
| CLASSIFICATION                      |        | NO. OF ACRES |              | RATE            |  | TOTAL                  |        |            |                   |        | LAND COST        |                      |                   |  |
| SOFTWOOD                            |        |              |              |                 |  |                        |        |            |                   |        | BLDG. COST       |                      |                   |  |
| MIXED WOOD                          |        |              |              |                 |  |                        |        |            |                   |        | SALE PRICE       |                      |                   |  |
| HARDWOOD                            |        |              |              |                 |  |                        |        |            |                   |        | RENT             |                      |                   |  |
| WASTE LAND                          |        |              |              |                 |  |                        |        |            |                   |        | EXPENSE          |                      |                   |  |
| BASE                                |        |              |              |                 |  |                        |        |            |                   |        | NET RENT         |                      |                   |  |
| TOTAL ACREAGE                       |        |              |              |                 |  |                        |        |            |                   |        | LAND @ % equals  |                      |                   |  |
| FRONTAGE                            | DEPTH  | UNIT PRICE   | DEPTH FACTOR | FRONT FT. PRICE |  |                        |        |            |                   |        | BLDG. @ % equals |                      |                   |  |
|                                     |        |              |              |                 |  |                        |        |            |                   |        | TOTAL            |                      |                   |  |
|                                     |        |              |              |                 |  |                        |        |            |                   |        |                  |                      |                   |  |
| TOTAL VALUE LAND                    |        |              |              |                 |  |                        |        |            |                   |        |                  |                      |                   |  |
| TOTAL VALUE BUILDINGS               |        |              |              |                 |  |                        |        |            |                   |        |                  |                      |                   |  |
| TOTAL VALUE LAND & BUILDINGS        |        |              |              |                 |  |                        |        |            |                   |        |                  |                      |                   |  |
|                                     |        |              |              |                 |  |                        |        |            | ASSESSMENT RECORD |        |                  |                      |                   |  |
| 20                                  | LAND   |              | 20           | LAND            |  | 20                     | LAND   |            | 20                | LAND   |                  | 20                   | LAND              |  |
|                                     | BLDGS. |              |              | BLDGS.          |  |                        | BLDGS. |            |                   | BLDGS. |                  |                      |                   |  |
|                                     | TOTAL  |              |              | TOTAL           |  |                        | TOTAL  |            |                   | TOTAL  |                  |                      |                   |  |
| 20                                  | LAND   |              | 20           | LAND            |  | 20                     | LAND   |            | 20                | LAND   |                  | 20                   | LAND              |  |
|                                     | BLDGS. |              |              | BLDGS.          |  |                        | BLDGS. |            |                   | BLDGS. |                  |                      |                   |  |
|                                     | TOTAL  |              |              | TOTAL           |  |                        | TOTAL  |            |                   | TOTAL  |                  |                      |                   |  |
| 20                                  | LAND   |              | 20           | LAND            |  | 20                     | LAND   |            | 20                | LAND   |                  | 20                   | LAND              |  |
|                                     | BLDGS. |              |              | BLDGS.          |  |                        | BLDGS. |            |                   | BLDGS. |                  |                      |                   |  |
|                                     | TOTAL  |              |              | TOTAL           |  |                        | TOTAL  |            |                   | TOTAL  |                  |                      |                   |  |

