

## MAP AND LOT: 15-25

43 CAMP ROAD

## PROPERTY ASSESSMENT RECORD

ALFRED, MAINE



15-25

11190 193

Lamphear, Arron J6 Kimber AveWhitfield, Faye V.  
Whitfield, Faye V.

Dussalut, Dennis and Linda

| DATE     | BOOK  | PAGE | AMOUNT  |
|----------|-------|------|---------|
| 11-10-11 | 16200 | 818  | 120,000 |
| 2-21-12  | 16266 | 189  |         |
| 6-24-13  | 16630 | 484  | 150,000 |

## BUILDING PERMIT RECORD

## PROPERTY FACTORS

PERMIT NO.

EST. COST

DATE

TOPOGRAPHY

IMPROVEMENTS

(07) PU Shed

LEVEL

HIGH

LOW

ROLLING

SWAMPY

WATER

SEWER

GAS

ELECTRICITY

ALL UTILITIES

Drilled

septic

## MEMORANDA

STREET

TREND OF DISTRICT

PAVED

SEMI-IMPROVED

DIRT

SIDEWALK

IMPROVING

STATIC

DECLINING

BLIGHTED

## PROPERTY INFORMATION

LAND COST

BLDG. COST

SALE PRICE 12-5-21

20,000

RENT

EXPENSE

NET RENT

LAND

@

% equals

BLDG.

@

% equals

TOTAL

INSPECTION WITNESSED BY:

## ASSESSMENT RECORD

20

LAND

BLDGS.

TOTAL

20

LAND

BLDGS.

TOTAL

20

LAND

BLDGS.

TOTAL

20

LAND

BLDGS.

TOTAL

20

LAND

BLDGS.

TOTAL

20

LAND

BLDGS.

TOTAL

20

LAND

BLDGS.

TOTAL

20

LAND

BLDGS.

TOTAL

20

LAND

BLDGS.

TOTAL

20

LAND

BLDGS.

TOTAL

20

LAND

BLDGS.

TOTAL

20

LAND

BLDGS.

TOTAL

CLASSIFICATION

NO. OF ACRES

RATE

TOTAL

TILLABLE

PASTURE

WOODLAND

WASTE LAND

BASE

.33

below

TOTAL ACREAGE

.33

FRONTAGE

DEPTH

UNIT PRICE

DEPTH FACTOR

FRONT FT. PRICE

100

150

1000

5

1000

100000

TOTAL VALUE LAND

100000

100000

TOTAL VALUE BUILDINGS

33800

36800

TOTAL VALUE LAND &amp; BUILDINGS

133800

136800

## LAND VALUE COMPUTATIONS AND SUMMARY

CLASSIFICATION

NO. OF ACRES

RATE

TOTAL

SOFTWOOD

MIXED WOOD

HARDWOOD

WASTE LAND

BASE

TOTAL ACREAGE

FRONTAGE

DEPTH

UNIT PRICE

DEPTH FACTOR

FRONT FT. PRICE

TOTAL VALUE LAND

TOTAL VALUE BUILDINGS

TOTAL VALUE LAND &amp; BUILDINGS

PARKER APPRAISAL CO.

