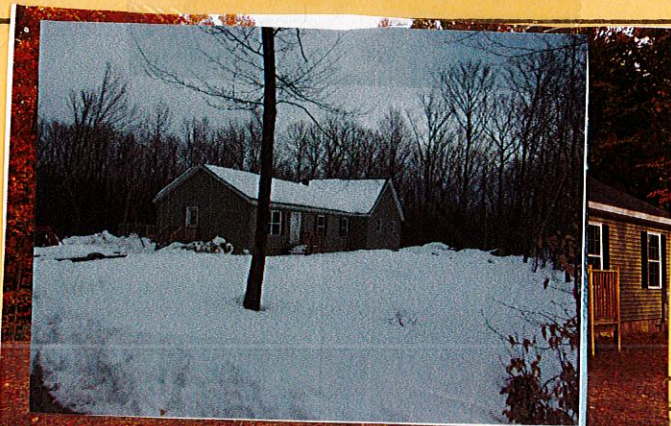


PARCEL NO.

CARD NO.

## PROPERTY ASSESSMENT RECORD

ALFRED, MAINE



## RECORD OF OWNERSHIP

LaFreniere, Stephen M

DATE

10-9-12

BOOK

16430

PAGE

859

AMOUNT

25,000

LaFreniere, Gary L

10-23-13

16718

185

LaFreniere, Stephen M

10-23-13

16718

187

Casoli, John &amp; Donna L.

10-23-13

16718

189

Casoli, Jonna

11-18-16

17367

913

12-21-16

17389

421

## BUILDING PERMIT RECORD

## PROPERTY FACTORS

PERMIT NO.

EST. COST

DATE

TOPOGRAPHY

IMPROVEMENTS

TILLABLE

PASTURE

WOODLAND

WASTE LAND

BASE

TOTAL ACREAGE

FRONTAGE

DEPTH

UNIT PRICE

DEPTH FACTOR

FRONT FT. PRICE

TOTAL VALUE LAND

TOTAL VALUE BUILDINGS

TOTAL VALUE LAND &amp; BUILDINGS

## LAND VALUE COMPUTATIONS AND SUMMARY

CLASSIFICATION

NO. OF ACRES

RATE

TOTAL

SOFTWOOD

MIXED WOOD

HARDWOOD

WASTE LAND

BASE

TOTAL ACREAGE

FRONTAGE

DEPTH

UNIT PRICE

DEPTH FACTOR

FRONT FT. PRICE

TOTAL VALUE LAND

TOTAL VALUE BUILDINGS

TOTAL VALUE LAND &amp; BUILDINGS

## MEMORANDA

(13) New parcel split from 9-15, See D13-02  
 Taxed as Woodland, Non-Conforming, 2014  
 (14) 9-15C-1 combined back w/ 9-15C to  
 create a conforming 5.39 acre vacant  
 site.

(20) 15 FR/B compl  
 (22) App'n shall only 204

INSPECTION WITNESSED BY:

LEVEL

HIGH

LOW

ROLLING

SWAMPY

PAVED

SEMI-IMPROVED

DIRT

SIDEWALK

WATER

SEWER

GAS

ELECTRICITY

ALL UTILITIES

TREND OF DISTRICT

IMPROVING

STATIC

DECLINING

X

BLIGHTED

## PROPERTY INFORMATION

LAND COST

BLDG. COST

SALE PRICE

RENT

EXPENSE

NET RENT

LAND

@

% equals

BLDG.

@

% equals

TOTAL

## ASSESSMENT RECORD

20

LAND

BLDG.

TOTAL

20

LAND

BLDG.

TOTAL

20

LAND

BLDG.

TOTAL

20

LAND

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BLDG.

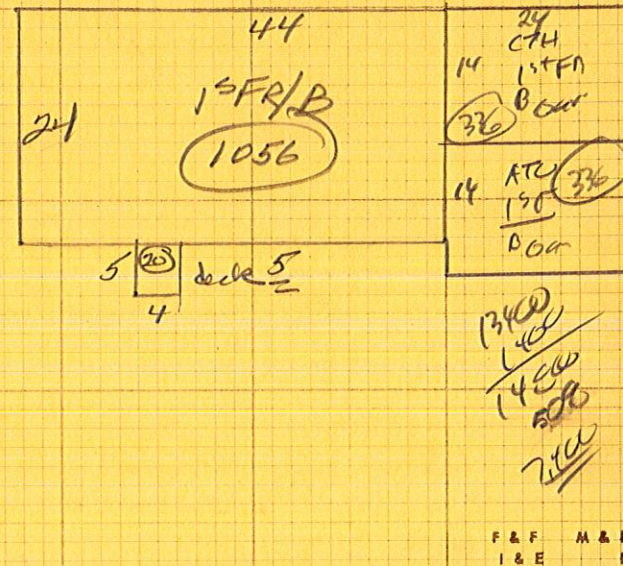
TOTAL

PARKER APPRAISAL CO.