## BUILDING RECORD

| OCCUPANCY                     |  |  |  |  | PLUMBING                 |  |  | COMMERCIAL COMPUTATIONS |   |   |                                                                                                 |  | SKETCH |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------------|--|--|--|--|--------------------------|--|--|-------------------------|---|---|-------------------------------------------------------------------------------------------------|--|--------|--|--|--|--|--|--|--|--|--|--|--|--|
| VAC. LOT DWELLING COMM. OTHER |  |  |  |  | STANDARD                 |  |  | NO.                     | M | O | EXTERIOR WALL CODES                                                                             |  |        |  |  |  |  |  |  |  |  |  |  |  |  |
| BASEMENT                      |  |  |  |  | BATHROOM                 |  |  |                         |   |   | 1 FRAME 5 STUCCO 9 CONCRETE<br>2 BRICK 6 TILE 10 ENAM. STL.<br>3 GLASS 7 STONE<br>4 C B 8 METAL |  |        |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 2 3 4 5                     |  |  |  |  | TOILET ROOM              |  |  |                         |   |   | A B                                                                                             |  |        |  |  |  |  |  |  |  |  |  |  |  |  |
| NONE CRAWL 1/4 1/2 FULL       |  |  |  |  | SINK/LAVATORY/SS         |  |  |                         |   |   |                                                                                                 |  |        |  |  |  |  |  |  |  |  |  |  |  |  |
| FOUNDATION                    |  |  |  |  | WATER CLOSET/URINAL      |  |  |                         |   |   | EXTERIOR WALLS                                                                                  |  |        |  |  |  |  |  |  |  |  |  |  |  |  |
| P B & S CB CONC               |  |  |  |  |                          |  |  |                         |   |   | PERIMETER L/F L/F                                                                               |  |        |  |  |  |  |  |  |  |  |  |  |  |  |
| HEATING                       |  |  |  |  | NO PLUMBING              |  |  |                         |   |   |                                                                                                 |  |        |  |  |  |  |  |  |  |  |  |  |  |  |
| M O                           |  |  |  |  | OTHER FEATURES           |  |  |                         |   |   | PERIM. AREA RATIO                                                                               |  |        |  |  |  |  |  |  |  |  |  |  |  |  |
| NO HEAT                       |  |  |  |  | PART MASONRY WALLS       |  |  |                         |   |   | NO. OF UNITS                                                                                    |  |        |  |  |  |  |  |  |  |  |  |  |  |  |
| NO HEAT 2ND ONLY              |  |  |  |  | FIREPLACE (INGRADE)      |  |  |                         |   |   | AVG. UNIT SIZE                                                                                  |  |        |  |  |  |  |  |  |  |  |  |  |  |  |
| WARM AIR F G                  |  |  |  |  | BSMT. RR/APT.            |  |  |                         |   |   | BASEMENT SIZE                                                                                   |  |        |  |  |  |  |  |  |  |  |  |  |  |  |
| HW/STEAM BB RAD               |  |  |  |  | BSMT. GAR 1 2            |  |  |                         |   |   | SCHEDULE                                                                                        |  |        |  |  |  |  |  |  |  |  |  |  |  |  |
| FLOOR/WALL FURNACE            |  |  |  |  | BUILT-IN RANGE/DW/DISP   |  |  |                         |   |   | HT.                                                                                             |  |        |  |  |  |  |  |  |  |  |  |  |  |  |
| AIR CON./ELEC.                |  |  |  |  | MODERN KITCHEN           |  |  |                         |   |   | BASEMENT                                                                                        |  |        |  |  |  |  |  |  |  |  |  |  |  |  |
| ATTIC                         |  |  |  |  | EXTERIOR BETTER          |  |  |                         |   |   | FIRST                                                                                           |  |        |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 2 3 4 5                     |  |  |  |  | INTERIOR BETTER          |  |  |                         |   |   | SECOND                                                                                          |  |        |  |  |  |  |  |  |  |  |  |  |  |  |
| NONE UNFIN. 1/4 1/2 FULL      |  |  |  |  |                          |  |  |                         |   |   | THIRD                                                                                           |  |        |  |  |  |  |  |  |  |  |  |  |  |  |
| ROOF                          |  |  |  |  | LIVING ACCOMMODATIONS    |  |  |                         |   |   | BASE PRICE                                                                                      |  |        |  |  |  |  |  |  |  |  |  |  |  |  |
| SHINGLES ASP/ASB/WOOD         |  |  |  |  | NO. OF UNITS BED ROOMS   |  |  |                         |   |   | B P A                                                                                           |  |        |  |  |  |  |  |  |  |  |  |  |  |  |
