

MAP AND LOT: 12-51

40 SACO ROAD

PROPERTY ASSESSMENT RECORD

ALFRED, MAINE



12-51
 Sullivan, William
 Po Box 373

| RECORD OF OWNERSHIP | DATE | BOOK | PAGE | AMOUNT |
|--------------------------------------|----------|-------|------|---------|
| Turner, Bryce Timothy | 11-7-14 | 16920 | 963 | 130,000 |
| Sweeting, Cailand & Lainey, Nicholas | 11/14/19 | 18097 | 569 | 222,000 |

| CLASSIFICATION | | | | | NO. OF ACRES | RATE | TOTAL |
|-------------------------------------|-------|--------------|--------------|-----------------|--------------|--------|-------|
| TILLABLE | | | | | | | |
| PASTURE | | | | | | | |
| WOODLAND | | | | | 1.44 | 4000 | 5760 |
| WASTE LAND | | | | | | | |
| BASE | | | | | 1.0 | | 75000 |
| TOTAL ACREAGE | | | | | 2.44 | | |
| FRONTAGE | DEPTH | UNIT PRICE | DEPTH FACTOR | FRONT FT. PRICE | | | |
| 100 | | | | | | | |
| TOTAL VALUE LAND | | | | | 80800 | 80800 | |
| TOTAL VALUE BUILDINGS | | | | | 7800 | 86700 | |
| TOTAL VALUE LAND & BUILDINGS | | | | | 158800 | 167500 | |
| LAND VALUE COMPUTATIONS AND SUMMARY | | | | | | | |
| CLASSIFICATION | | NO. OF ACRES | RATE | TOTAL | | | |
| SOFTWOOD | | | | | | | |
| MIXED WOOD | | | | | | | |
| HARDWOOD | | | | | | | |
| WASTE LAND | | | | | | | |
| BASE | | | | | | | |
| TOTAL ACREAGE | | | | | | | |
| FRONTAGE | DEPTH | UNIT PRICE | DEPTH FACTOR | FRONT FT. PRICE | | | |
| | | | | | | | |
| TOTAL VALUE LAND | | | | | | | |
| TOTAL VALUE BUILDINGS | | | | | | | |
| TOTAL VALUE LAND & BUILDINGS | | | | | | | |

| BUILDING PERMIT RECORD | | | PROPERTY FACTORS | |
|--------------------------|-----------|------|------------------|-------------------|
| PERMIT NO. | EST. COST | DATE | TOPOGRAPHY | IMPROVEMENTS |
| 00-DK TO EFP | | | LEVEL | WATER TOWN |
| | | | HIGH | SEWER SEPTIC |
| | | | LOW | GAS |
| | | | ROLLING | ELECTRICITY |
| | | | SWAMPY | ALL UTILITIES |
| MEMORANDA | | | | |
| 2.44 ACRES per Survey | | | | |
| | | | STREET | TREND OF DISTRICT |
| | | | PAVED | IMPROVING |
| | | | SEMI-IMPROVED | STATIC |
| | | | DIRT | DECLINING |
| | | | SIDEWALK | BLIGHTED |
| PROPERTY INFORMATION | | | | |
| LAND COST | | | | |
| BLDG. COST | | | | |
| SALE PRICE | | | | |
| RENT | | | | |
| EXPENSE | | | | |
| NET RENT | | | | |
| | | | LAND @ | % equals |
| | | | BLDG. @ | % equals |
| TOTAL | | | | |
| INSPECTION WITNESSED BY: | | | | |

| ASSESSMENT RECORD | | | | | | | |
|-------------------|--------|-------|--------|-------|--------|-------|--------|
| 20 | | 20 | | 20 | | 20 | |
| LAND | BLDGS. | LAND | BLDGS. | LAND | BLDGS. | LAND | BLDGS. |
| TOTAL | | TOTAL | | TOTAL | | TOTAL | |
| 20 | | 20 | | 20 | | 20 | |
| LAND | BLDGS. | LAND | BLDGS. | LAND | BLDGS. | LAND | BLDGS. |
| TOTAL | | TOTAL | | TOTAL | | TOTAL | |
| 20 | | 20 | | 20 | | 20 | |
| LAND | BLDGS. | LAND | BLDGS. | LAND | BLDGS. | LAND | BLDGS. |
| TOTAL | | TOTAL | | TOTAL | | TOTAL | |

