

MAP AND LOT: 11-12

PARCEL 248 KENNEBUNK ROAD

PROPERTY ASSESSMENT RECORD

ALFRED, MAINE



11-12 10148 299
Hobbs, Linda L And Herbert J
Po Box 132

| RECORD OF OWNERSHIP | DATE | BOOK | PAGE | AMOUNT |
|--|----------|-------|------|--------|
| Pierce, Jack | 4-15-14 | 16804 | 656 | 30,000 |
| Bouchard, Peter G & Lorraine P. | 5-12-15 | 17015 | 516 | 98,500 |
| Bouchard, Peter G & Lorraine P Co-Trustees | 10-28-20 | 18426 | 623 | |

LAND VALUE COMPUTATIONS AND SUMMARY

BUILDING PERMIT RECORD

PROPERTY FACTORS

| CLASSIFICATION | NO. OF ACRES | RATE | TOTAL | 2013 |
|------------------------------|--------------|------------|--------------|-----------------|
| TILLABLE | | 150 | | |
| PASTURE | | | | |
| WOODLAND | | | | |
| WASTE LAND | | | | |
| BASE | .27 | | 54000 | 54000 |
| TOTAL ACREAGE | .27 | | | |
| FRONTAGE | DEPTH | UNIT PRICE | DEPTH FACTOR | FRONT FT. PRICE |
| 105 | | | | |
| TOTAL VALUE LAND | | | 54000 | 54000 |
| TOTAL VALUE BUILDINGS | | | 44800 | 24800 |
| TOTAL VALUE LAND & BUILDINGS | | | 98800 | 79,800 |

| PERMIT NO. | EST. COST | DATE |
|-----------------------------------|-----------|------|
| MEMORANDA | | |
| ⑬ Reduce Bldg. Value, Condemned | | |
| ⑮ M&L New Construction, 100% good | | |

| TOPOGRAPHY | IMPROVEMENTS |
|---------------|-----------------------|
| LEVEL | WATER <i>Town</i> ✓ |
| HIGH | SEWER <i>Septic</i> ✓ |
| LOW | GAS |
| ROLLING | ELECTRICITY ✓ |
| SWAMPY | ALL UTILITIES |
| STREET | TREND OF DISTRICT |
| PAVED | IMPROVING ✓ |
| SEMI-IMPROVED | STATIC ✓ |
| DIRT | DECLINING |
| SIDEWALK | BLIGHTED |

LAND VALUE COMPUTATIONS AND SUMMARY

PROPERTY INFORMATION

| CLASSIFICATION | NO. OF ACRES | RATE | TOTAL | |
|------------------------------|--------------|------------|--------------|-----------------|
| SOFTWOOD | | | | |
| MIXED WOOD | | | | |
| HARDWOOD | | | | |
| WASTE LAND | | | | |
| BASE | | | | |
| TOTAL ACREAGE | | | | |
| FRONTAGE | DEPTH | UNIT PRICE | DEPTH FACTOR | FRONT FT. PRICE |
| | | | | |
| TOTAL VALUE LAND | | | | |
| TOTAL VALUE BUILDINGS | | | | |
| TOTAL VALUE LAND & BUILDINGS | | | | |

INSPECTION WITNESSED BY:
X Ruby Johnstone

| | |
|------------|---------------|
| LAND COST | |
| BLDG. COST | |
| SALE PRICE | 7-3-00 50,900 |
| RENT | |
| EXPENSE | |
| NET RENT | |
| LAND | @ % equals |
| BLDG. | @ % equals |
| TOTAL | |

ASSESSMENT RECORD

| LAND | BLDG. | TOTAL | LAND | BLDG. | TOTAL | LAND | BLDG. | TOTAL | LAND | BLDG. | TOTAL |
|------|-------|-------|------|-------|-------|------|-------|-------|------|-------|-------|
| 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 |
| LAND | BLDG. | TOTAL | LAND | BLDG. | TOTAL | LAND | BLDG. | TOTAL | LAND | BLDG. | TOTAL |
| 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 |
| LAND | BLDG. | TOTAL | LAND | BLDG. | TOTAL | LAND | BLDG. | TOTAL | LAND | BLDG. | TOTAL |
| 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 |
| LAND | BLDG. | TOTAL | LAND | BLDG. | TOTAL | LAND | BLDG. | TOTAL | LAND | BLDG. | TOTAL |