| OCCUPANCY                    |        |          |       |       | PLUMBING               |         |              | COMMERCIAL COMPUTATIONS         |                |                  |   |
|------------------------------|--------|----------|-------|-------|------------------------|---------|--------------|---------------------------------|----------------|------------------|---|
| 1                            | 2      | 3        | 4     |       | NO.                    | M       | O            | EXTERIOR WALL CODES             |                |                  |   |
| VAC.                         | LOT    | DWELLING | COMM. | OTHER | STANDARD               |         |              | 1 FRAME                         | 5 STUCCO       | 9 CONCRETE       |   |
| BASEMENT                     |        |          |       |       | BATHROOM               |         |              | 2 BRICK                         | 6 TILE         | 10 ENAM. STL.    |   |
| 1                            | 2      | 3        | 4     | 5     | TOILET ROOM            |         |              | 3 GLASS                         | 7 STONE        |                  |   |
| NONE                         | CRAWL  | 1/4      | 1/2   | FULL  | SINK/LAVATORY/SS       |         |              | 4 C B                           | 8 METAL        |                  |   |
| FOUNDATION                   |        |          |       |       | WATER CLOSET/URINAL    |         |              | A                               |                |                  | B |
| P                            | B & S  | CB       | CONC  |       | NO PLUMBING            |         |              | EXTERIOR WALLS                  |                |                  |   |
| HEATING                      |        |          |       |       |                        |         |              | PERIMETER                       | L/F            | L/F              |   |
| M                            |        |          |       |       | OTHER FEATURES         |         |              | PERIM. AREA RATIO               |                |                  |   |
| NO HEAT                      |        |          |       |       | PART MASONRY WALLS     |         |              | NO. OF UNITS                    |                |                  |   |
| NO HEAT 2ND ONLY             |        |          |       |       | FIREPLACE (INGRADE)    |         |              | AVG. UNIT SIZE                  |                |                  |   |
| WARM AIR F G                 |        |          |       |       | BSMT. RR/APT.          |         |              | BASEMENT SIZE                   |                |                  |   |
| HW/STEAM/BB RAD              |        |          |       |       | BSMT. GAR 1 ?          |         |              | SCHEDULE                        |                |                  |   |
| FLOOR/WALL FURNACE           |        |          |       |       | BUILT-IN RANGE/DW/DISP |         |              | HT.                             |                |                  |   |
| AIR CON./ELEC.               |        |          |       |       | MODERN KITCHEN         |         |              | BASEMENT                        |                |                  |   |
| ATTIC                        |        |          |       |       | EXTERIOR BETTER        |         |              | FIRST                           |                |                  |   |
| 1                            | 2      | 3        | 4     | 5     | INTERIOR BETTER        |         |              | SECOND                          |                |                  |   |
| NONE                         | UNFIN. | 1/4      | 1/2   | FULL  |                        |         |              | THIRD                           |                |                  |   |
| ROOF                         |        |          |       |       | LIVING ACCOMMODATIONS  |         |              | BASE PRICE                      |                |                  |   |
| SHINGLES ASP/ASB/WOOD        |        |          |       |       | NO. OF UNITS           | 1       | 2            | B P A                           |                |                  |   |
| SLATE/TILE/METAL             |        |          |       |       | TOTAL ROOMS            | 3       | FAMILY ROOMS | SUB TOTAL                       |                |                  |   |
| ROLL/T & G                   |        |          |       |       | DWELLING COMPUTATIONS  |         |              | LIGHTING                        |                |                  |   |
| EXTERIOR WALLS               |        |          |       |       |                        |         |              | HTG/AIR CON.                    |                |                  |   |
| BEVEL/DROP/ALUM/VIN          |        |          |       |       | 1 STORY F              | M       |              | SPRINKLER                       |                |                  |   |
| SHINGLE ASPH/ASB/WOOD        |        |          |       |       | 1056 S.F.              | 79,400  |              | PARTITIONS                      |                |                  |   |
| CR/STUCCO/BRICK VENEER/STONE |        |          |       |       | BASEMENT               | + 10000 |              | INTERIOR FINISH                 |                |                  |   |
| MASONITE/TI-II               |        |          |       |       | HEATING                |         |              | SF/CF PRICE                     |                |                  |   |
| PLATE GLASS - AL/WD          |        |          |       |       | PLUMBING               |         |              | AREA CUBED                      |                |                  |   |
| FLOORS                       |        |          |       |       | ATTIC                  |         |              | SUB TOTAL                       |                |                  |   |
| 8                            | 1      | 2        | 3     | A     | INTERIOR FINISH        |         |              | M & O.F.                        |                |                  |   |
| CONC/DIRT                    |        |          |       |       | ADD. & PORCHES         | 500     |              | ADDITIONS                       |                |                  |   |
| HARD WOOD                    |        |          |       |       | ADD'N                  | + 7400  |              | TOTAL BASE                      |                |                  |   |
| SOFT WOOD/SUB                |        |          |       |       | ADD'N                  | + 6700  |              | GRADE FACTOR                    |                |                  |   |
| FILE                         |        |          |       |       |                        |         |              | REPLACEMENT COST                |                |                  |   |
| W - W                        |        |          |       |       |                        |         |              | FUNCTIONAL DEPRECIATION FACTORS |                |                  |   |
| JOISTS                       |        |          |       |       |                        |         |              | SURPLUS CAP                     | ENCROACHMENTS  | ECONOMIC         |   |
| INTERIOR FINISH              |        |          |       |       |                        |         |              | BLIGHTED AREA                   | COMM. LOCATION | OBSOLESCENCE     |   |
| 8                            | 1      | 2        | 3     | A     |                        |         |              | OVERBUILT                       | STRUCTURAL     |                  |   |
| DRYWALL/PLASTER              |        |          |       |       | TOTAL                  | 104,000 |              | SUMMARY OF BUILDINGS            |                |                  |   |
| PANELLING                    |        |          |       |       | GRADE                  | 1,10    |              | TYPE                            | LOC.           | NO.              |   |
| FIBERBOARD                   |        |          |       |       | TOTAL                  | 87,890  |              | CONSTRUCTION                    | SIZE           | RATE             |   |
| UNFINISHED                   |        |          |       |       | O. F.                  | 114,400 |              | 15 FR/B                         | 1056           |                  |   |
| REMODELING DATA              |        |          |       |       | TOTAL                  |         |              | GRADE                           | ERECTED        | CONDITION        |   |
| KITCHEN                      |        |          |       |       | C & D FACTOR           |         |              | B-10                            | 2019           |                  |   |
| PLUMBING                     |        |          |       |       |                        |         |              |                                 |                | REPLACEMENT COST |   |
| HEAT                         |        |          |       |       |                        |         |              |                                 |                | DEPR.            |   |
| BASEMENT                     |        |          |       |       |                        |         |              |                                 |                | TRUE VALUE       |   |
| OTHER                        |        |          |       |       |                        |         |              |                                 |                |                  |   |
| REPL. COST                   |        |          |       |       |                        |         |              |                                 |                |                  |   |