| SLATE/TILE/METAL              |  |  |  |  | TOTAL ROOMS FAMILY ROOMS |  |  |                         |   |   | SUB TOTAL                                                                                       |  |        |  |  |  |  |  |  |  |  |  |  |  |  |
| ROLL/T & G                    |  |  |  |  | DWELLING COMPUTATIONS    |  |  |                         |   |   | LIGHTING                                                                                        |  |        |  |  |  |  |  |  |  |  |  |  |  |  |
| EXTERIOR WALLS                |  |  |  |  | — — STORY F M            |  |  |                         |   |   | HTG/AIR CON.                                                                                    |  |        |  |  |  |  |  |  |  |  |  |  |  |  |
| BEVEL/DROP/ALUM/VIN           |  |  |  |  | S.F.                     |  |  |                         |   |   | SPRINKLER                                                                                       |  |        |  |  |  |  |  |  |  |  |  |  |  |  |
| SHINGLE ASPH/ASB/WOOD         |  |  |  |  | BASEMENT                 |  |  |                         |   |   | PARTITIONS                                                                                      |  |        |  |  |  |  |  |  |  |  |  |  |  |  |
| CB/STUCCO/BRICK VENEER/STONE  |  |  |  |  | HEATING                  |  |  |                         |   |   | INTERIOR FINISH                                                                                 |  |        |  |  |  |  |  |  |  |  |  |  |  |  |
| MASONITE/TI-II                |  |  |  |  | PLUMBING                 |  |  |                         |   |   | SF/CF PRICE                                                                                     |  |        |  |  |  |  |  |  |  |  |  |  |  |  |
| PLATE GLASS - AL/WD           |  |  |  |  | ATTIC                    |  |  |                         |   |   | AREA CUBED                                                                                      |  |        |  |  |  |  |  |  |  |  |  |  |  |  |
| FLOORS                        |  |  |  |  | INTERIOR FINISH          |  |  |                         |   |   | SUB TOTAL                                                                                       |  |        |  |  |  |  |  |  |  |  |  |  |  |  |
| B 1 2 3 A                     |  |  |  |  | ADD. & PORCHES           |  |  |                         |   |   | M & O.F.                                                                                        |  |        |  |  |  |  |  |  |  |  |  |  |  |  |
| CONC/DIRT                     |  |  |  |  |                          |  |  |                         |   |   | ADDITIONS                                                                                       |  |        |  |  |  |  |  |  |  |  |  |  |  |  |
| HARD WOOD                     |  |  |  |  |                          |  |  |                         |   |   | TOTAL BASE                                                                                      |  |        |  |  |  |  |  |  |  |  |  |  |  |  |
| SOFT WOOD/SUB                 |  |  |  |  |                          |  |  |                         |   |   | GRADE FACTOR                                                                                    |  |        |  |  |  |  |  |  |  |  |  |  |  |  |
| TILE                          |  |  |  |  |                          |  |  |                         |   |   | REPLACEMENT COST                                                                                |  |        |  |  |  |  |  |  |  |  |  |  |  |  |
| W - W                         |  |  |  |  |                          |  |  |                         |   |   | FUNCTIONAL DEPRECIATION FACTORS                                                                 |  |        |  |  |  |  |  |  |  |  |  |  |  |  |
| JOISTS                        |  |  |  |  |                          |  |  |                         |   |   | SURPLUS CAP                                                                                     |  |        |  |  |  |  |  |  |  |  |  |  |  |  |
| INTERIOR FINISH               |  |  |  |  |                          |  |  |                         |   |   | ENCROACHMENTS                                                                                   |  |        |  |  |  |  |  |  |  |  |  |  |  |  |
| B 1 2 3 A                     |  |  |  |  |                          |  |  |                         |   |   | ECONOMIC                                                                                        |  |        |  |  |  |  |  |  |  |  |  |  |  |  |
| DRYWALL/PLASTER               |  |  |  |  |                          |  |  |                         |   |   | BLIGHTED AREA                                                                                   |  |        |  |  |  |  |  |  |  |  |  |  |  |  |
| PANELING                      |  |  |  |  |                          |  |  |                         |   |   | COMM. LOCATION                                                                                  |  |        |  |  |  |  |  |  |  |  |  |  |  |  |
| FIBERBOARD                    |  |  |  |  |                          |  |  |                         |   |   | OBsolescence                                                                                    |  |        |  |  |  |  |  |  |  |  |  |  |  |  |
