

# MAP AND LOT: 9-37

1008 GORE ROAD

## PROPERTY ASSESSMENT RECORD

ALFRED, MAINE



9-37

5261 120

Silvia, Steven J

1008 Gore Rd

Perry, Steven John (Legal name change 2-13-2020)

### RECORD OF OWNERSHIP

DATE

BOOK

PAGE

AMOUNT

### BUILDING PERMIT RECORD

### PROPERTY FACTORS

CLASSIFICATION NO. OF ACRES RATE TOTAL

PERMIT NO.

EST. COST

DATE

TOPOGRAPHY

IMPROVEMENTS

TILLABLE

LEVEL

WATER *Drilled*

PASTURE

HIGH

SEWER *septic*

WOODLAND

LOW

GAS

WASTE LAND

ROLLING

ELECTRICITY

BASE

SWAMPY

ALL UTILITIES

TOTAL ACREAGE

### MEMORANDA

*(10) House Renovated, plus addition  
(11) Added 12x14 good shed*

FRONTAGE DEPTH UNIT PRICE DEPTH FACTOR FRONT FT. PRICE

STREET

TREND OF DISTRICT

TOTAL VALUE LAND

PAVED

IMPROVING

TOTAL VALUE BUILDINGS

SEMI-IMPROVED

STATIC

TOTAL VALUE LAND & BUILDINGS

DIRT

DECLINING

SIDEWALK

BLIGHTED

TOTAL VALUE LAND

### PROPERTY INFORMATION

TOTAL VALUE BUILDINGS

LAND COST

TOTAL VALUE LAND & BUILDINGS

BLDG. COST

SALE PRICE

### LAND VALUE COMPUTATIONS AND SUMMARY

CLASSIFICATION NO. OF ACRES RATE TOTAL

RENT

SOFTWOOD

EXPENSE

MIXED WOOD

NET RENT

HARDWOOD

LAND

@ % equals

WASTE LAND

BLDG.

@ % equals

BASE

TOTAL

TOTAL ACREAGE

INSPECTION WITNESSED BY:

*X Steven Silvia*

FRONTAGE DEPTH UNIT PRICE DEPTH FACTOR FRONT FT. PRICE

### ASSESSMENT RECORD

TOTAL VALUE LAND

20

BLDG.

TOTAL

20

BLDG.

TOTAL

20

BLDG.

TOTAL

20

BLDG.

TOTAL

TOTAL VALUE BUILDINGS

20

BLDG.

TOTAL

20

BLDG.

TOTAL

20

BLDG.

TOTAL

20

BLDG.

