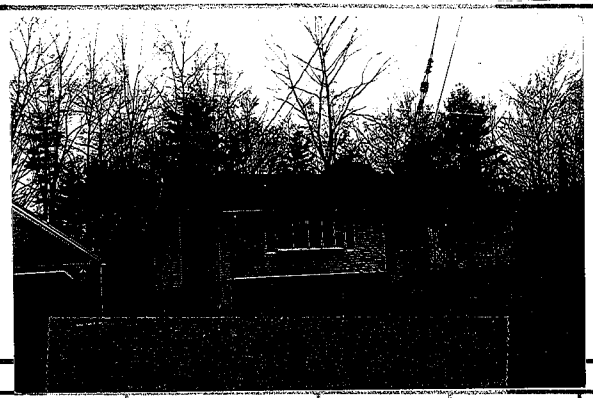
MAP AND LOT: 15-2-4

PARCEL

# PROPERTY ASSESSMENT RECORD

ALFRED, MAINE



| RECORD OF OWNERSHIP | DATE | BOOK | PAGE | AMOUNT |
|---|---|---|---|---|
| 15-2-4 5299 7 | | | | |
| Bass, Vincent T | | | | |
| Po Box 254 | | | | |

| CLASSIFICATION | NO. OF ACRES | RATE 360 | TOTAL |
|---|---|---|---|
| TILLABLE | | | |
| PASTURE | | | |
| WOODLAND | 2.6 | 4000 | 10400 |
| WASTE LAND | | | |
| BASE | 1.0 | | 60000 |
| TOTAL ACREAGE | 3.6 | | |

| FRONTAGE | DEPTH | UNIT PRICE | DEPTH FACTOR | FRONT FT. PRICE |
|---|---|---|---|---|
| 471 | | | | |

215 int in lot # 28 — 21000

| | |
|---|---|
| TOTAL VALUE LAND | 91400 |
| TOTAL VALUE BUILDINGS | 109700 |
| TOTAL VALUE LAND & BUILDINGS | 201100 |

LAND VALUE COMPUTATIONS AND SUMMARY

| CLASSIFICATION | NO. OF ACRES | RATE | TOTAL |
|---|---|---|---|
| SOFTWOOD | | | |
| MIXED WOOD | | | |
| HARDWOOD | | | |
| WASTE LAND | | | |
| BASE | | | |
| TOTAL ACREAGE | | | |

| FRONTAGE | DEPTH | UNIT PRICE | DEPTH FACTOR | FRONT FT. PRICE |
|---|---|---|---|---|
| | | | | |

| | |
|---|---|
| TOTAL VALUE LAND | |
| TOTAL VALUE BUILDINGS | |
| TOTAL VALUE LAND & BUILDINGS | |

BUILDING PERMIT RECORD

| PERMIT NO. | EST. COST | DATE |
|---|---|---|
| | | |

MEMORANDA

INSPECTION WITNESSED BY:

PROPERTY FACTORS

| TOPOGRAPHY | | IMPROVEMENTS | |
|---|---|---|---|
| LEVEL | | WATER Drilled | ✓ |
| HIGH | | SEWER Septic | ✓ |
| LOW | | GAS | |
| ROLLING | ✓ | ELECTRICITY | ✓ |
| SWAMPY | | ALL UTILITIES | |

| STREET | | TREND OF DISTRICT | |
|---|---|---|---|
| PAVED | ✓ | IMPROVING | |
| SEMI-IMPROVED | | STATIC | ✓ |
| DIRT | | DECLINING | |
| SIDEWALK | | BLIGHTED | |

PROPERTY INFORMATION

| | | |
|---|---|---|
| LAND COST | | |
| BLDG. COST | | |
| SALE PRICE | | |
| RENT | | |
| EXPENSE | | |
| NET RENT | | |
| LAND | @ | % equals |
| BLDG. | @ | % equals |
| TOTAL | | |

ASSESSMENT RECORD

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 20 | LAND | 20 | LAND | 20 | LAND | 20 | LAND |
| | BLDGS. | | BLDGS. | | BLDGS. | | BLDGS. |
| | TOTAL | | TOTAL | | TOTAL | | TOTAL |
| 20 | LAND | 20 | LAND | 20 | LAND | 20 | LAND |
| | BLDGS. | | BLDGS. | | BLDGS. | | BLDGS. |
| | TOTAL | | TOTAL | | TOTAL | | TOTAL |
| 20 | LAND | 20 | LAND | 20 | LAND | 20 | LAND |
| | BLDGS. | | BLDGS. | | BLDGS. | | BLDGS. |
| | TOTAL | | TOTAL | | TOTAL | | TOTAL |

PARKER APPRAISAL CO.

