

9-5-5

# PROPERTY ASSESSMENT RECORD

## ALFRED, MAINE



04-13-2015 10:41

[illegible]

## BUILDING PERMIT RECORD

## PROPERTY FACTORS

| CLASSIFICATION                      |       | NO. OF ACRES |              | RATE            | TOTAL        |
|-------------------------------------|-------|--------------|--------------|-----------------|--------------|
| TILLABLE                            |       |              |              |                 |              |
| PASTURE                             |       |              |              |                 |              |
| WOODLAND                            | 4.17  |              |              |                 | 15500        |
| WASTE LAND                          |       |              |              |                 |              |
| BASE                                | 1.0   |              |              |                 | 60000        |
| TOTAL ACREAGE                       |       | 5.17         |              |                 |              |
| FRONTAGE                            | DEPTH | UNIT PRICE   | DEPTH FACTOR | FRONT FT. PRICE |              |
|                                     |       |              |              |                 |              |
| BAS VAC - 30%                       |       |              |              |                 | -18000 (15)  |
| TOTAL VALUE LAND                    |       |              |              |                 | 57500 75500  |
| TOTAL VALUE BUILDINGS               |       |              |              |                 | 5 169400     |
| TOTAL VALUE LAND & BUILDINGS        |       |              |              |                 | 57500 244900 |
| LAND VALUE COMPUTATIONS AND SUMMARY |       |              |              |                 |              |
| CLASSIFICATION                      |       | NO. OF ACRES |              | RATE            | TOTAL        |
| SOFTWOOD                            |       |              |              |                 |              |
| MIXED WOOD                          |       |              |              |                 |              |
| HARDWOOD                            |       |              |              |                 |              |
| WASTE LAND                          |       |              |              |                 |              |
| BASE                                |       |              |              |                 |              |
| TOTAL ACREAGE                       |       |              |              |                 |              |
| FRONTAGE                            | DEPTH | UNIT PRICE   | DEPTH FACTOR | FRONT FT. PRICE |              |
|                                     |       |              |              |                 |              |
| TOTAL VALUE LAND                    |       |              |              |                 |              |
| TOTAL VALUE BUILDINGS               |       |              |              |                 |              |
| TOTAL VALUE LAND & BUILDINGS        |       |              |              |                 |              |

| PERMIT NO.                              | EST. COST | DATE |
|-----------------------------------------|-----------|------|
| MEMORANDA                               |           |      |
| (14) New Site split from 9-5, 100% good |           |      |
| (15) M&L New Construction, 100% good    |           |      |
| INSPECTION WITNESSED BY:                |           |      |

| TOPOGRAPHY           |   | IMPROVEMENTS      |
|----------------------|---|-------------------|
| LEVEL                |   | WATER             |
| HIGH                 |   | SEWER             |
| LOW                  |   | GAS               |
| ROLLING              |   | ELECTRICITY       |
| SWAMPY               |   | ALL UTILITIES     |
|                      |   |                   |
| STREET               |   | TREND OF DISTRICT |
| PAVED                |   | IMPROVING         |
| SEMI-IMPROVED        |   | STATIC            |
| DIRT                 |   | DECLINING         |
| SIDEWALK             |   | BLIGHTED          |
| PROPERTY INFORMATION |   |                   |
| LAND COST            |   |                   |
| BDG. COST            |   |                   |
| SALE PRICE           |   |                   |
| RENT                 |   |                   |
| EXPENSE              |   |                   |
| NET RENT             |   |                   |
| LAND                 | @ | % equals          |
| BLDG.                | @ | % equals          |
| TOTAL                |   |                   |

| ASSESSMENT RECORD |        |    |        |    |        |    |        |
|-------------------|--------|----|--------|----|--------|----|--------|
| 20                | LAND   | 20 | LAND   | 20 | LAND   | 20 | LAND   |
|                   | BLDGS. |    | BLDGS. |    | BLDGS. |    | BLDGS. |
|                   | TOTAL  |    | TOTAL  |    | TOTAL  |    | TOTAL  |
| 20                | LAND   | 20 | LAND   | 20 | LAND   | 20 | LAND   |
|                   | BLDGS. |    | BLDGS. |    | BLDGS. |    | BLDGS. |
|                   | TOTAL  |    | TOTAL  |    | TOTAL  |    | TOTAL  |
| 20                | LAND   | 20 | LAND   | 20 | LAND   | 20 | LAND   |
|                   | BLDGS. |    | BLDGS. |    | BLDGS. |    | BLDGS. |
|                   | TOTAL  |    | TOTAL  |    | TOTAL  |    | TOTAL  |

PARKER APPRAISAL CO.

