



COLOR BUILDING *Green*

**BUILDING RECORD**

Est 11-14-03 *10.50*

| OCCUPANCY                    |              |       |       |      | PLUMBING               |                                 |                | COMMERCIAL COMPUTATIONS |                      |               |         |              |      |      |       |         |           |                  |       |            |
|------------------------------|--------------|-------|-------|------|------------------------|---------------------------------|----------------|-------------------------|----------------------|---------------|---------|--------------|------|------|-------|---------|-----------|------------------|-------|------------|
| 1                            | 2            | 3     | 4     |      | NO.                    | M                               | O              | EXTERIOR WALL CODES     |                      |               |         |              |      |      |       |         |           |                  |       |            |
| VAC.                         | LOT DWELLING | COMM. | OTHER |      | STANDARD               | 7                               | ✓              | 1 FRAME                 | 5 STUCCO             | 9 CONCRETE    |         |              |      |      |       |         |           |                  |       |            |
| BASEMENT                     |              |       |       |      | BATHROOM               | SS                              | ✓              | 2 BRICK                 | 6 TILE               | 10 ENAM. STL. |         |              |      |      |       |         |           |                  |       |            |
| 1                            | 2            | 3     | 4     | 5    | TOILET ROOM            |                                 | ✓              | 3 GLASS                 | 7 STONE              |               |         |              |      |      |       |         |           |                  |       |            |
| NONE                         | CRAWL        | 1/2   | 1/2   | FULL | SINK/LAVATORY/SS       |                                 |                | 4 C B                   | 8 METAL              |               |         |              |      |      |       |         |           |                  |       |            |
| FOUNDATION                   |              |       |       |      | WATER CLOSET/URINAL    |                                 |                | A B                     |                      |               |         |              |      |      |       |         |           |                  |       |            |
| P                            | B & S        | CB    | CONC  |      |                        |                                 |                | EXTERIOR WALLS          |                      |               |         |              |      |      |       |         |           |                  |       |            |
| HEATING                      |              |       |       |      | NO PLUMBING            |                                 |                | PERIMETER               | L/F                  | L/F           |         |              |      |      |       |         |           |                  |       |            |
| OTHER FEATURES               |              |       |       |      |                        |                                 |                | PERIM. AREA RATIO       |                      |               |         |              |      |      |       |         |           |                  |       |            |
| NO HEAT                      |              |       |       |      | PART MASONRY WALLS     |                                 |                | NO. OF UNITS            |                      |               |         |              |      |      |       |         |           |                  |       |            |
| NO HEAT 2ND ONLY             |              |       |       |      | FIREPLACE (INGRADE)    | 9/2                             | ✓              | AVG. UNIT SIZE          |                      |               |         |              |      |      |       |         |           |                  |       |            |
| WARM AIR D/G                 |              |       |       |      | BSMT. RR/APT.          |                                 |                | BASEMENT SIZE           |                      |               |         |              |      |      |       |         |           |                  |       |            |
| HW/STEAM BB RAD              |              |       |       |      | BSMT. GAR 1 2          |                                 |                | SCHEDULE                |                      |               |         |              |      |      |       |         |           |                  |       |            |
| FLOOR/WALL FURNACE           |              |       |       |      | BUILT-IN RANGE/DW/DISP |                                 |                |                         |                      |               |         |              |      |      |       |         |           |                  |       |            |
| AIR CON./ELEC.               |              |       |       |      | MODERN KITCHEN         | 0                               | ✓              | BASEMENT                |                      |               |         |              |      |      |       |         |           |                  |       |            |
| ATTIC                        |              |       |       |      | EXTERIOR BETTER        |                                 |                | FIRST                   |                      |               |         |              |      |      |       |         |           |                  |       |            |
| 0                            | 2            | 3     | 4     | 5    | INTERIOR BETTER        |                                 |                | SECOND                  |                      |               |         |              |      |      |       |         |           |                  |       |            |
| NONE                         | UNFIN.       | 1/4   | 1/2   | FULL |                        |                                 |                | THIRD                   |                      |               |         |              |      |      |       |         |           |                  |       |            |
| ROOF                         |              |       |       |      | LIVING ACCOMMODATIONS  |                                 |                | BASE PRICE              |                      |               |         |              |      |      |       |         |           |                  |       |            |
| SHINGLES ASP/ASB/WOOD        |              |       |       |      | NO. OF UNITS           | 1                               | BED ROOMS      | 9                       | B P A                |               |         |              |      |      |       |         |           |                  |       |            |
| SLATE/TILE/METAL             |              |       |       |      | TOTAL ROOMS            | 12                              | FAMILY ROOMS   |                         | SUB TOTAL            |               |         |              |      |      |       |         |           |                  |       |            |
| ROLL/T & G                   |              |       |       |      | DWELLING COMPUTATIONS  |                                 |                | LIGHTING                |                      |               |         |              |      |      |       |         |           |                  |       |            |
| EXTERIOR WALLS               |              |       |       |      |                        |                                 |                | HTG/AIR CON.            |                      |               |         |              |      |      |       |         |           |                  |       |            |
| VEVEER/DROP/ALUM/VIN         |              |       |       |      | 2 2 STORY              | M                               |                | SPRINKLER               |                      |               |         |              |      |      |       |         |           |                  |       |            |
| SHINGLE ASPH/ASB/WOOD        |              |       |       |      | 1904 S.F.              | 17110                           |                | PARTITIONS              |                      |               |         |              |      |      |       |         |           |                  |       |            |
| CB/STUCCO/BRICK VENEER/STONE |              |       |       |      | BASEMENT               | - 2600                          |                | INTERIOR FINISH         |                      |               |         |              |      |      |       |         |           |                  |       |            |
| MASONITE/TI-II               |              |       |       |      | HEATING                |                                 |                | SF/CF PRICE             |                      |               |         |              |      |      |       |         |           |                  |       |            |
| PLATE GLASS - AL/WD          |              |       |       |      | PLUMBING               | + 4400                          |                | AREA CUBED              |                      |               |         |              |      |      |       |         |           |                  |       |            |
| FLOORS                       |              |       |       |      | ATTIC                  |                                 |                | SUB TOTAL               |                      |               |         |              |      |      |       |         |           |                  |       |            |
|                              | B            | 1     | 2     | 3    | A                      | INTERIOR FINISH                 |                |                         | M & O.F.             |               |         |              |      |      |       |         |           |                  |       |            |
| CONC/DIRT                    | ✓            |       |       |      |                        | ADD. & PORCHES                  |                |                         | ADDITIONS            |               |         |              |      |      |       |         |           |                  |       |            |
| HARD WOOD                    |              | ✓     | ✓     |      |                        | FUNCTIONAL DEPRECIATION FACTORS |                |                         | TOTAL BASE           |               |         |              |      |      |       |         |           |                  |       |            |
| SOFT WOOD/SUB                |              | ✓     | ✓     |      |                        | SURPLUS CAP                     | ENCROACHMENTS  | ECONOMIC                | GRADE FACTOR         |               |         |              |      |      |       |         |           |                  |       |            |
| TILE                         |              |       |       |      |                        | BLIGHTED AREA                   | COMM. LOCATION | OBSOLESCENCE            | REPLACEMENT COST     |               |         |              |      |      |       |         |           |                  |       |            |
| W - W                        |              |       |       |      |                        | OVERBUILT                       | STRUCTURAL     |                         | SUMMARY OF BUILDINGS |               |         |              |      |      |       |         |           |                  |       |            |
| JOISTS                       |              |       |       |      |                        |                                 |                |                         | TYPE                 | LOC.          | NO.     | CONSTRUCTION | SIZE | RATE | GRADE | ERECTED | CONDITION | REPLACEMENT COST | DEPR. | TRUE VALUE |
| INTERIOR FINISH              |              |       |       |      | TOTAL                  | 172900                          |                | DWELLING                |                      |               | 25FR    | 1904         | A+10 | 1810 | FRD   | 285280  | 40        | 171170           |       |            |
| GRADE                        |              |       |       |      | TOTAL                  | 165                             |                | GARAGE                  | ✓/LOFL               | ⊗             | FR 2707 | 7290         | C    | 1977 | FRD   | 17500   | 25        | 13120            |       |            |
| DRY WALL/PLASTER             |              |       |       |      | O. F.                  |                                 |                | BARN                    |                      |               |         |              |      |      |       |         |           |                  |       |            |
| PANELING                     |              |       |       |      | TOTAL                  |                                 |                | SHED                    |                      |               |         |              |      |      |       |         |           |                  |       |            |
| FIBERBOARD                   |              |       |       |      | C & D FACTOR           |                                 |                |                         |                      |               |         |              |      |      |       |         |           |                  |       |            |
| JNFINISHED                   |              |       |       |      |                        |                                 |                |                         |                      |               |         |              |      |      |       |         |           |                  |       |            |
| REMODELING DATA              |              |       |       |      |                        |                                 |                |                         |                      |               |         |              |      |      |       |         |           |                  |       |            |
| KITCHEN 1982                 |              |       |       |      |                        |                                 |                |                         |                      |               |         |              |      |      |       |         |           |                  |       |            |
| PLUMBING 1982                |              |       |       |      |                        |                                 |                |                         |                      |               |         |              |      |      |       |         |           |                  |       |            |
| HEAT                         |              |       |       |      |                        |                                 |                |                         |                      |               |         |              |      |      |       |         |           |                  |       |            |
| BASEMENT                     |              |       |       |      |                        |                                 |                |                         |                      |               |         |              |      |      |       |         |           |                  |       |            |
| OTHER                        |              |       |       |      | REPL. COST             | 285280                          |                | LISTED                  |                      | DATE          |         |              |      |      |       |         |           |                  |       |            |