| OCCUPANCY | | | | | PLUMBING | | | COMMERCIAL COMPUTATIONS | | | | | | | | | | | |
|------------------------------|--------------|-------|-------|------|------------------------|--------------------|----------------------|---------------------------------|----------------|---------------|-----------------------|------|------|-------|---------|-----------|------------------|-------|------------|
| 1 | 2 | 3 | 4 | | NO. | M | O | EXTERIOR WALL CODES | | | | | | | | | | | |
| VAC. | LOT DWELLING | COMM. | OTHER | | STANDARD | | | 1 FRAME | 5 STUCCO | 9 CONCRETE | | | | | | | | | |
| BASEMENT | | | | | BATHROOM | | | 2 BRICK | 6 TILE | 10 ENAM. STL. | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | TOILET ROOM | | | 3 GLASS | 7 STONE | | | | | | | | | | |
| NONE | CRAWL | 1/4 | 1/2 | FULL | SINK/LAVATORY/SS | | | 4 C B | 8 METAL | | | | | | | | | | |
| FOUNDATION | | | | | WATER CLOSET/URINAL | | | A B | | | | | | | | | | | |
| P | B & S | CB | CONC | | NO PLUMBING | | | EXTERIOR WALLS | | | | | | | | | | | |
| HEATING | | | | | OTHER FEATURES | | | PERIMETER | L/F | L/F | | | | | | | | | |
| | | | | M | O | PART MASONRY WALLS | | PERIM. AREA RATIO | | | | | | | | | | | |
| NO HEAT | | | | | FIREPLACE (INGRADE) | NO | NO. OF UNITS | | | | | | | | | | | | |
| NO HEAT 2ND ONLY | | | | | BSMT. RR/APT. | | AVG. UNIT SIZE | | | | | | | | | | | | |
| WARM AIR F G | | | | | BSMT. GAR 1 2 | | BASEMENT SIZE | | | | | | | | | | | | |
| HW/STEAM BB RAD | | | | | BUILT-IN RANGE/DW/DISP | | SCHEDULE | | | | | | | | | | | | |
| FLOOR/WALL FURNACE | | | | | MODERN KITCHEN | | HT. | | | | | | | | | | | | |
| AIR CON./ELBC. | | | | | EXTERIOR BETTER | NO | BASEMENT | | | | | | | | | | | | |
| ATTIC | | | | | INTERIOR BETTER | | FIRST | | | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | | | SECOND | | | | | | | | | | | | |
| NONE | UNFIN. | 1/4 | 1/2 | FULL | | | THIRD | | | | | | | | | | | | |
| ROOF | | | | | LIVING ACCOMMODATIONS | | BASE PRICE | | | | | | | | | | | | |
| SHINGLES ASP/ASB/WOOD | | | | | NO. OF UNITS | 1 | B P A | | | | | | | | | | | | |
| GLATE/TILE/METAL | | | | | TOTAL ROOMS | 6 | SUB TOTAL | | | | | | | | | | | | |
| ROLL/T & G | | | | | FAMILY ROOMS | | LIGHTING | | | | | | | | | | | | |
| EXTERIOR WALLS | | | | | DWELLING COMPUTATIONS | | HTG/AIR CON. | | | | | | | | | | | | |
| BEVEL/DROP/ALUM/VIN | | | | | | | SPRINKLER | | | | | | | | | | | | |
| SHINGLE ASPH/ASB/WOOD | | | | | 1.0 STORY | M | PARTITIONS | | | | | | | | | | | | |
| CB/STUCCO/BRICK VENEER/STONE | | | | | 748 S.F. | 66500 | INTERIOR FINISH | | | | | | | | | | | | |
| MASONITE/TI-II | | | | | | | SF/CF PRICE | | | | | | | | | | | | |
| PLATE GLASS - AL/WD | | | | | | | AREA CUBED | | | | | | | | | | | | |
| FLOORS | | | | | | | SUB TOTAL | | | | | | | | | | | | |
| | 8 | 1 | 2 | 3 | A | HEATING | | M & O.F. | | | | | | | | | | | |
| CONC/DIRT | ✓ | | | | | PLUMBING | | ADDITIONS | | | | | | | | | | | |
| HARD WOOD | | | | | | ATTIC | | TOTAL BASE | | | | | | | | | | | |
| SOFT WOOD/SUB | | | | | | INTERIOR FINISH | | GRADE FACTOR | | | | | | | | | | | |
| FILE | | | | | | ADD. & PORCHES | +2300 | REPLACEMENT COST | | | | | | | | | | | |
| W - W | ✓ | | | | | | | FUNCTIONAL DEPRECIATION FACTORS | | | | | | | | | | | |
| JOISTS | | | | | | | | SURPLUS CAP | ENCROACHMENTS | ECONOMIC | | | | | | | | | |
| | | | | | | | | BLIGHTED AREA | COMM. LOCATION | OBSOLESCENCE | | | | | | | | | |
| | | | | | | | | OVERBUILT | STRUCTURAL | | | | | | | | | | |
| INTERIOR FINISH | | | | | TOTAL | 68800 | SUMMARY OF BUILDINGS | | | | | | | | | | | | |
| | B | 1 | 2 | 3 | A | GRADE | 100 | TYPE | LOC. | NO. | CONSTRUCTION | SIZE | RATE | GRADE | ERECTED | CONDITION | REPLACEMENT COST | DEPR. | TRUE VALUE |
| DRYWALL/PLASTER | | ✓ | | | | TOTAL | 68800 | DWELLING | | | 1 1/2 ⁵ FR | 7684 | | C | 2014 | AVG | 68800 | 5 | 65360 |
| PANELING | | | | | | O. F. | | GARAGE | | | | | | | | | | | |
| FIBERBOARD | | | | | | TOTAL | | BARN | | | | | | | | | | | |
| JNFINISHED | | | | | | C & D FACTOR | | SHED | | | | | | | | | | | |
| REMODELING DATA | | | | | | | | | | | | | | | | | | | |
| KITCHEN | | | | | | | COMMERCIAL BUILDING | | | | | | | | | | | | |
| PLUMBING | | | | | | | | | | | | | | | | | | | |
| HEAT | | | | | | | | | | | | | | | | | | | |
| BASEMENT | | | | | | | | | | | | | | | | | | | |
| OTHER | | | | | | | | | | | | | | | | | | | |
| REPL. COST | | | | | 68800 | | LISTED | DATE | | | | | | | | | | | |
| | | | | | | | | 10-14-03 | | | | | | | | | | | |

SKETCH

MEMORANDA

CONTEMPORARY SPLIT LEVEL RANCH (R) CAPE COLONIAL CONVENTIONAL