| OCCUPANCY                     |       |    |      |   | PLUMBING                   |   |   | COMMERCIAL COMPUTATIONS          |                |               | SKETCH       |      |      |       |         |           |                  |       |            |  |
|-------------------------------|-------|----|------|---|----------------------------|---|---|----------------------------------|----------------|---------------|--------------|------|------|-------|---------|-----------|------------------|-------|------------|--|
| 1                             | 2     | 3  | 4    |   | NO.                        | M | O | EXTERIOR WALL CODES              |                |               |              |      |      |       |         |           |                  |       |            |  |
| VAC. LOT DWELLING COMM. OTHER |       |    |      |   | STANDARD                   |   |   | 1 FRAME                          | 5 STUCCO       | 9 CONCRETE    |              |      |      |       |         |           |                  |       |            |  |
| BASEMENT                      |       |    |      |   | BATHROOM                   |   |   | 2 BRICK                          | 6 TILE         | 10 ENAM. STL. |              |      |      |       |         |           |                  |       |            |  |
| TOILET ROOM                   |       |    |      |   |                            |   |   | 3 GLASS                          | 7 STONE        |               |              |      |      |       |         |           |                  |       |            |  |
| NONE CRAWL 1/4 1/2 FULL       |       |    |      |   | SINK/LAVATORY/SS           |   |   | 4 CB                             | 8 METAL        |               |              |      |      |       |         |           |                  |       |            |  |
| FOUNDATION                    |       |    |      |   | WATER CLOSET/URINAL        |   |   | A B                              |                |               |              |      |      |       |         |           |                  |       |            |  |
| P                             | B & S | CB | CONC |   |                            |   |   | EXTERIOR WALLS                   |                |               |              |      |      |       |         |           |                  |       |            |  |
| HEATING                       |       |    |      |   | NO PLUMBING                |   |   | PERIMETER                        | L/F            | L/F           |              |      |      |       |         |           |                  |       |            |  |
| OTHER FEATURES                |       |    |      |   |                            |   |   | PERIM. AREA RATIO                |                |               |              |      |      |       |         |           |                  |       |            |  |
| NO HEAT                       |       |    |      |   | PART MASONRY WALLS         |   |   | NO. OF UNITS                     |                |               |              |      |      |       |         |           |                  |       |            |  |
| NO HEAT 2ND ONLY              |       |    |      |   | FIREPLACE (INGRADE)        |   |   | AVG. UNIT SIZE                   |                |               |              |      |      |       |         |           |                  |       |            |  |
| WARM AIR F G                  |       |    |      |   | BSMT. RR/APT.              |   |   | BASEMENT SIZE                    |                |               |              |      |      |       |         |           |                  |       |            |  |
| HW/STEAM BB RAD               |       |    |      |   | BSMT. GAR 1 2              |   |   | SCHEDULE                         |                |               |              |      |      |       |         |           |                  |       |            |  |
| FLOOR/WALL FURNACE            |       |    |      |   | BUILT-IN RANGE/DW/DISP     |   |   | HT.                              |                |               |              |      |      |       |         |           |                  |       |            |  |
| AIR CON./ELEC.                |       |    |      |   | MODERN KITCHEN             |   |   | BASEMENT                         |                |               |              |      |      |       |         |           |                  |       |            |  |
| ATTIC                         |       |    |      |   | EXTERIOR BETTER            |   |   | FIRST                            |                |               |              |      |      |       |         |           |                  |       |            |  |
| 1                             | 2     | 3  | 4    | 5 | INTERIOR BETTER            |   |   | SECOND                           |                |               |              |      |      |       |         |           |                  |       |            |  |
| NONE UNFIN. 1/4 1/2 FULL      |       |    |      |   |                            |   |   | THIRD                            |                |               |              |      |      |       |         |           |                  |       |            |  |
| ROOF                          |       |    |      |   | LIVING ACCOMMODATIONS      |   |   | BASE PRICE                       |                |               |              |      |      |       |         |           |                  |       |            |  |
| SHINGLES ASP/ASB/WOOD         |       |    |      |   | NO. OF UNITS 1 BED ROOMS 2 |   |   | B P A                            |                |               |              |      |      |       |         |           |                  |       |            |  |
| SLATE/TILE/METAL              |       |    |      |   | TOTAL ROOMS FAMILY ROOMS   |   |   | SUB TOTAL                        |                |               |              |      |      |       |         |           |                  |       |            |  |
| ROLL/T & G                    |       |    |      |   | DWELLING COMPUTATIONS      |   |   | LIGHTING                         |                |               |              |      |      |       |         |           |                  |       |            |  |
| EXTERIOR WALLS                |       |    |      |   |                            |   |   | HTG/AIR CON.                     |                |               |              |      |      |       |         |           |                  |       |            |  |