COLOR BUILDING *white*

## BUILDING RECORD

EST 9-23-03 10:05

| OCCUPANCY                     |   |   |   |  | PLUMBING            |                | COMMERCIAL COMPUTATIONS           |                                 |          |                   | SKETCH |     |     |  |  |  |  |  |  |  |  |  |  |
|-------------------------------|---|---|---|--|---------------------|----------------|-----------------------------------|---------------------------------|----------|-------------------|--------|-----|-----|--|--|--|--|--|--|--|--|--|--|
| 1                             | 2 | 3 | 4 |  | NO.                 | M              | O                                 | EXTERIOR WALL CODES             |          |                   |        |     |     |  |  |  |  |  |  |  |  |  |  |
| VAC. LOT DWELLING COMM. OTHER |   |   |   |  | STANDARD            |                |                                   | 1 FRAME                         | 5 STUCCO | 9 CONCRETE        |        |     |     |  |  |  |  |  |  |  |  |  |  |
| BASEMENT                      |   |   |   |  | BATHROOM            |                |                                   | 2 BRICK                         | 6 TILE   | 10 ENAM. STL.     |        |     |     |  |  |  |  |  |  |  |  |  |  |
| TOILET ROOM                   |   |   |   |  |                     |                | 3 GLASS                           | 7 STONE                         |          |                   |        |     |     |  |  |  |  |  |  |  |  |  |  |
| NONE CRAWL 1/4 1/2 FULL       |   |   |   |  | SINK/LAVATORY/SS    |                |                                   | 4 C B                           | 8 METAL  |                   |        |     |     |  |  |  |  |  |  |  |  |  |  |
| FOUNDATION <i>SIAB</i>        |   |   |   |  | WATER CLOSET/URINAL |                |                                   | A B                             |          |                   |        |     |     |  |  |  |  |  |  |  |  |  |  |
| P B & S CB <i>CONC</i>        |   |   |   |  |                     |                |                                   | EXTERIOR WALLS                  |          |                   |        |     |     |  |  |  |  |  |  |  |  |  |  |
| HEATING                       |   |   |   |  | NO PLUMBING         |                |                                   | PERIMETER                       |          |                   |        | L/F | L/F |  |  |  |  |  |  |  |  |  |  |
|                               |   |   |   |  | M O                 | OTHER FEATURES |                                   |                                 |          | PERIM. AREA RATIO |        |     |     |  |  |  |  |  |  |  |  |  |  |
| NO HEAT                       |   |   |   |  |                     |                | PART MASONRY WALLS                | NO. OF UNITS                    |          |                   |        |     |     |  |  |  |  |  |  |  |  |  |  |
| NO HEAT 2ND ONLY              |   |   |   |  |                     |                | FIREPLACE (INGRADE) <i>NO</i>     | AVG. UNIT SIZE                  |          |                   |        |     |     |  |  |  |  |  |  |  |  |  |  |
| WARM AIR <i>EG</i>            |   |   |   |  |                     |                | BSMT. RR/APT.                     | BASEMENT SIZE                   |          |                   |        |     |     |  |  |  |  |  |  |  |  |  |  |
| HW/STEAM BB RAD               |   |   |   |  |                     |                | BSMT. GAR 1 2                     | SCHEDULE                        |          |                   |        |     |     |  |  |  |  |  |  |  |  |  |  |
| FLOOR/WALL FURNACE            |   |   |   |  |                     |                | BUILT-IN RANGE/DW/DISP            | HT.                             |          |                   |        |     |     |  |  |  |  |  |  |  |  |  |  |
| AIR CON./ELEC.                |   |   |   |  |                     |                | MODERN KITCHEN                    | BASEMENT                        |          |                   |        |     |     |  |  |  |  |  |  |  |  |  |  |
| ATTIC                         |   |   |   |  |                     |                | EXTERIOR BETTER                   | FIRST                           |          |                   |        |     |     |  |  |  |  |  |  |  |  |  |  |
| NONE UNFIN. 1/4 1/2 FULL      |   |   |   |  |                     |                | INTERIOR BETTER                   | SECOND                          |          |                   |        |     |     |  |  |  |  |  |  |  |  |  |  |
|                               |   |   |   |  |                     |                |                                   | THIRD                           |          |                   |        |     |     |  |  |  |  |  |  |  |  |  |  |
| ROOF                          |   |   |   |  |                     |                | LIVING ACCOMMODATIONS             | BASE PRICE                      |          |                   |        |     |     |  |  |  |  |  |  |  |  |  |  |
| SHINGLES ASP/ASB/WOOD         |   |   |   |  |                     |                | NO. OF UNITS BED ROOMS <i>2</i>   | B P A                           |          |                   |        |     |     |  |  |  |  |  |  |  |  |  |  |
| SLATE/TILE/METAL              |   |   |   |  |                     |                | TOTAL ROOMS <i>4</i> FAMILY ROOMS | SUB TOTAL                       |          |                   |        |     |     |  |  |  |  |  |  |  |  |  |  |
| ROLL/T & G                    |   |   |   |  |                     |                | DWELLING COMPUTATIONS             | LIGHTING                        |          |                   |        |     |     |  |  |  |  |  |  |  |  |  |  |
| EXTERIOR WALLS                |   |   |   |  |                     |                |                                   | HTG/AIR CON.                    |          |                   |        |     |     |  |  |  |  |  |  |  |  |  |  |
| BEVEL/DROP/ALUM/VIN <i>V</i>  |   |   |   |  |                     |                | 1 <i>0</i> STORY <i>F</i> M       | SPRINKLER                       |          |                   |        |     |     |  |  |  |  |  |  |  |  |  |  |
| SHINGLE ASPH/ASB/WOOD         |   |   |   |  |                     |                | <i>409</i> S.F. <i>49760</i>      | PARTITIONS                      |          |                   |        |     |     |  |  |  |  |  |  |  |  |  |  |
| CB/STUCCO/BRICK VENEER/STONE  |   |   |   |  |                     |                | BASEMENT <i>-7400</i>             | INTERIOR FINISH                 |          |                   |        |     |     |  |  |  |  |  |  |  |  |  |  |
| MASONITE/TI-II                |   |   |   |  |                     |                | HEATING                           | SF/CF PRICE                     |          |                   |        |     |     |  |  |  |  |  |  |  |  |  |  |