# BUILDING RECORD

FST 9-23-03 9:00

COLOR BUILDING white

**OCCUPANCY**

1 2 3 4
VAC. LOT DWELLING COMM. OTHER

**BASEMENT**

1 2 3 4 5
NONE CRAWL 1/4 1/2 FULL

**FOUNDATION**

P B & S CB CONC

**HEATING**

| | M | O |
|---|---|---|
| NO HEAT | | |
| NO HEAT 2ND ONLY | | |
| WARM AIR F G | | |
| HW/STEAM BB RAD | ✓ | |
| FLOOR/WALL FURNACE | | |
| AIR CON./ELEC. | | |

**ATTIC**

1 2 3 4 5
NONE UNFIN. 1/4 1/2 FULL

**ROOF**

| | |
|---|---|
| SHINGLES ASP/ASB/WOOD | ✓ |
| SLATE/TILE/METAL | |
| ROLL/T & G | |

**EXTERIOR WALLS**

| | |
|---|---|
| BEVEL/DROP/ALUM/VIN | ✓ |
| SHINGLE ASPH/ASB/WOOD | |
| CB/STUCCO/BRICK VENEER/STONE | |
| MASONITE/TI-11 | |
| PLATE GLASS - AL/WD | |

**FLOORS**

| | B | 1 | 2 | 3 | A |
|---|---|---|---|---|---|
| CONC/DIRT | ✓ | | | | |
| HARD WOOD | | | | | |
| SOFT WOOD/SUB | | | | | |
| TILE | | ✓ | | | |
| W - W | ✓ | ✓ | | | |
| JOISTS | | | | | |

**INTERIOR FINISH**

| | B | 1 | 2 | 3 | A |
|---|---|---|---|---|---|
| DRYWALL/PLASTER | | ✓ | | | |
| PANELING | ✓ | ✓ | | | |
| FIBERBOARD | | | | | |
| UNFINISHED | | | | | |

**REMODELING DATA**

KITCHEN
PLUMBING
HEAT 1989
BASEMENT
OTHER 1987

**PLUMBING**

| | NO. | M | O |
|---|---|---|---|
| STANDARD | | ✓ | |
| BATHROOM | | ✓ | |
| TOILET ROOM | | | |
| SINK/LAVATORY/SS | | | |
| WATER CLOSET/URINAL | | | |
| | | | |
| NO PLUMBING | | | |

**OTHER FEATURES** 9

| | |
|---|---|
| PART MASONRY WALLS | 44 LF 4' |
| FIREPLACE (INGRADE) | ✓ |
| BSMT. RR/APT. | ✓ |
| BSMT. GAR 1 2 | |
| BUILT-IN RANGE/DW/DISP | |
| MODERN KITCHEN | |
| EXTERIOR BETTER | |
| INTERIOR BETTER | |

**LIVING ACCOMMODATIONS**

NO. OF UNITS 1 BED ROOMS 3
TOTAL ROOMS 7 FAMILY ROOMS

**DWELLING COMPUTATIONS**

1 STORY E M

| | |
|---|---|
| 1144 S.F. | 84600 |
| BASEMENT | |
| HEATING | |
| PLUMBING | + 1760 |
| ATTIC | |
| INTERIOR FINISH | |
| ADD. & PORCHES | + 1600 |
| | |
| | |
| | |
| | |
| | |
| TOTAL | 87960 |
| GRADE | 122 |
| TOTAL | 107310 |
| O. F. | + 10200 |
| TOTAL | 117510 |
| C & D FACTOR | |
| | |
| | |
| | |
| REPL. COST | 117510 |

