

**MAP AND LOT: 12-64**

62 KENNEBUNK ROAD

**PROPERTY ASSESSMENT RECORD**

**ALFRED, MAINE**



| RECORD OF OWNERSHIP                            | DATE     | BOOK  | PAGE | AMOUNT  |
|--|----------|-------|------|---------|
| 12-64<br>Ferrante, Patricia<br>62 Kennebunk Rd | 7944 98  |       |      |         |
| Durham, James and Jeanette                     | 10-28-04 | 14272 | 586  | 160,000 |
| Durham, James                                  | 10-5-11  | 16176 | 674  |         |
| Stone, Rebekah S & Lawrence A                  | 6-2-16   | 17245 | 689  | 248,500 |

**BUILDING PERMIT RECORD**

**PROPERTY FACTORS**

| CLASSIFICATION               | NO. OF ACRES | RATE       | TOTAL        |
|------------------------------|--------------|------------|--------------|
| TILLABLE                     |              | 150        |              |
| PASTURE                      |              |            |              |
| WOODLAND                     |              |            |              |
| WASTE LAND                   |              |            |              |
| BASE                         | .41          |            | 63600        |
| TOTAL ACREAGE                | 0.41         |            |              |
| FRONTAGE                     | DEPTH        | UNIT PRICE | DEPTH FACTOR |
| 83                           |              |            |              |
| TOTAL VALUE LAND             |              | 63600      | 63600        |
| TOTAL VALUE BUILDINGS        |              | 97100      | 100700       |
| TOTAL VALUE LAND & BUILDINGS |              | 156300     | 164300       |

| PERMIT NO.              | EST. COST | DATE | TOPOGRAPHY    | IMPROVEMENTS      |
|-------------------------|-----------|------|---------------|-------------------|
| 05 - ch to two stories  |           |      | LEVEL         | WATER TOWN        |
| 06 - ck for remodel     |           |      | HIGH          | SEWER SEPTIC      |
|                         |           |      | LOW           | GAS               |
|                         |           |      | ROLLING       | ELECTRICITY       |
|                         |           |      | SWAMPY        | ALL UTILITIES     |
| MEMORANDA               |           |      |               |                   |
| (20) Add Room over Barn |           |      |               |                   |
| (20) Expand deck        |           |      |               |                   |
| (20) Enclose OP         |           |      |               |                   |
|                         |           |      | STREET        | TREND OF DISTRICT |
|                         |           |      | PAVED         | IMPROVING         |
|                         |           |      | SEMI-IMPROVED | STATIC            |
|                         |           |      | DIRT          | DECLINING         |
|                         |           |      | SIDEWALK      | BLIGHTED          |

**LAND VALUE COMPUTATIONS AND SUMMARY**

| CLASSIFICATION               | NO. OF ACRES | RATE       | TOTAL        |
|------------------------------|--------------|------------|--------------|
| SOFTWOOD                     |              |            |              |
| MIXED WOOD                   |              |            |              |
| HARDWOOD                     |              |            |              |
| WASTE LAND                   |              |            |              |
| BASE                         |              |            |              |
| TOTAL ACREAGE                |              |            |              |
| FRONTAGE                     | DEPTH        | UNIT PRICE | DEPTH FACTOR |
|                              |              |            |              |
| TOTAL VALUE LAND             |              |            |              |
| TOTAL VALUE BUILDINGS        |              |            |              |
| TOTAL VALUE LAND & BUILDINGS |              |            |              |

INSPECTION WITNESSED BY:

*Patricia Ferrante*

**ASSESSMENT RECORD**

| LAND | BLDG. | TOTAL | LAND | BLDG. | TOTAL | LAND | BLDG. | TOTAL | LAND | BLDG. | TOTAL |
|------|-------|-------|------|-------|-------|------|-------|-------|------|-------|-------|
| 20   | 20    | 20    | 20   | 20    | 20    | 20   | 20    | 20    | 20   | 20    | 20    |
| 20   | 20    | 20    | 20   | 20    | 20    | 20   | 20    | 20    | 20   | 20    | 20    |
| 20   | 20    | 20    | 20   | 20    | 20    | 20   | 20    | 20    | 20   | 20    | 20    |