





## BUILDING RECORD

| OCCUPANCY                     |   |   |   |   |  | PLUMBING                   |     |   | COMMERCIAL COMPUTATIONS |                                 |                |               |   |   |  |  |
|-------------------------------|---|---|---|---|--|----------------------------|-----|---|-------------------------|---------------------------------|----------------|---------------|---|---|--|--|
| 1                             | 2 | 3 | 4 |   |  |                            | NO. | M | O                       |                                 |                |               |   |   |  |  |
| VAC. LOT DWELLING COMM. OTHER |   |   |   |   |  | STANDARD                   |     |   |                         | EXTERIOR WALL CODES             |                |               |   |   |  |  |
| BASEMENT                      |   |   |   |   |  | BATHROOM                   |     |   |                         | 1 FRAME                         | 5 STUCCO       | 9 CONCRETE    |   |   |  |  |
| 1                             | 2 | 3 | 4 | 5 |  | TOILET ROOM                |     |   |                         | 2 BRICK                         | 6 TILE         | 10 ENAM. STL. |   |   |  |  |
| NONE CRAWL 1/4 1/2 FULL       |   |   |   |   |  | SINK/LAVATORY/SS           |     |   |                         | 3 GLASS                         | 7 STONE        |               |   |   |  |  |
| FOUNDATION                    |   |   |   |   |  | WATER CLOSET/URINAL        |     |   |                         | 4 CB                            | 8 METAL        |               | A | B |  |  |
| P B & S CB CONC               |   |   |   |   |  | JACCESSE TOB               |     |   |                         | EXTERIOR WALLS                  |                |               |   |   |  |  |
| HEATING                       |   |   |   |   |  | NO PLUMBING                |     |   |                         | PERIMETER                       |                | L/F           |   |   |  |  |
|                               |   |   |   |   |  | OTHER FEATURES             |     |   |                         | PERIM. AREA RATIO               |                |               |   |   |  |  |
| NO HEAT                       |   |   |   |   |  | PART MASONRY WALLS         |     |   |                         | NO. OF UNITS                    |                |               |   |   |  |  |
| NO HEAT 2ND ONLY              |   |   |   |   |  | FIREPLACE (INGRADE)        |     |   |                         | AVG. UNIT SIZE                  |                |               |   |   |  |  |
| WARM AIR F/G                  |   |   |   |   |  | BSMT. RR/APT.              |     |   |                         | BASEMENT SIZE                   |                |               |   |   |  |  |
| HW/STEAM BB RAD               |   |   |   |   |  | BSMT. GAR 1 2              |     |   |                         | SCHEDULE                        |                |               |   |   |  |  |
| FLOOR/WALL FURNACE            |   |   |   |   |  | BUILT-IN RANGE/DW/DISP     |     |   |                         | HT.                             |                |               |   |   |  |  |
| AIR CON./ELEC.                |   |   |   |   |  | MODERN KITCHEN             |     |   |                         | BASEMENT                        |                |               |   |   |  |  |
| ATTIC                         |   |   |   |   |  | EXTERIOR BETTER            |     |   |                         | FIRST                           |                |               |   |   |  |  |
| NONE UNFIN. 1/4 1/2 FULL      |   |   |   |   |  | INTERIOR BETTER            |     |   |                         | SECOND                          |                |               |   |   |  |  |
|                               |   |   |   |   |  |                            |     |   |                         | THIRD                           |                |               |   |   |  |  |
| ROOF                          |   |   |   |   |  | LIVING ACCOMMODATIONS      |     |   |                         | BASE PRICE                      |                |               |   |   |  |  |
| SHINGLES ASP/ASB/WOOD         |   |   |   |   |  | NO. OF UNITS 1 BED ROOMS 4 |     |   |                         | B P A                           |                |               |   |   |  |  |
| SLATE/TILE/METAL              |   |   |   |   |  | TOTAL ROOMS 6 FAMILY ROOMS |     |   |                         | SUB TOTAL                       |                |               |   |   |  |  |
| ROLL/T & G                    |   |   |   |   |  | DWELLING COMPUTATIONS      |     |   |                         | LIGHTING                        |                |               |   |   |  |  |
| EXTERIOR WALLS                |   |   |   |   |  | 1 5 STORY 117200           |     |   |                         | HTG/AIR CON.                    |                |               |   |   |  |  |
| BEVEL/DROP/ALUM/VIN           |   |   |   |   |  | 840 S.F. 89800             |     |   |                         | SPRINKLER                       |                |               |   |   |  |  |
| SHINGLE ASPH/ASB/WOOD         |   |   |   |   |  | BASEMENT                   |     |   |                         | PARTITIONS                      |                |               |   |   |  |  |
| CR/STUCCO/BRICK VENEER/STONE  |   |   |   |   |  | HEATING                    |     |   |                         | INTERIOR FINISH                 |                |               |   |   |  |  |
| MASONITE/TI-II                |   |   |   |   |  | PLUMBING + 1760            |     |   |                         | SF/CF PRICE                     |                |               |   |   |  |  |
| PLATE GLASS - AL/WD           |   |   |   |   |  | ATTIC                      |     |   |                         | AREA CUBED                      |                |               |   |   |  |  |
| FLOORS                        |   |   |   |   |  | INTERIOR FINISH            |     |   |                         | SUB TOTAL                       |                |               |   |   |  |  |
| CONC/DIRT                     |   |   |   |   |  | ADD. & PORCHES + 57300     |     |   |                         | M & O.F.                        |                |               |   |   |  |  |
| HARD WOOD                     |   |   |   |   |  | 466900                     |     |   |                         | ADDITIONS                       |                |               |   |   |  |  |
| SOFT WOOD/SUB                 |   |   |   |   |  | 185860                     |     |   |                         | TOTAL BASE                      |                |               |   |   |  |  |
| TILE                          |   |   |   |   |  | 148860                     |     |   |                         | GRADE FACTOR                    |                |               |   |   |  |  |
| W - W                         |   |   |   |   |  | 70                         |     |   |                         | REPLACEMENT COST                |                |               |   |   |  |  |
| JOISTS                        |   |   |   |   |  | 133970                     |     |   |                         | FUNCTIONAL DEPRECIATION FACTORS |                |               |   |   |  |  |
| INTERIOR FINISH               |   |   |   |   |  | 167274                     |     |   |                         | SURPLUS CAP                     | ENCROACHMENTS  | ECONOMIC      |   |   |  |  |
| DRYWALL/PLASTER               |   |   |   |   |  | O. F.                      |     |   |                         | BLIGHTED AREA                   | COMM. LOCATION | OBsolescence  |   |   |  |  |
| PANELING                      |   |   |   |   |  | TOTAL                      |     |   |                         | OVERBUILT                       | STRUCTURAL     |               |   |   |  |  |
| FIBERBOARD                    |   |   |   |   |  | C & D FACTOR               |     |   |                         | TYPE LOC. NO. CONSTRUC          |                |               |   |   |  |  |
| UNFINISHED                    |   |   |   |   |  |                            |     |   |                         | DWELLING                        |                |               |   |   |  |  |
| REMODELING DATA               |   |   |   |   |  |                            |     |   |                         | GARAGE                          |                |               |   |   |  |  |
| KITCHEN                       |   |   |   |   |  |                            |     |   |                         | BARN                            |                |               |   |   |  |  |
| PLUMBING                      |   |   |   |   |  |                            |     |   |                         | SHED                            |                |               |   |   |  |  |
| HEAT                          |   |   |   |   |  |                            |     |   |                         | COMMERCIAL BUILDING             |                |               |   |   |  |  |
| BASEMENT                      |   |   |   |   |  |                            |     |   |                         | LISTED DATE                     |                |               |   |   |  |  |
| OTHER                         |   |   |   |   |  |                            |     |   |                         | 133970 TOL 9-18-05              |                |               |   |   |  |  |