**COMMERCIAL COMPUTATIONS**

**EXTERIOR WALL CODES**

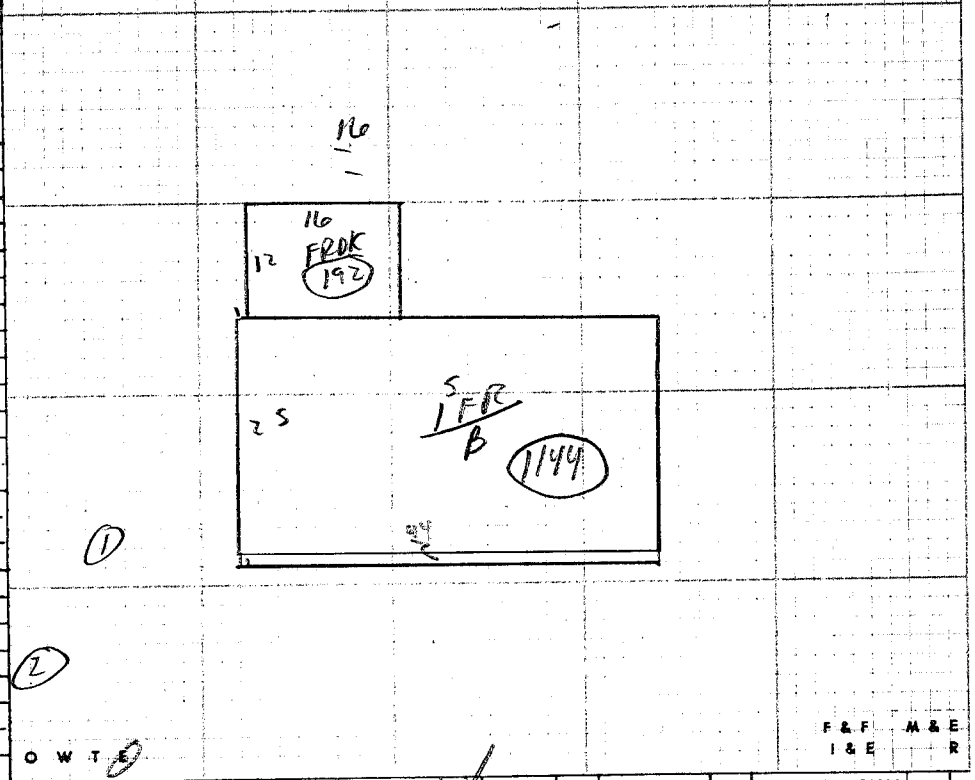
1 FRAME 5 STUCCO 9 CONCRETE
2 BRICK 6 TILE 10 ENAM. STL.
3 GLASS 7 STONE
4 C B 8 METAL

| | A | B |
|---|---|---|
| EXTERIOR WALLS | | |
| PERIMETER | L/F | L/F |
| PERIM. AREA RATIO | | |
| NO. OF UNITS | | |
| AVG. UNIT SIZE | | |
| BASEMENT SIZE | | |
| SCHEDULE | | |
| HT. | | |
| BASEMENT | | |
| FIRST | | |
| SECOND | | |
| THIRD | | |
| BASE PRICE | | |
| B P A | | |
| SUB TOTAL | | |
| LIGHTING | | |
| HTG/AIR CON. | | |
| SPRINKLER | | |
| PARTITIONS | | |
| INTERIOR FINISH | | |
| SF/CF PRICE | | |
| AREA CUBED | | |
| SUB TOTAL | | |
| M & O.F. | | |
| ADDITIONS | | |
| TOTAL BASE | | |
| GRADE FACTOR | | |
| REPLACEMENT COST | | |

**FUNCTIONAL DEPRECIATION FACTORS**

| | | | |
|---|---|---|---|
| SURPLUS CAP | | ENCROACHMENTS | ECONOMIC |
| BLIGHTED AREA | | COMM. LOCATION | OBSOLESCENCE |
| OVERBUILT | | STRUCTURAL | |

**SKETCH**




O W T E

F & F M & E
I & E R

| CONTEMPORARY | | SPLIT LEVEL | | RANCH (R) | ✓ | CAPE | | COLONIAL | | CONVENTIONAL | |
|---|---|---|---|---|---|---|---|---|---|---|---|

**MEMORANDA**

**SUMMARY OF BUILDINGS**

| TYPE | LOC. | NO. | CONSTRUCTION | SIZE | RATE | GRADE | ERECTED | CONDITION | REPLACEMENT COST | DEPR. | TRUE VALUE |
|---|---|---|---|---|---|---|---|---|---|---|---|
| DWELLING | | | FRAME | 1144 | | B+ | 1976 | AVG | 117510 | 20 | 94010 |
| GARAGE w/loft | 1 | | FRG 24X32 | 768 | | C | 1989 | AVG | 17660 | 15 | 15010 |
| BARN | | | | | | | | | | | |
| SHED | 2 | | FRM 7X10 | 70 | 17.50 | C | 1976 | AVG | 1220 | 30/20 | 680 |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| COMMERCIAL BUILDING | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

TOTAL CARDS THRU

LISTED DATE

TOTAL VALUE ALL BUILDINGS 109700

CONDITION: 1-EXCELLENT; 2-GOOD; 3-AVERAGE; 4-FAIR; 5-POOR

**DO NOT CONFUSE THE TWO**

GRADE DENOTES QUALITY OF CONSTRUCTION: A-EXC.; B-GOOD; C-AVERAGE; D-CHEAP; E-VERY CHEAP
DEPRECIATION FACTOR REFERS TO THE CONDITION, DESIRABILITY, USEFULNESS OF THE BUILDING.