TOTAL

TOTAL VALUE LAND & BUILDINGS



## BUILDING RECORD

| OCCUPANCY                     |        |     |      |      | PLUMBING               |                 |              | COMMERCIAL COMPUTATIONS |                                 |               |  |  |
|-------------------------------|--------|-----|------|------|------------------------|-----------------|--------------|-------------------------|---------------------------------|---------------|--|--|
| 1                             | 2      | 3   | 4    |      | NO.                    | M               | O            | EXTERIOR WALL CODES     |                                 |               |  |  |
| VAC. LOT DWELLING COMM. OTHER |        |     |      |      | STANDARD               |                 |              | 1 FRAME                 | 5 STUCCO                        | 9 CONCRETE    |  |  |
| BASEMENT                      |        |     |      |      | BATHROOM               |                 |              | 2 BRICK                 | 6 TILE                          | 10 ENAM. STL. |  |  |
| 1                             | 2      | 3   | 4    | 5    | TOILET ROOM            |                 |              | 3 GLASS                 | 7 STONE                         |               |  |  |
| NONE                          | CRAWL  | 1/4 | 1/2  | FULL | SINK/LAVATORY/SS       | 1               | ✓            | 4 C B                   | 8 METAL                         |               |  |  |
| FOUNDATION                    |        |     |      |      | WATER CLOSET/URINAL    |                 |              | A B                     |                                 |               |  |  |
| P                             | B & S  | CB  | CONC |      |                        |                 |              | EXTERIOR WALLS          |                                 |               |  |  |
| HEATING                       |        |     |      |      | NO PLUMBING            |                 |              | PERIMETER               |                                 |               |  |  |
|                               |        |     |      | M O  | OTHER FEATURES         |                 |              | PERIM. AREA RATIO       |                                 |               |  |  |
| NO HEAT                       |        |     |      |      | PART MASONRY WALLS     |                 |              | NO. OF UNITS            |                                 |               |  |  |
| NO HEAT 2ND ONLY              |        |     |      |      | FIREPLACE (INGRADE)    |                 | ND           | AVG. UNIT SIZE          |                                 |               |  |  |
| WARM AIR F G                  |        |     |      |      | BSMT. RR/APT.          |                 |              | BASEMENT SIZE           |                                 |               |  |  |
| HW/STEAM BB RAD               |        |     |      |      | BSMT. GAR 1 2          |                 |              | SCHEDULE                |                                 |               |  |  |
| FLOOR/WALL FURNACE            |        |     |      |      | BUILT-IN RANGE/DW/DISP |                 |              | HT.                     |                                 |               |  |  |
| AIR CON./ELEC./monitors       |        |     |      |      | MODERN KITCHEN         |                 |              | BASEMENT                |                                 |               |  |  |
| ATTIC                         |        |     |      |      | EXTERIOR BETTER        |                 |              | FIRST                   |                                 |               |  |  |
| 1                             | 2      | 3   | 4    | 5    | INTERIOR BETTER        |                 |              | SECOND                  |                                 |               |  |  |
| NONE                          | UNFIN. | 1/4 | 1/2  | FULL |                        |                 |              | THIRD                   |                                 |               |  |  |
| ROOF                          |        |     |      |      | LIVING ACCOMMODATIONS  |                 |              | BASE PRICE              |                                 |               |  |  |
| SHINGLES ASP/ASB/WOOD         |        |     |      |      | NO. OF UNITS           |                 | 12           | B P A                   |                                 |               |  |  |
| SLATE/TILE/METAL              |        |     |      |      | TOTAL ROOMS            | 5               | FAMILY ROOMS | SUB TOTAL               |                                 |               |  |  |
| ROLL/T & G                    |        |     |      |      | DWELLING COMPUTATIONS  |                 |              | LIGHTING                |                                 |               |  |  |
| EXTERIOR WALLS                |        |     |      |      | 1 5                    |                 |              | HTG/AIR CON.            |                                 |               |  |  |
| BEVEL/DROP/ALUM/VIN           |        |     |      |      | 1 STORY F M            |                 |              | SPRINKLER               |                                 |               |  |  |
| SHINGLE ASPH/ASB/WOOD         |        |     |      |      | 896 S.F.               |                 |              | PARTITIONS              |                                 |               |  |  |
| CB/STUCCO/BRICK VENEER/STONE  |        |     |      |      | BASEMENT               |                 |              | INTERIOR FINISH         |                                 |               |  |  |
| MASONITE/TI-II                |        |     |      |      | HEATING                |                 |              | SF/CF PRICE             |                                 |               |  |  |
| PLATE GLASS - AL/WD           |        |     |      |      | PLUMBING               |                 |              | AREA CUBED              |                                 |               |  |  |
| FLOORS                        |        |     |      |      | ATTIC                  |                 |              | SUB TOTAL               |                                 |               |  |  |
|                               | B      | 1   | 2    | 3    | A                      | INTERIOR FINISH |              |                         | M & O.F.                        |               |  |  |
| CONC/DIRT                     |        |     |      |      |                        | ADD. & PORCHES  |              |                         | ADDITIONS                       |               |  |  |
| HARD WOOD                     |        |     |      |      |                        | 107120          |              |                         | TOTAL BASE                      |               |  |  |
| SOFT WOOD/SUB                 |        |     |      |      |                        | 88160           |              |                         | GRADE FACTOR                    |               |  |  |
| TILE                          |        |     |      |      |                        | 105             |              |                         | REPLACEMENT COST                |               |  |  |
| W - W                         |        |     |      |      |                        | 92500           |              |                         | FUNCTIONAL DEPRECIATION FACTORS |               |  |  |
| JOISTS                        |        |     |      |      |                        | 112476          |              |                         | SURPLUS CAP                     |               |  |  |
| INTERIOR FINISH               |        |     |      |      | TOTAL                  |                 |              | BLIGHTED AREA           |                                 |               |  |  |
|                               | B      | 1   | 2    | 3    | A                      | GRADE           |              |                         | OVERBUILT                       |               |  |  |
| DRYWALL/PLASTER               |        |     |      |      |                        | TOTAL           |              |                         | STRUCTURAL                      |               |  |  |
| PANELING                      |        |     |      |      |                        | O. F.           |              |                         | ECONOMIC                        |               |  |  |
| FIBERBOARD                    |        |     |      |      |                        | TOTAL           |              |                         | COMM. LOCATION                  |               |  |  |
| UNFINISHED                    |        |     |      |      |                        | C & D FACTOR    |              |                         | OBsolescence                    |               |  |  |
| REMODELING DATA               |        |     |      |      |                        |                 |              | TYPE                    |                                 |               |  |  |
| KITCHEN                       |        |     |      |      |                        |                 |              | LOC.                    |                                 |               |  |  |
| PLUMBING                      |        |     |      |      |                        |                 |              | NO.                     |                                 |               |  |  |
| HEAT                          |        |     |      |      |                        |                 |              | CONSTRU                 |                                 |               |  |  |
| BASEMENT                      |        |     |      |      |                        |                 |              | DWELLING                |                                 |               |  |  |
| OTHER                         |        |     |      |      |                        |                 |              | GARAGE                  |                                 |               |  |  |
|                               |        |     |      |      |                        |                 |              | BARN                    |                                 |               |  |  |
|                               |        |     |      |      |                        |                 |              | SHED                    |                                 |               |  |  |
|                               |        |     |      |      |                        |                 |              | COMMERCIAL BUILDING     |                                 |               |  |  |
|                               |        |     |      |      |                        |                 |              | LISTED                  |                                 |               |  |  |
|                               |        |     |      |      |                        |                 |              | DATE                    |                                 |               |  |  |
|                               |        |     |      |      |                        |                 |              | REPL. COST              |                                 |               |  |  |
|                               |        |     |      |      |                        |                 |              | 92500                   |                                 |               |  |  |
|                               |        |     |      |      |                        |                 |              | TH                      |                                 |               |  |  |
|                               |        |     |      |      |                        |                 |              | 4-16-03                 |                                 |               |  |  |