Hand-drawn floor plan of a ranch house. The plan includes a living room (26' x 14'), a kitchen (12' x 12'), a dining room (12' x 12'), a bedroom (12' x 12'), a bathroom (5' x 8'), a terrace (12' x 12'), a porch (12' x 12'), a garage (12' x 12'), and a pool (12' x 12'). Dimensions are written in feet and inches. The plan is labeled 'RANCH' and 'FLOOR PLAN'.

MEMORANDA

8/18/2020 Add deck + shed

| SUMMARY OF BUILDINGS      |       |       |       |         |           |                                                                                                                       |                       |
|---------------------------|-------|-------|-------|---------|-----------|-----------------------------------------------------------------------------------------------------------------------|-----------------------|
| CTION                     | SIZE  | RATE  | GRADE | ERECTED | CONDITION | REPLACEMENT COST                                                                                                      | DEPR. TRUE VALUE      |
|                           | 8'40" |       | C-10  | 1976    | 4x6-1005  | 133990<br>167274                                                                                                      | 30/10 93780<br>106382 |
| 10x18                     | 28'8" | 8.75  | E     | old     | poor      | 2520                                                                                                                  | 30/20 1410            |
| 2x16                      | 19'2" | 17.50 | G     |         |           | 3360                                                                                                                  | — 3360                |
| sh                        | 96    | 8.75  | G     |         |           | 840                                                                                                                   | — 840                 |
|                           | 36'4  |       | C     |         |           | 2600                                                                                                                  | 10 2340               |
| TOTAL CARDS               |       |       |       |         |           | THRU                                                                                                                  |                       |
| TOTAL VALUE ALL BUILDINGS |       |       |       |         |           | <div style="text-align: right;">106792</div> <div style="text-align: right; border-top: 1px solid black;">95190</div> |                       |