| JNFINISHED                    |  |  |  |  |                          |  |  |                         |   |   | OVERBUILT                                                                                       |  |        |  |  |  |  |  |  |  |  |  |  |  |  |
| REMODELING DATA               |  |  |  |  |                          |  |  |                         |   |   | STRUCTURAL                                                                                      |  |        |  |  |  |  |  |  |  |  |  |  |  |  |
| KITCHEN                       |  |  |  |  |                          |  |  |                         |   |   |                                                                                                 |  |        |  |  |  |  |  |  |  |  |  |  |  |  |
| PLUMBING                      |  |  |  |  |                          |  |  |                         |   |   |                                                                                                 |  |        |  |  |  |  |  |  |  |  |  |  |  |  |
| HEAT                          |  |  |  |  |                          |  |  |                         |   |   |                                                                                                 |  |        |  |  |  |  |  |  |  |  |  |  |  |  |
| BASEMENT                      |  |  |  |  |                          |  |  |                         |   |   |                                                                                                 |  |        |  |  |  |  |  |  |  |  |  |  |  |  |
| OTHER                         |  |  |  |  |                          |  |  |                         |   |   |                                                                                                 |  |        |  |  |  |  |  |  |  |  |  |  |  |  |
| REPL. COST                    |  |  |  |  |                          |  |  |                         |   |   |                                                                                                 |  |        |  |  |  |  |  |  |  |  |  |  |  |  |
|                               |  |  |  |  |                          |  |  |                         |   |   |                                                                                                 |  |        |  |  |  |  |  |  |  |  |  |  |  |  |
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|                               |  |  |  |  |                          |  |  |                         |   |   |                                                                                                 |  |        |  |  |  |  |  |  |  |  |  |  |  |  |
|                               |  |  |  |  |                          |  |  |                         |   |   |                                                                                                 |  |        |  |  |  |  |  |  |  |  |  |  |  |  |
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|                               |  |  |  |  |                          |  |  |                         |   |   |                                                                                                 |  |        |  |  |  |  |  |  |  |  |  |  |  |  |
|                               |  |  |  |  |                          |  |  |                         |   |   |                                                                                                 |  |        |  |  |  |  |  |  |  |  |  |  |  |  |
|                               |  |  |  |  |                          |  |  |                         |   |   |                                                                                                 |  |        |  |  |  |  |  |  |  |  |  |  |  |  |
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|                               |  |  |  |  |                          |  |  |                         |   |   |                                                                                                 |  |        |  |  |  |  |  |  |  |  |  |  |  |  |
|                               |  |  |  |  |                          |  |  |                         |   |   |                                                                                                 |  |        |  |  |  |  |  |  |  |  |  |  |  |  |
|                               |  |  |  |  |                          |  |  |                         |   |   |                                                                                                 |  |        |  |  |  |  |  |  |  |  |  |  |  |  |
|                               |  |  |  |  |                          |  |  |                         |   |   |                                                                                                 |  |        |  |  |  |  |  |  |  |  |  |  |  |  |
|                               |  |  |  |  |                          |  |  |                         |   |   |                                                                                                 |  |        |  |  |  |  |  |  |  |  |  |  |  |  |
|                               |  |  |  |  |                          |  |  |                         |   |   |                                                                                                 |  |        |  |  |  |  |  |  |  |  |  |  |  |  |

CONDITION: 1-EXCELLENT; 2-GOOD; 3-AVERAGE; 4-FAIR; 5-POOR

**DO NOT CONFUSE THE TWO**

GRADE DENOTES QUALITY OF CONSTRUCTION: A-EXC.; B-GOOD; C-AVERAGE; D-CHEAP; E-VERY CHEAP  
DEPRECIATION FACTOR REFERS TO THE CONDITION, DESIRABILITY, USEFULNESS OF THE BUILDING.