

MAP AND LOT: 12-38

27 KENNEBUNK ROAD

PROPERTY ASSESSMENT RECORD

ALFRED, MAINE



| RECORD OF OWNERSHIP | DATE | BOOK | PAGE | AMOUNT |
|---|---------|-------|------|---------|
| 12-38 Dehaven, Bernard & Pauline Po Box 138 | | | | |
| 745 386 | | | | |
| Stinson, Toby E. | 7/26/07 | 15218 | 380 | 240000 |
| Sprague, Bridget L & Landenberger, William W. Jr. | 8-22-13 | 16679 | 636 | 224,000 |
| Staples, Ryan M & Kristi L | 5-10-19 | 17847 | 254 | 300,000 |

| CLASSIFICATION | | | | | NO. OF ACRES | RATE | TOTAL |
|------------------------------|-------|------------|--------------|-----------------|--------------|--------|-------|
| TILLABLE | | | | | | | |
| PASTURE | | | | | | | |
| WOODLAND | | | | | | | |
| WASTE LAND | | | | | | | |
| BASE | | | | .88 | 450 | 75000 | |
| TOTAL ACREAGE | | | | | 0.88 | | |
| FRONTAGE | DEPTH | UNIT PRICE | DEPTH FACTOR | FRONT FT. PRICE | | | |
| 208 | | | | | | | |
| TOTAL VALUE LAND | | | | | | 75000 | |
| TOTAL VALUE BUILDINGS | | | | | | 102000 | |
| TOTAL VALUE LAND & BUILDINGS | | | | | | 177000 | |

| BUILDING PERMIT RECORD | | | PROPERTY FACTORS | |
|------------------------|-----------|------|------------------|-------------------|
| PERMIT NO. | EST. COST | DATE | TOPOGRAPHY | IMPROVEMENTS |
| | | | LEVEL | WATER |
| | | | HIGH | SEWER |
| | | | LOW | GAS |
| | | | ROLLING | ELECTRICITY |
| | | | SWAMPY | ALL UTILITIES |
| MEMORANDA | | | | |
| | | | STREET | TREND OF DISTRICT |
| | | | PAVED | IMPROVING |
| | | | SEMI-IMPROVED | STATIC |
| | | | DIRT | DECLINING |
| | | | SIDEWALK | BLIGHTED |
| PROPERTY INFORMATION | | | | |
| | | | LAND COST | |
| | | | BLDG. COST | |
| | | | SALE PRICE | |
| | | | RENT | |
| | | | EXPENSE | |
| | | | NET RENT | |
| | | | LAND | @ % equals |
| | | | BLDG. | @ % equals |
| | | | TOTAL | |

| LAND VALUE COMPUTATIONS AND SUMMARY | | | | |
|-------------------------------------|--------------|------------|--------------|-----------------|
| CLASSIFICATION | NO. OF ACRES | RATE | TOTAL | |
| SOFTWOOD | | | | |
| MIXED WOOD | | | | |
| HARDWOOD | | | | |
| WASTE LAND | | | | |
| BASE | | | | |
| TOTAL ACREAGE | | | | |
| FRONTAGE | DEPTH | UNIT PRICE | DEPTH FACTOR | FRONT FT. PRICE |
| | | | | |
| TOTAL VALUE LAND | | | | |
| TOTAL VALUE BUILDINGS | | | | |
| TOTAL VALUE LAND & BUILDINGS | | | | |

| ASSESSMENT RECORD | | | | | |
|-------------------|--------|-------|------|--------|-------|
| LAND | BLDGS. | TOTAL | LAND | BLDGS. | TOTAL |
| 20 | 20 | 20 | 20 | 20 | 20 |
| 20 | 20 | 20 | 20 | 20 | 20 |
| 20 | 20 | 20 | 20 | 20 | 20 |

INSPECTION WITNESSED BY:
Bernard Dehaven