SKETCH



O W T E

|              |             |           |      |          |              |
|--------------|-------------|-----------|------|----------|--------------|
| CONTEMPORARY | SPLIT LEVEL | RANCH (R) | CAPE | COLONIAL | CONVENTIONAL |
|--------------|-------------|-----------|------|----------|--------------|

MEMORANDA

- (20) 15 FR Compl  
 (20) Two dividing walls UNFR space  
 (23) ADD'N slab only will add 1 bed + 1 bath

SUMMARY OF BUILDINGS

| TYPE                | LOC. | NO. | CONSTRUCTION | SIZE | RATE | GRADE | ERECTED | CONDITION | REPLACEMENT COST | DEPR. | TRUE VALUE |
|---------------------|------|-----|--------------|------|------|-------|---------|-----------|------------------|-------|------------|
| DWELLING            |      |     | 15 FR/B      | 1056 |      | B-10  | 2019    |           | 87,890           | -     | 87,890     |
| GARAGE              |      |     |              |      |      |       |         |           | 114,400          | -     | 114,400    |
| BARN                |      |     |              |      |      |       |         |           |                  |       |            |
| SHED                |      |     |              |      |      |       |         |           |                  |       |            |
| COMMERCIAL BUILDING |      |     |              |      |      |       |         |           |                  |       |            |
| LISTED              |      |     |              |      |      |       |         |           |                  |       |            |
| DATE                |      |     |              |      |      |       |         |           |                  |       |            |
| REPL. COST          |      |     |              |      |      |       |         |           |                  |       |            |

TOTAL CARDS THRU

TOTAL VALUE ALL BUILDINGS