| PLATE GLASS - AL/WD           |   |   |   |  |                     |                | PLUMBING                          | AREA CUBED                      |          |                   |        |     |     |  |  |  |  |  |  |  |  |  |  |
|                               |   |   |   |  |                     |                | ATTIC                             | SUB TOTAL                       |          |                   |        |     |     |  |  |  |  |  |  |  |  |  |  |
| FLOORS                        |   |   |   |  |                     |                | INTERIOR FINISH                   | M & O.F.                        |          |                   |        |     |     |  |  |  |  |  |  |  |  |  |  |
| CONC/DIRT                     |   |   |   |  |                     |                | ADD. & PORCHES <i>+ 1100</i>      | ADDITIONS                       |          |                   |        |     |     |  |  |  |  |  |  |  |  |  |  |
| HARD WOOD                     |   |   |   |  |                     |                |                                   | TOTAL BASE                      |          |                   |        |     |     |  |  |  |  |  |  |  |  |  |  |
| SOFT WOOD/SUB                 |   |   |   |  |                     |                |                                   | GRADE FACTOR                    |          |                   |        |     |     |  |  |  |  |  |  |  |  |  |  |
| TILE                          |   |   |   |  |                     |                |                                   | REPLACEMENT COST                |          |                   |        |     |     |  |  |  |  |  |  |  |  |  |  |
| W - W                         |   |   |   |  |                     |                |                                   | FUNCTIONAL DEPRECIATION FACTORS |          |                   |        |     |     |  |  |  |  |  |  |  |  |  |  |
| JOISTS                        |   |   |   |  |                     |                |                                   | SURPLUS CAP                     |          |                   |        |     |     |  |  |  |  |  |  |  |  |  |  |
|                               |   |   |   |  |                     |                |                                   | ENCROACHMENTS                   |          |                   |        |     |     |  |  |  |  |  |  |  |  |  |  |
|                               |   |   |   |  |                     |                |                                   | BLIGHTED AREA                   |          |                   |        |     |     |  |  |  |  |  |  |  |  |  |  |
|                               |   |   |   |  |                     |                |                                   | COMM. LOCATION                  |          |                   |        |     |     |  |  |  |  |  |  |  |  |  |  |
|                               |   |   |   |  |                     |                |                                   | OVERBUILT                       |          |                   |        |     |     |  |  |  |  |  |  |  |  |  |  |
|                               |   |   |   |  |                     |                |                                   | STRUCTURAL                      |          |                   |        |     |     |  |  |  |  |  |  |  |  |  |  |
| INTERIOR FINISH               |   |   |   |  |                     |                | TOTAL <i>43400</i>                | TYPE                            |          |                   |        |     |     |  |  |  |  |  |  |  |  |  |  |
| GRADE                         |   |   |   |  |                     |                | <i>82</i>                         | LOC.                            |          |                   |        |     |     |  |  |  |  |  |  |  |  |  |  |
| TOTAL                         |   |   |   |  |                     |                | <i>35590</i>                      | NO.                             |          |                   |        |     |     |  |  |  |  |  |  |  |  |  |  |
| O. F.                         |   |   |   |  |                     |                |                                   | CONSTRUCTION                    |          |                   |        |     |     |  |  |  |  |  |  |  |  |  |  |
| TOTAL                         |   |   |   |  |                     |                |                                   | SIZE                            |          |                   |        |     |     |  |  |  |  |  |  |  |  |  |  |
| C & D FACTOR                  |   |   |   |  |                     |                |                                   | RATE                            |          |                   |        |     |     |  |  |  |  |  |  |  |  |  |  |
| REMODELING DATA               |   |   |   |  |                     |                |                                   | GRADE                           |          |                   |        |     |     |  |  |  |  |  |  |  |  |  |  |
| CITCHEN                       |   |   |   |  |                     |                |                                   | ERECTED                         |          |                   |        |     |     |  |  |  |  |  |  |  |  |  |  |
| PLUMBING                      |   |   |   |  |                     |                |                                   | CONDITION                       |          |                   |        |     |     |  |  |  |  |  |  |  |  |  |  |
| HEAT                          |   |   |   |  |                     |                |                                   | REPLACEMENT COST                |          |                   |        |     |     |  |  |  |  |  |  |  |  |  |  |
| BASEMENT                      |   |   |   |  |                     |                |                                   | DEPR.                           |          |                   |        |     |     |  |  |  |  |  |  |  |  |  |  |
| OTHER                         |   |   |   |  |                     |                |                                   | TRUE VALUE                      |          |                   |        |     |     |  |  |  |  |  |  |  |  |  |  |
| REPL. COST                    |   |   |   |  |                     |                | <i>35590</i>                      | LISTED                          |          |                   |        |     |     |  |  |  |  |  |  |  |  |  |  |
|                               |   |   |   |  |                     |                | <i>TMC</i>                        | DATE                            |          |                   |        |     |     |  |  |  |  |  |  |  |  |  |  |
|                               |   |   |   |  |                     |                |                                   | TOTAL CARDS THRU                |          |                   |        |     |     |  |  |  |  |  |  |  |  |  |  |
|                               |   |   |   |  |                     |                |                                   | TOTAL VALUE ALL BUILDINGS       |          |                   |        |     |     |  |  |  |  |  |  |  |  |  |  |