| | | | | | | | | | | | | | | | |
|------------------------------|--------------|-------|-------|------|-------------------------------|---|---|---------------------------------|----------|---------------|---|-----|--|-----|--|
| OCCUPANCY | | | | | PLUMBING | | | COMMERCIAL COMPUTATIONS | | | | | | | |
| 1 | 2 | 3 | 4 | | NO. | M | O | EXTERIOR WALL CODES | | | | | | | |
| VAC. | LOT DWELLING | COMM. | OTHER | | | | | 1 FRAME | 5 STUCCO | 9 CONCRETE | | | | | |
| BASEMENT | | | | | STANDARD | | | 2 BRICK | 6 TILE | 10 ENAM. STL. | | | | | |
| 1 | 2 | 3 | 4 | 5 | BATHROOM | | | 3 GLASS | 7 STONE | | | | | | |
| NONE | CRAWL | 1/4 | 1/2 | FULL | TOILET ROOM | | | 4 C B | 8 METAL | | | | | | |
| FOUNDATION | | | | | WATER CLOSET/URINAL | | | A | | | B | | | | |
| P | B & S | CB | CONC | | NO PLUMBING | | | EXTERIOR WALLS | | PERIMETER | | L/F | | L/F | |
| HEATING | | | | | OTHER FEATURES | | | PERIM. AREA RATIO | | | | | | | |
| NO HEAT | | | | | PART MASONRY WALLS | | | NO. OF UNITS | | | | | | | |
| NO HEAT 2ND ONLY | | | | | FIREPLACE (INGRADE) <i>NO</i> | | | AVG. UNIT SIZE | | | | | | | |
| WARM AIR <i>EG</i> | | | | | BSMT. RR/APT. | | | BASEMENT SIZE | | | | | | | |
| HW/STEAM BB RAD | | | | | BSMT. GAR 1 2 | | | SCHEDULE | | | | | | | |
| FLOOR/WALL FURNACE | | | | | BUILT-IN RANGE/DW/DISP | | | HT. | | | | | | | |
| AIR CON./ELEC. | | | | | MODERN KITCHEN | | | BASEMENT | | | | | | | |
| ATTIC | | | | | EXTERIOR BETTER | | | FIRST | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | INTERIOR BETTER | | | SECOND | | | | | | | |
| NONE | UNFIN. | 1/4 | 1/2 | FULL | | | | THIRD | | | | | | | |
| ROOF | | | | | LIVING ACCOMMODATIONS | | | BASE PRICE | | | | | | | |
| SHINGLES ASP/ASB/WOOD | | | | | NO. OF UNITS 1 | | | B P A | | | | | | | |
| SLATE/TILE/METAL | | | | | BED ROOMS 3 | | | SUB TOTAL | | | | | | | |
| ROLL/T & G | | | | | TOTAL ROOMS 6 | | | LIGHTING | | | | | | | |
| | | | | | FAMILY ROOMS | | | HTG/AIR CON. | | | | | | | |
| EXTERIOR WALLS | | | | | DWELLING COMPUTATIONS | | | SPRINKLER | | | | | | | |
| BEVEL/DROP/ALUM/VIN | | | | | 2 2 STORY <i>P</i> | | | PARTITIONS | | | | | | | |
| SHINGLE ASPH/ASB/WOOD | | | | | 676 S.F. | | | INTERIOR FINISH | | | | | | | |
| CB/STUCCO/BRICK VENEER/STONE | | | | | 87200 | | | SF/CF PRICE | | | | | | | |
| MASONITE/TI-II | | | | | | | | AREA CUBED | | | | | | | |
| PLATE GLASS - AL/WD | | | | | | | | SUB TOTAL | | | | | | | |
| FLOORS | | | | | HEATING | | | M & O.F. | | | | | | | |
| CONC/DIRT | | | | | PLUMBING + 1760 | | | ADDITIONS | | | | | | | |
| HARD WOOD | | | | | ATTIC | | | TOTAL BASE | | | | | | | |
| SOFT WOOD/SUB | | | | | INTERIOR FINISH | | | GRADE FACTOR | | | | | | | |
| TILE | | | | | ADD. & PORCHES + 27800 | | | REPLACEMENT COST | | | | | | | |
| W - W | | | | | | | | FUNCTIONAL DEPRECIATION FACTORS | | | | | | | |
| JOISTS 2x6 | | | | | | | | SURPLUS CAP | | | | | | | |
| | | | | | | | | ENCROACHMENTS | | | | | | | |
| | | | | | | | | COMM. LOCATION | | | | | | | |
| | | | | | | | | STRUCTURAL | | | | | | | |
| INTERIOR FINISH | | | | | TOTAL 116760 | | | TYPE | | | | | | | |
| DRYWALL PLASTER | | | | | GRADE 1.16 | | | LOC. | | | | | | | |
| PANELING | | | | | TOTAL 135490 | | | NO. | | | | | | | |
| FIBERBOARD | | | | | | | | CONSTRUCTION | | | | | | | |
| UNFINISHED | | | | | | | | SIZE | | | | | | | |
| REMODELING DATA | | | | | | | | RATE | | | | | | | |
| KITCHEN 1965 | | | | | | | | GRADE | | | | | | | |
| PLUMBING | | | | | | | | ERECTED | | | | | | | |
| HEAT | | | | | | | | CONDITION | | | | | | | |
| BASEMENT | | | | | | | | REPLACEMENT COST | | | | | | | |
| OTHER Siding 1992 | | | | | | | | DEPR. | | | | | | | |
| REPL. COST 135440 | | | | | | | | TRUE VALUE | | | | | | | |

| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| SKETCH | | | | | | | | | |
| | | | | | | | | | |
| MEMORANDA | | | | | | | | | |
| NOTE | | | | | | | | | |
| CONTEMPORARY <input type="checkbox"/> SPLIT LEVEL <input type="checkbox"/> RANCH (R) <input type="checkbox"/> CAPE <input type="checkbox"/> COLONIAL <input checked="" type="checkbox"/> CONVENTIONAL <input type="checkbox"/> | | | | | | | | | |
| MEMORANDA | | | | | | | | | |

| SUMMARY OF BUILDINGS | | | | | | | | | | | |
|----------------------------------|------|-----|--------------|------|------|-------|---------|-----------|------------------|-------|------------|
| TYPE | LOC. | NO. | CONSTRUCTION | SIZE | RATE | GRADE | ERECTED | CONDITION | REPLACEMENT COST | DEPR. | TRUE VALUE |
| DWELLING | | | 2 FPR | 6760 | | B-5 | 1900 | AVG | 135440 | 40 | 81260 |
| GARAGE | | | | | | | | | | | |
| BARN | | | | | | | | | | | |
| SHED | | | | | | | | | | | |
| EFF | | | SLC | 120 | | C | 2005 | AVG | 5400 | - | 5400 |
| COMMERCIAL BUILDING | | | | | | | | | | | |
| TOTAL CARDS THRU | | | | | | | | | | | |
| TOTAL VALUE ALL BUILDINGS 866660 | | | | | | | | | | | |