| BEVEL/DROP/ALUM VIN           |       |    |      |   | 1.0 STORY F M              |   |   | SPRINKLER                        |                |               |              |      |      |       |         |           |                  |       |            |  |
| SHINGLE ASPH/ASB/WOOD         |       |    |      |   | 1886 S.F. 120700           |   |   | PARTITIONS                       |                |               |              |      |      |       |         |           |                  |       |            |  |
| CR/STUCCO/BRICK VENEER/STONE  |       |    |      |   | BASEMENT                   |   |   | INTERIOR FINISH                  |                |               |              |      |      |       |         |           |                  |       |            |  |
| MASONITE/TI-II                |       |    |      |   | HEATING                    |   |   | SF/CF PRICE                      |                |               |              |      |      |       |         |           |                  |       |            |  |
| PLATE GLASS - AL/WD           |       |    |      |   | PLUMBING +2640             |   |   | AREA CUBED                       |                |               |              |      |      |       |         |           |                  |       |            |  |
| FLOORS                        |       |    |      |   | ATTIC                      |   |   | SUB TOTAL                        |                |               |              |      |      |       |         |           |                  |       |            |  |
| CONC/DIRT                     |       |    |      |   | INTERIOR FINISH            |   |   | M & O.F.                         |                |               |              |      |      |       |         |           |                  |       |            |  |
| HARD WOOD                     |       |    |      |   | ADD. & PORCHES +17100      |   |   | ADDITIONS                        |                |               |              |      |      |       |         |           |                  |       |            |  |
| SOFT WOOD/SUB                 |       |    |      |   |                            |   |   | TOTAL BASE                       |                |               |              |      |      |       |         |           |                  |       |            |  |
| TILE                          |       |    |      |   |                            |   |   | GRADE FACTOR                     |                |               |              |      |      |       |         |           |                  |       |            |  |
| W - W                         |       |    |      |   |                            |   |   | REPLACEMENT COST                 |                |               |              |      |      |       |         |           |                  |       |            |  |
| JOISTS                        |       |    |      |   |                            |   |   | FUNCTIONAL DEPRECIATION FACTORS  |                |               |              |      |      |       |         |           |                  |       |            |  |
| INTERIOR FINISH               |       |    |      |   | TOTAL 120440               |   |   | SURPLUS CAP                      | ENCROACHMENTS  | ECONOMIC      |              |      |      |       |         |           |                  |       |            |  |
| DRYWALL/PLASTER               |       |    |      |   | GRADE 1.45                 |   |   | BLIGHTED AREA                    | COMM. LOCATION | OBsolescence  |              |      |      |       |         |           |                  |       |            |  |
| PANELING                      |       |    |      |   | TOTAL 174638               |   |   | OVERBUILT                        | STRUCTURAL     |               |              |      |      |       |         |           |                  |       |            |  |
| FIBERBOARD                    |       |    |      |   |                            |   |   | SUMMARY OF BUILDINGS             |                |               |              |      |      |       |         |           |                  |       |            |  |
| UNFINISHED                    |       |    |      |   | C & D FACTOR               |   |   | TYPE                             | LOC.           | NO.           | CONSTRUCTION | SIZE | RATE | GRADE | ERECTED | CONDITION | REPLACEMENT COST | DEPR. | TRUE VALUE |  |
| REMODELING DATA               |       |    |      |   |                            |   |   | DWELLING                         |                |               | 15/FR        | 1886 |      | B+15  | 2015    | Good      | 174638           | 3     | 169399     |  |
| KITCHEN                       |       |    |      |   |                            |   |   | GARAGE                           |                |               |              |      |      |       |         |           |                  |       |            |  |
| PLUMBING                      |       |    |      |   |                            |   |   | BARN                             |                |               |              |      |      |       |         |           |                  |       |            |  |
| HEAT                          |       |    |      |   |                            |   |   | SHED                             |                |               |              |      |      |       |         |           |                  |       |            |  |
| BASEMENT                      |       |    |      |   |                            |   |   | COMMERCIAL BUILDING              |                |               |              |      |      |       |         |           |                  |       |            |  |
| OTHER                         |       |    |      |   |                            |   |   |                                  |                |               |              |      |      |       |         |           |                  |       |            |  |
| REPL. COST 174638             |       |    |      |   |                            |   |   | LISTED                           | DATE           |               |              |      |      |       |         |           |                  |       |            |  |
|                               |       |    |      |   |                            |   |   | TOTAL CARDS THRU                 |                |               |              |      |      |       |         |           |                  |       |            |  |
|                               |       |    |      |   |                            |   |   | TOTAL VALUE ALL BUILDINGS 169399 |                |               |              |      |      |       |         |           |                  |       |            |  |