*11*  
*10 FLOOR 100*  
*SEP STAB*  
*408*  
*12*  
*34*

O W T E

F & F M & E  
I & E R

CONTEMPORARY SPLIT LEVEL RANCH (R) CAPE COLONIAL CONVENTIONAL

MEMORANDA

| TYPE                      | LOC. | NO. | CONSTRUCTION      | SIZE       | RATE         | GRADE    | ERECTED     | CONDITION  | REPLACEMENT COST | DEPR.    | TRUE VALUE                   |
|---------------------------|------|-----|-------------------|------------|--------------|----------|-------------|------------|------------------|----------|------------------------------|
| DWELLING                  |      |     | <i>1FR</i>        | <i>408</i> |              | <i>D</i> | <i>2002</i> | <i>AVV</i> | <i>35590</i>     | <i>5</i> | <i>33810</i>                 |
| GARAGE                    |      |     |                   |            |              |          |             |            |                  |          |                              |
| BARN                      |      |     |                   |            |              |          |             |            |                  |          |                              |
| SHED                      |      |     | <i>19FR 12x14</i> | <i>168</i> | <i>17.50</i> | <i>C</i> | <i>2000</i> | <i>AVL</i> | <i>2940</i>      |          | <i>2940</i>                  |
| COMMERCIAL BUILDING       |      |     |                   |            |              |          |             |            |                  |          |                              |
| LISTED                    |      |     |                   |            |              |          |             |            |                  |          |                              |
| DATE                      |      |     |                   |            |              |          |             |            |                  |          |                              |
| TOTAL CARDS THRU          |      |     |                   |            |              |          |             |            |                  |          |                              |
| TOTAL VALUE ALL BUILDINGS |      |     |                   |            |              |          |             |            |                  |          | <i>36790</i><br><i>33810</i> |

CONDITION: 1-EXCELLENT; 2-GOOD; 3-AVERAGE; 4-FAIR; 5-POOR

DO NOT CONFUSE THE TWO

GRADE DENOTES QUALITY OF CONSTRUCTION: A-EXC.; B-GOOD; C-AVERAGE; D-CHEAP; E-VERY CHEAP  
DEPRECIATION FACTOR REFERS TO THE CONDITION, DESIRABILITY, USEFULNESS OF THE BUILDING.