| SKETCH  |   |
|---|---|
| <p>22</p> <p>No Basement</p> <p>22</p> <p>22</p> <p>30</p> <p>40</p> <p>1904</p> <p>5 FR</p> <p>2 FR</p> <p>1/2 B</p> | <p>F &amp; F M &amp; E</p> <p>I &amp; E R</p> |

|                                  |             |           |      |          |   |              |
|----------------------------------|-------------|-----------|------|----------|---|--------------|
| CONTEMPORARY                     | SPLIT LEVEL | RANCH (R) | CAPE | COLONIAL | ✓ | CONVENTIONAL |
| MEMORANDA                        |             |           |      |          |   |              |
| TOTAL CARDS THRU                 |             |           |      |          |   |              |
| TOTAL VALUE ALL BUILDINGS 184290 |             |           |      |          |   |              |

CONDITION: 1-EXCELLENT; 2-GOOD; 3-AVERAGE; 4-FAIR; 5-POOR

DO NOT CONFUSE THE TWO

GRADE DENOTES QUALITY OF CONSTRUCTION: A-EXC.; B-GOOD; C-AVERAGE; D-CHEAP; E-VERY CHEAP  
DEPRECIATION FACTOR REFERS TO THE CONDITION, DESIRABILITY, USEFULNESS OF THE BUILDING.