### SKETCH

HOW T

F & F      M & E  
I & E

MEMORANDA

## SUMMARY OF BUILDINGS

| TYPE                | LOC. | NO. | CONSTRUCTION | SIZE  | RATE  | GRADE | ERECTED | CONDITION | REPLACEMENT COST | DEPR. | TRUE VALUE |
|---------------------|------|-----|--------------|-------|-------|-------|---------|-----------|------------------|-------|------------|
| DWELLING            |      |     | 1 1/2 FR     | 8960  |       | CT S  | 1993    | AVG V     | 82500            | 5     | 87880      |
| GARAGE              |      |     |              |       |       |       |         |           |                  |       | 106850     |
| BARN                |      |     |              |       |       |       |         |           |                  |       |            |
| SHED                | (X)  |     | 12x14 1684   | 12x14 | 17.50 |       | 2011    |           | 2940             |       | 2940       |
|                     |      |     |              |       |       |       |         |           |                  |       |            |
|                     |      |     |              |       |       |       |         |           |                  |       |            |
| COMMERCIAL BUILDING |      |     |              |       |       |       |         |           |                  |       |            |
|                     |      |     |              |       |       |       |         |           |                  |       |            |
|                     |      |     |              |       |       |       |         |           |                  |       |            |
|                     |      |     |              |       |       |       |         |           | TOTAL CARDS      | THRU  | 109792     |

|             |      |
|-------------|------|
| TOTAL CARDS | THRU |
|-------------|------|

TOTAL VALUE ALL BUILDINGS

109792  
~~106852~~  
~~87850~~